

(E) PARKING SUMMARY  
 TOTAL NO. PARKING SPACES: 144  
 TOTAL NO. ACCESSIBLE STALLS: 5  
 NO. OF VAN ACCESSIBLE STALLS: 1

MODULAR BLDG.  
 DSA#: 01-105854

(E) PACIFIC HEIGHTS  
 MIDDLE SCHOOL  
 ADDITION  
 DSA#: 22886

OCCUPANCY: B  
 CONSTRUCTION TIME: III-N  
 AREA = 38,713 SF.

(E) PACIFIC HEIGHTS  
 MIDDLE SCHOOL  
 DSA#: 19210/01-101029

LOMA CHICA  
 PRE-SCHOOL

LOT 6

COLLEGE LOOP DRIVE

BUS STOP

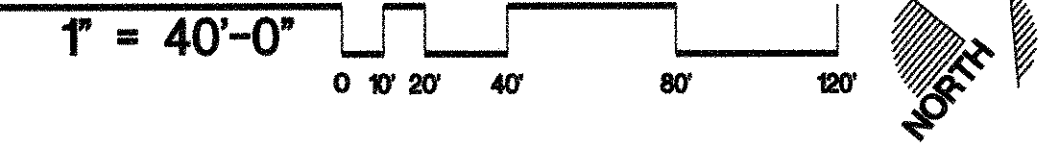
**FIRE ACCESS PLAN  
 PACIFIC HEIGHTS**

**LOCAL FIRE AUTHORITY REVIEW**

- ACCESS ROADS AND GATE ENTRANCES ARE IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS SUBCHAPTER 1, ARTICLE 9.05 (ACCESS ROADS) AND ARTICLE 9.16 (GATE ENTRANCES) TO SCHOOL SITES.
- FIRE FLOW, FIRE HYDRANT LOCATION AND DISTRIBUTION ARE IN ACCORDANCE WITH CALIFORNIA FIRE CODE, APPENDIX III-A (FIRE FLOW) AND APPENDIX III-B (HYDRANT LOCATIONS).

LOCAL FIRE AUTHORITY: SAN BRUNO FIRE DEPARTMENT  
 ADDRESS: 555 EL CAMINO REAL CITY/STATE/ZIP, SAN BRUNO, CA 94066  
 PHONE NO.: (650) 616-1096 DATE: \_\_\_\_\_  
 APPROVAL ISSUED BY: \_\_\_\_\_ RANK/TITLE: \_\_\_\_\_  
 COMMENTS: \_\_\_\_\_

(A SIGNATURE ABOVE SIGNIFIES THAT THE LOCAL FIRE AUTHORITY WAS CONSULTED REGARDING ACCESS ROADS, GATES IN PERIMETER FENCES, LOCATION OF FIRE HYDRANTS, FIRE FLOW, FIRE DEPARTMENT CONNECTIONS, PORTABLE FIRE EXTINGUISHERS, AND FIRE PROTECTION DURING CONSTRUCTION. METHODS INDICATED ON PLANS AND IN SPECIFICATIONS ARE CONSIDERED ADEQUATE.)



**GENERAL NOTES**

A. NOTE

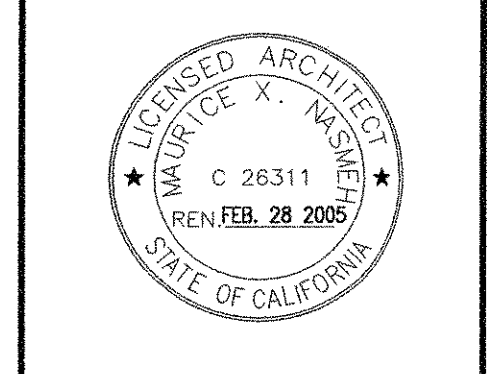
**KEYED NOTES (AS INDICATED BY [ ])**

- DENOTES (E) MAIN ENTRY TO THE BUILDING.
- (E) PORTABLE BUILDINGS.
- (E) ASPHALT WALKWAY TO REMAIN
- DENOTES (E) A/C PAVED AREA.
- (E) STRIPING TO REMAIN.
- DENOTES (E) GROUND COVER.
- (E) 5'-0" WIDE STRIPING FOR ACCESSIBLE PATH OF TRAVEL. 4" STRIPING PAINTED ON SURFACE. DIAGONAL LINES ARE 3'-0" O.C. MIN. APPROVED UNDER DSA #01-105854.
- (E) SITE ENTRANCE SIGN, APPROVED UNDER DSA #01-105854.
- DENOTES EDGE OF (E) PAVED AREA.
- DENOTES LINE OF 250' RADIUS FROM (E) FIRE HYDRANT.
- ACCESSIBLE PATH OF TRAVEL.
- DENOTES (E) FIRE HYDRANT LOCATION DSA# 01-105805.
- DENOTES (E) FIRE LANE STRIPING, DSA# 01-105854.
- DENOTES (E) 4'-0" WIDE CHAIN LINK GATE, DSA# 01-105854.
- DENOTES (E) ASPHALT EDGE PAINTED RED FOR FIRE LANE ACCESS.
- (E) POSTS & CHAINS TO LIMIT AUTO ACCESS.
- (E) 4" CONCRETE WALKWAY.
- (E) REMOVABLE BOLLARDS PER DISTRICT STANDARDS.
- (E) ACCESSIBLE SIDEWALK FROM PACIFIC HEIGHTS TO SKYLINE CAMPUS, APPROVED UNDER DSA #01-105854.

**LEGEND:**

- FIRE DEPARTMENT ACCESS
- FIRE HYDRANT (EXISTING)

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REVISIONS  
 DIV. OF THE STATE ARCHITECT  
 OFFICE OF REGULATION SERVICES  
 APP. NO. \_\_\_\_\_  
 AC. \_\_\_\_\_  
 DATE \_\_\_\_\_  
 Division of the State Architect  
 Regional Office #101  
 Oakland, CA 94612

**FIRE ACCESS PLAN  
 PACIFIC HEIGHTS**  
 SKYLINE COLLEGE SWING SPACE  
 PERMIT PACKAGE #3  
 SKYLINE COLLEGE  
 3300 COLLEGE DRIVE  
 SAN BRUNO, CA 94066

NO.	ITEM	DATE
1	CONSTRUCTION ISSUE	6/10/04
2	CONFORM SET	4/10/04

CLIENT APPROVAL:  
 DRAWN BY: KH  
 CHECKED BY:  
 JOB NO: 2145.002 DATE: 13 FEB 2004