

RESOLUTION NO. 1968- 65

RESOLVED: That the City Council of the City of San Bruno hereby accepts that certain easement for public road purposes from the Board of Trustees, San Mateo Junior College District of the County of San Mateo, State of California, as more specifically set forth in Resolution 68-7, Board of Trustees, San Mateo Junior College District of the County of San Mateo, State of California, adopted August 28, 1968, and Deed of Easement dated August 28, 1968, copies of which are attached hereto marked Exhibit "A" and made a part hereof.

FURTHER RESOLVED: That the City Clerk is hereby authorized and directed to cause said Deed of Easement to be recorded in the office of the County Recorder of San Mateo County, California.

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I hereby certify that the foregoing Resolution No. 1968- 65 was duly and regularly passed and adopted by the City Council of the City of San Bruno at a regular meeting held the 13 day of September, 1968, by the following vote:

AYES: Councilmen Barberian, Christal, Corey and Hamilton

NOES: Councilmen None

ABSENT: Councilmen Ingham

*Carol W. [Signature]*  
CITY CLERK



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*Carl W. Hulbert*  
CARL W. HULBERT, City Clerk

DEED OF EASEMENT

SAN MATEO JUNIOR COLLEGE DISTRICT, a junior college district of the County of San Mateo, State of California, hereby grants to the CITY OF SAN BRUNO, a general law city of the County of San Mateo, an easement for public road purposes, all that certain real property situate in the City of San Bruno, County of San Mateo, State of California, and designated as Parcel 5 on that certain map entitled "RECORD OF SURVEY OF A PORTION OF SAN PEDRO RANCHO, SAN BRUNO, SAN MATEO COUNTY, CALIFORNIA, which map was filed for record in Volume 4 of Maps at page 44 on January 31, 1952, and is further designated as PARCEL 5 in that certain Agreement filed for record on December 11, 1958 in Volume 3515 at page 28 of Official Records of San Mateo County, described as follows:

BEGINNING at the most southerly corner of Lot 40, Block 3, as shown on the map entitled "PACIFIC HIGHWAY NO. 1 SAN BRUNO SAN MATEO COUNTY, CALIFORNIA", filed in the office of the Recorder of the County of San Mateo, State of California on May 21, 1957 in Book 47 of Maps at pages 24 and 25; thence from said point of beginning, along the southeasterly boundary line of said Block 3, North  $35^{\circ} 00'$  East 427.00 feet; thence leaving said Block 3, South  $55^{\circ} 09'$  East 107.70 feet; thence North  $30^{\circ} 00'$  East 215.37 feet; thence North  $35^{\circ} 00'$  East 320.00 feet; thence South  $33^{\circ} 27'$  East 144.00 feet; thence South  $16^{\circ} 52'$  West 235.76 feet to the true point of beginning of the lands to be described herein; thence from said true point of beginning northeasterly, along the arc of a curve to the left, from a tangent which bears South  $79^{\circ} 39'$  East, said curve having a radius of 474 feet and a central angle of  $34^{\circ} 10' 47''$ , a distance of 292.77 feet; thence easterly, along the arc of a reverse curve to the right, with a radius of 526 feet and a central angle of  $40^{\circ} 35'$ , a distance of 305.07 feet; thence South  $71^{\circ} 15'$  East 293.53 feet; thence southeasterly, tangent to the last mentioned course, along the arc of a curve to the right, with a radius of 526 feet and a central angle of  $17^{\circ} 10'$ , a distance of

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157.60 feet; thence South  $56^{\circ} 05'$  East 183.82 feet; thence northeasterly, along the arc of a curve to the left, tangent to the last mentioned course, said curve having a radius of 124 feet and a central angle of  $71^{\circ} 34' 20''$ , a distance of 154.98 feet; thence North  $52^{\circ} 20' 40''$  East 65.53 feet to the southwesterly line of Skyline Boulevard, 80 feet wide; thence along said line of Skyline Boulevard, South  $40^{\circ} 24'$  East 52.06 feet; thence leaving said line of Skyline Boulevard, South  $52^{\circ} 20' 40''$  West 63.07 feet; thence northwesterly, along the arc of a tangent curve to the right with a radius of 176 feet and a central angle of  $71^{\circ} 34' 20''$ , a distance of 219.85 feet; thence North  $56^{\circ} 05'$  West 183.82 feet; thence westerly, along the arc of a tangent curve to the left, with a radius of 474 feet, and a central angle of  $17^{\circ} 10'$ , a distance of 142.02 feet; thence North  $73^{\circ} 15'$  West 299.53 feet; thence southwesterly, along the arc of a tangent curve to the left, with a radius of 774 feet and a central angle of  $40^{\circ} 35'$ , a distance of 548.23 feet; thence westerly, along the arc of a reverse curve to the right with a radius of 526 feet and a central angle of  $34^{\circ} 49' 38''$ , a distance of 319.73 feet; thence North  $16^{\circ} 52'$  East 52.30 feet to the true point of beginning.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 28th day of August, 1968.

SAN MATEO JUNIOR COLLEGE DISTRICT,  
a junior college district of the  
County of San Mateo, State of  
California.

By *[Signature]*  
Chairman, Board of Trustees

ATTEST:

*[Signature]*  
Clerk of said Board.

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RECORDED AT 11:27 AM

*[Signature]*  
City of San Bruno

Dec 3 3 1968

OFFICIAL RECORDS

SAN MATEO COUNTY

*[Signature]*

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STATE OF CALIFORNIA )  
COUNTY OF SAN MATEO )

On this 28th day of AUGUST, 1968, before me, \_\_\_\_\_, a Notary Public in and for the said County, residing therein, duly commissioned and sworn, personally appeared Francis W. Pearson, Jr. and Robert A. Tarver known to me to be the Chairman and Clerk, respectively, of the SAN MATEO JUNIOR COLLEGE DISTRICT, a junior college district of the County of San Mateo, and known to me to be the persons who executed the within instrument on behalf of said School District and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the said County of San Mateo, State of California, the day and year in this certificate first above written.

My Commission Expires:

S. W. ELKINS, Notary Public in and for the  
County of San Mateo, State of California.  
My Commission Expires Sept. 15, 1972.

  
NOTARY PUBLIC in and for  
said County and State.



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