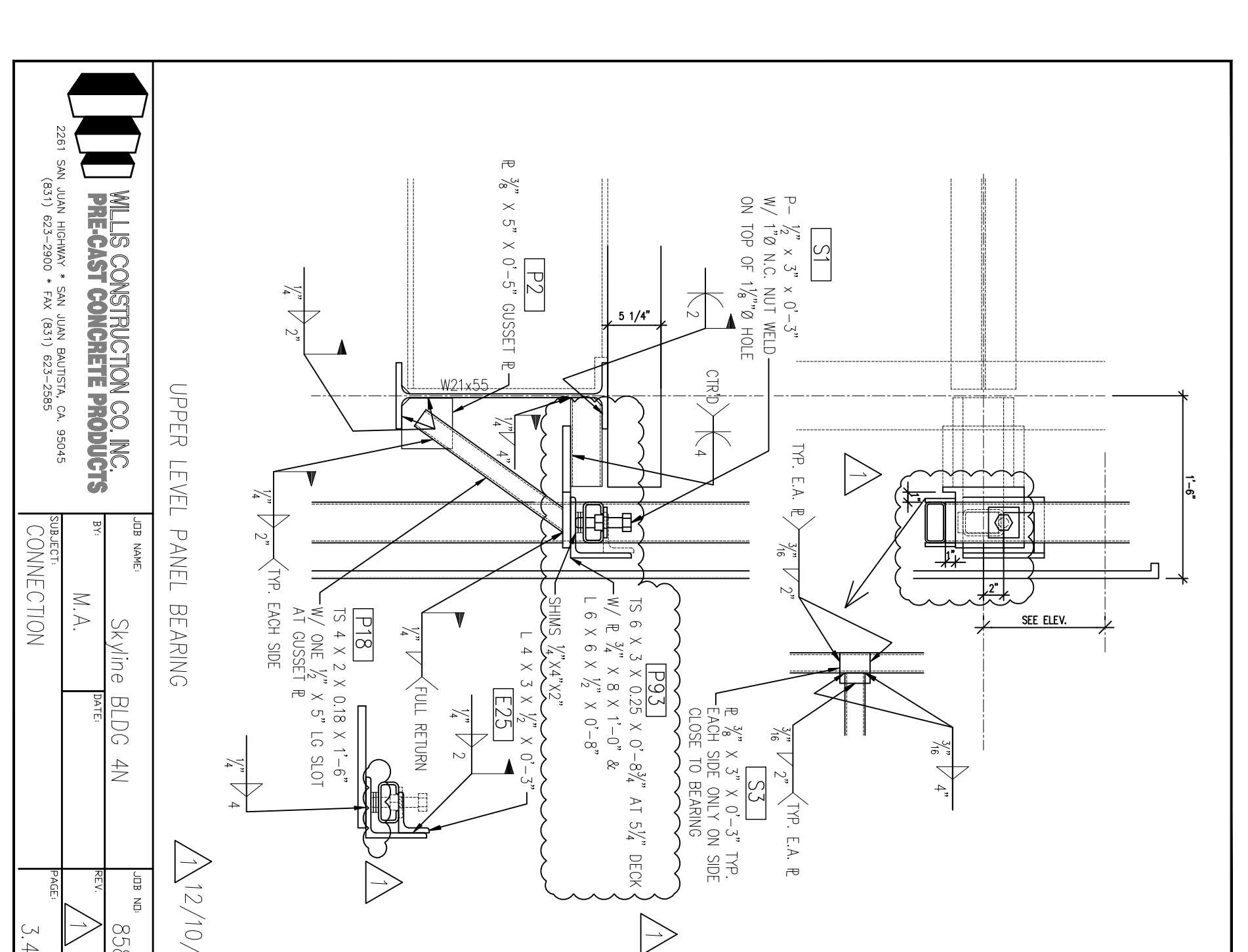
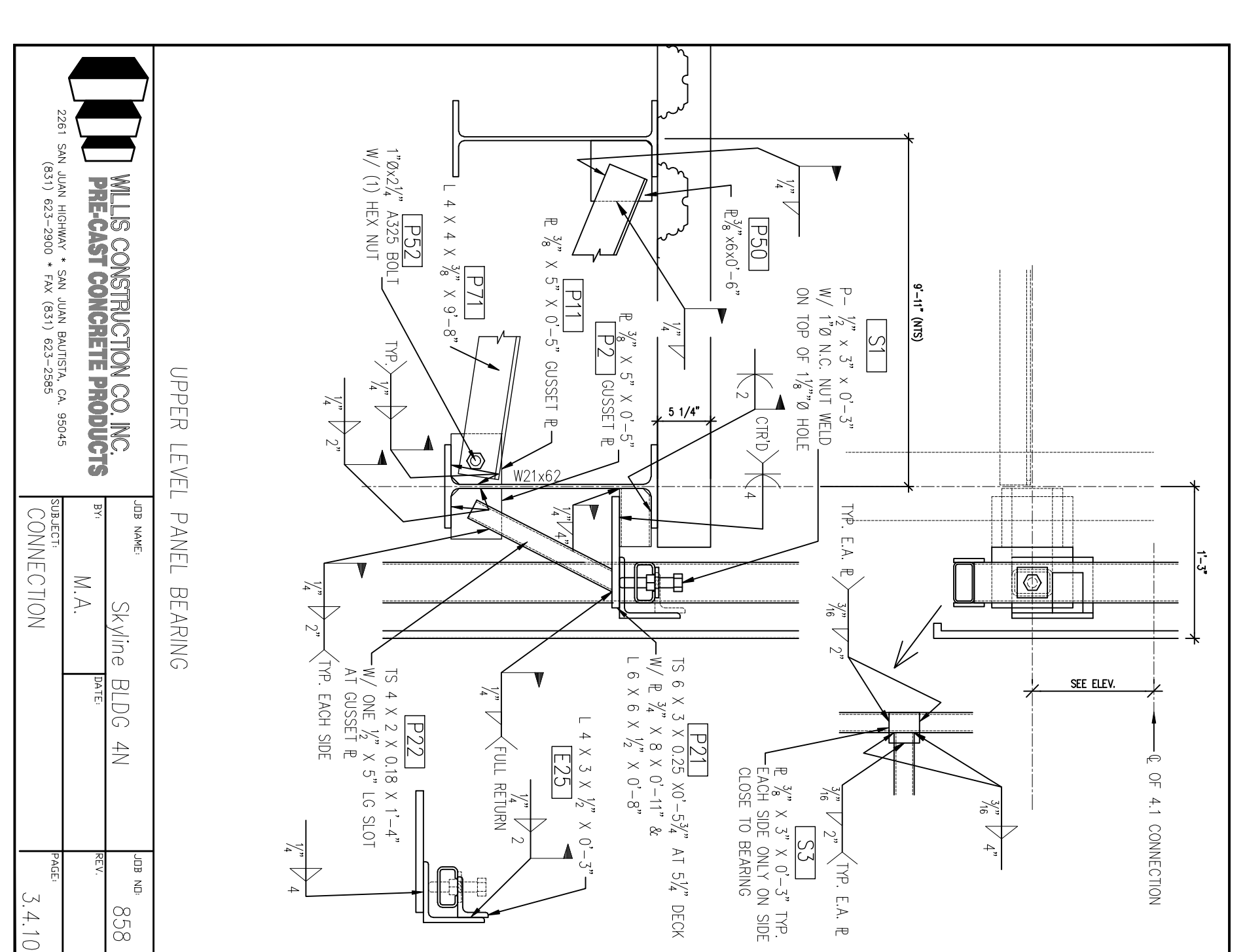
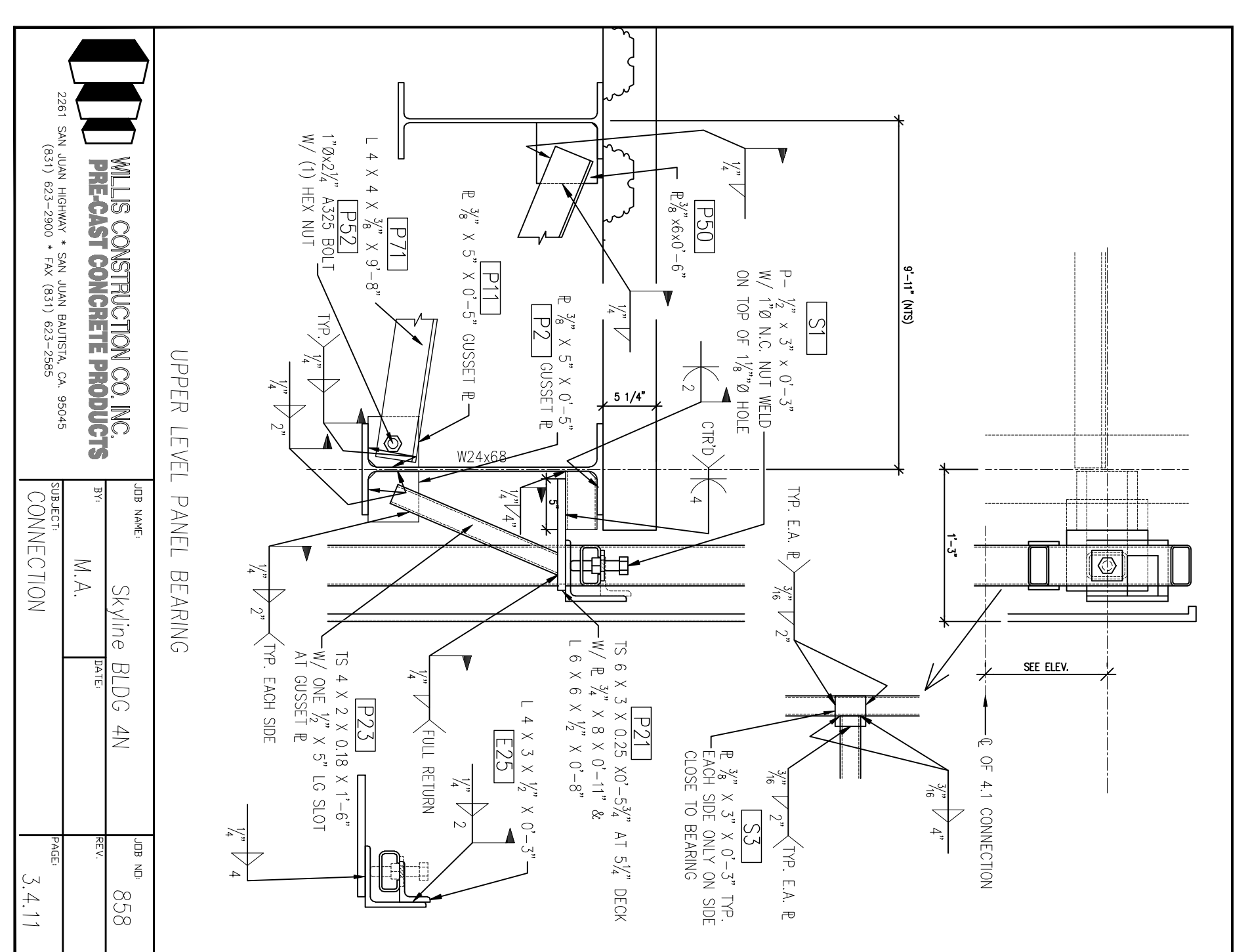
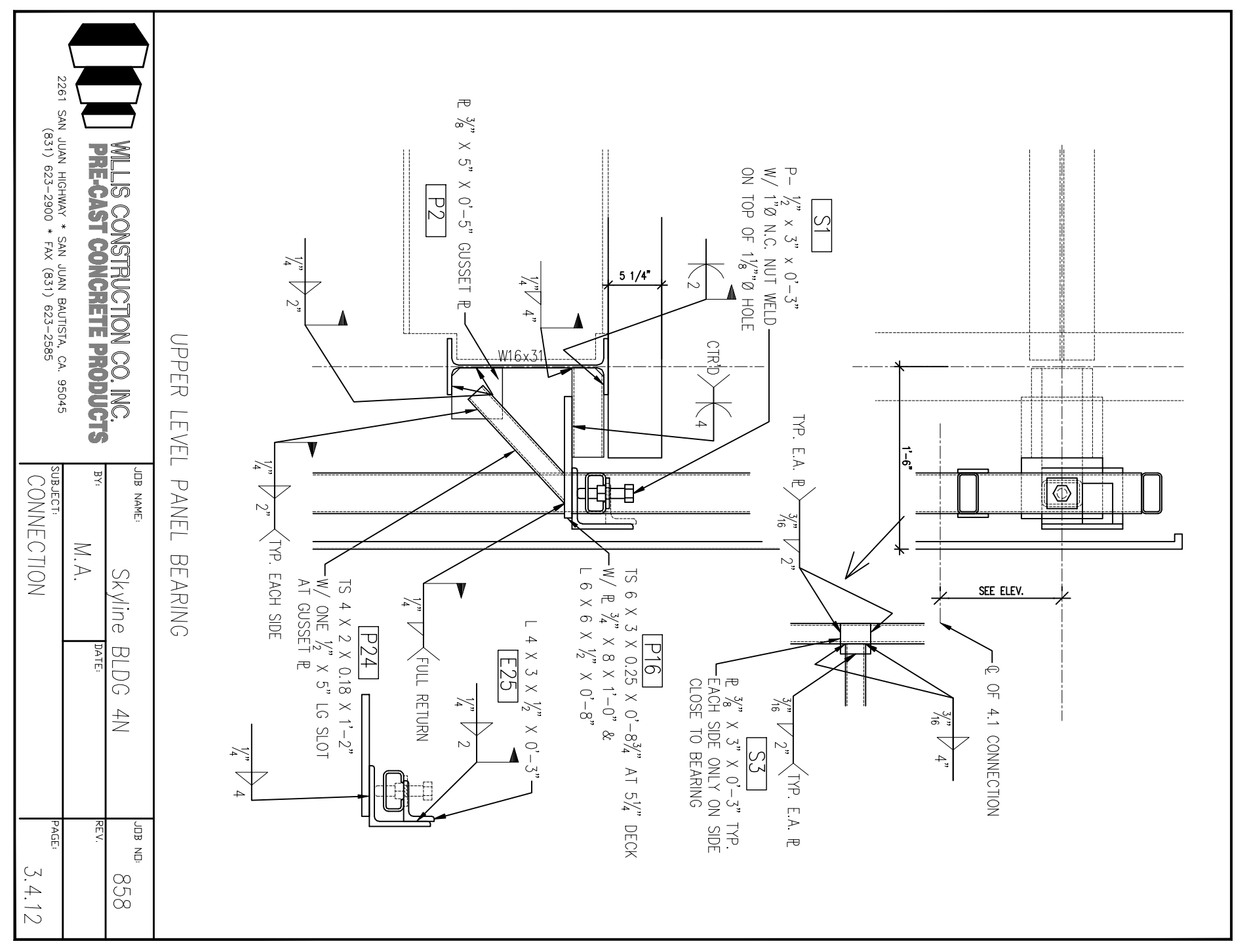
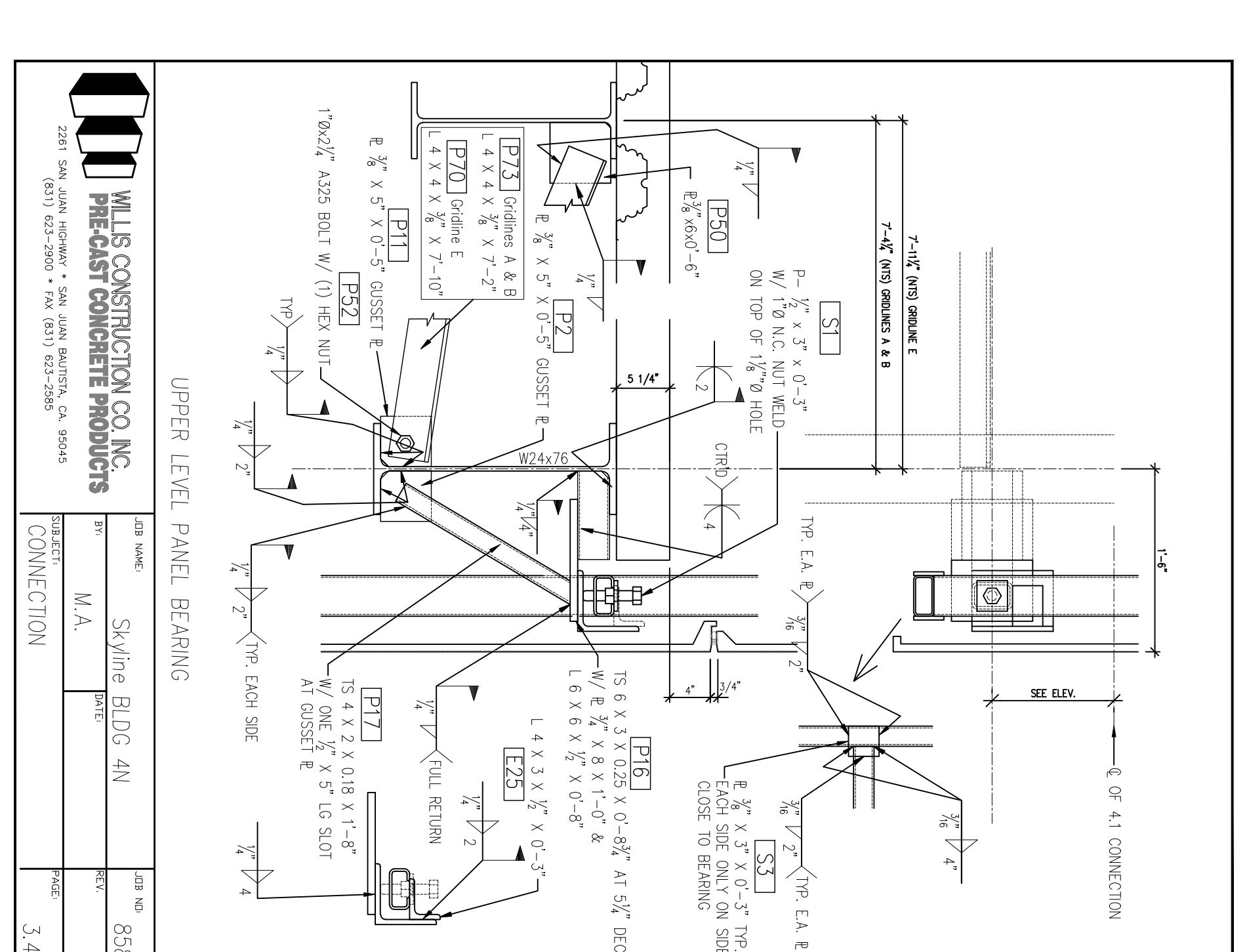
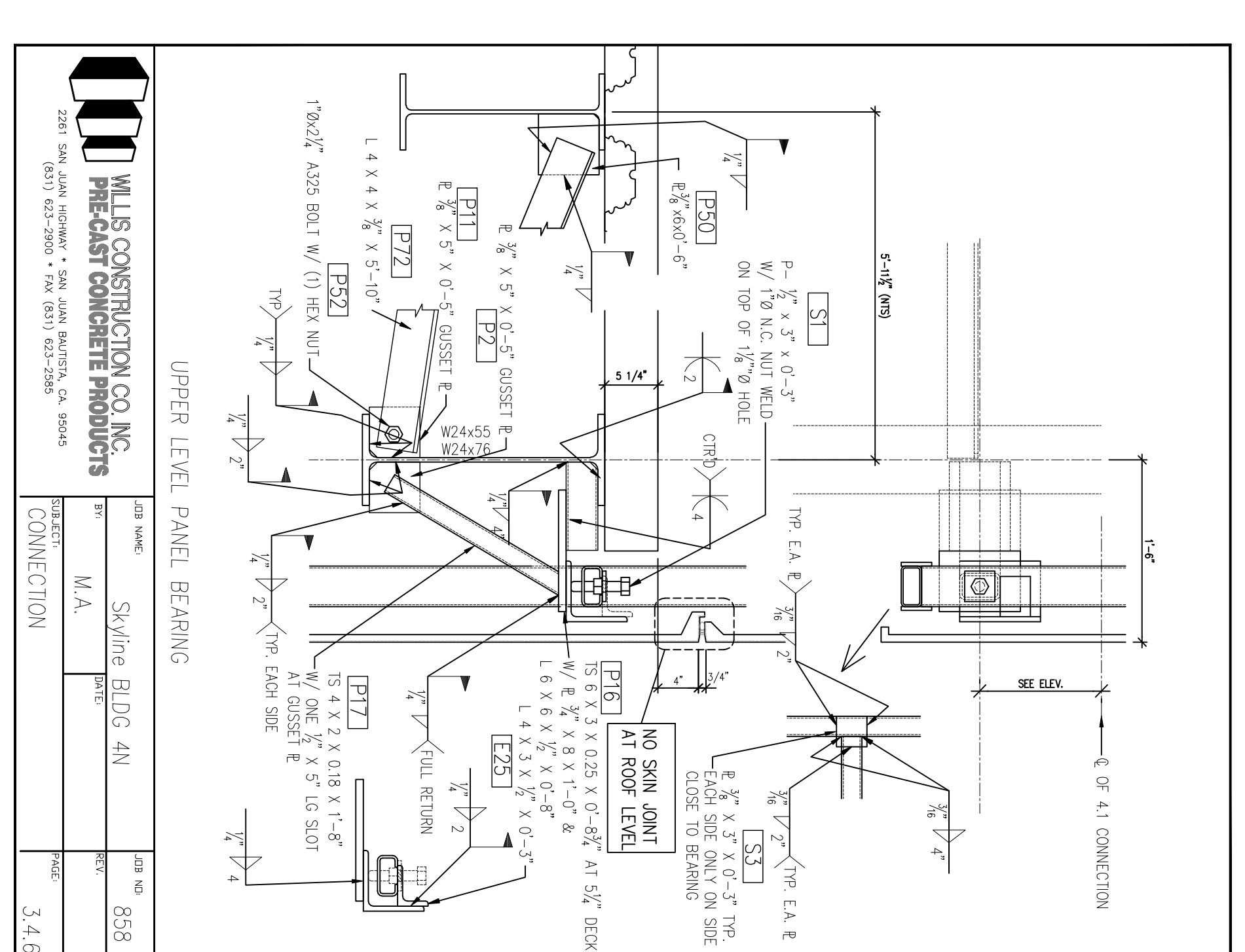
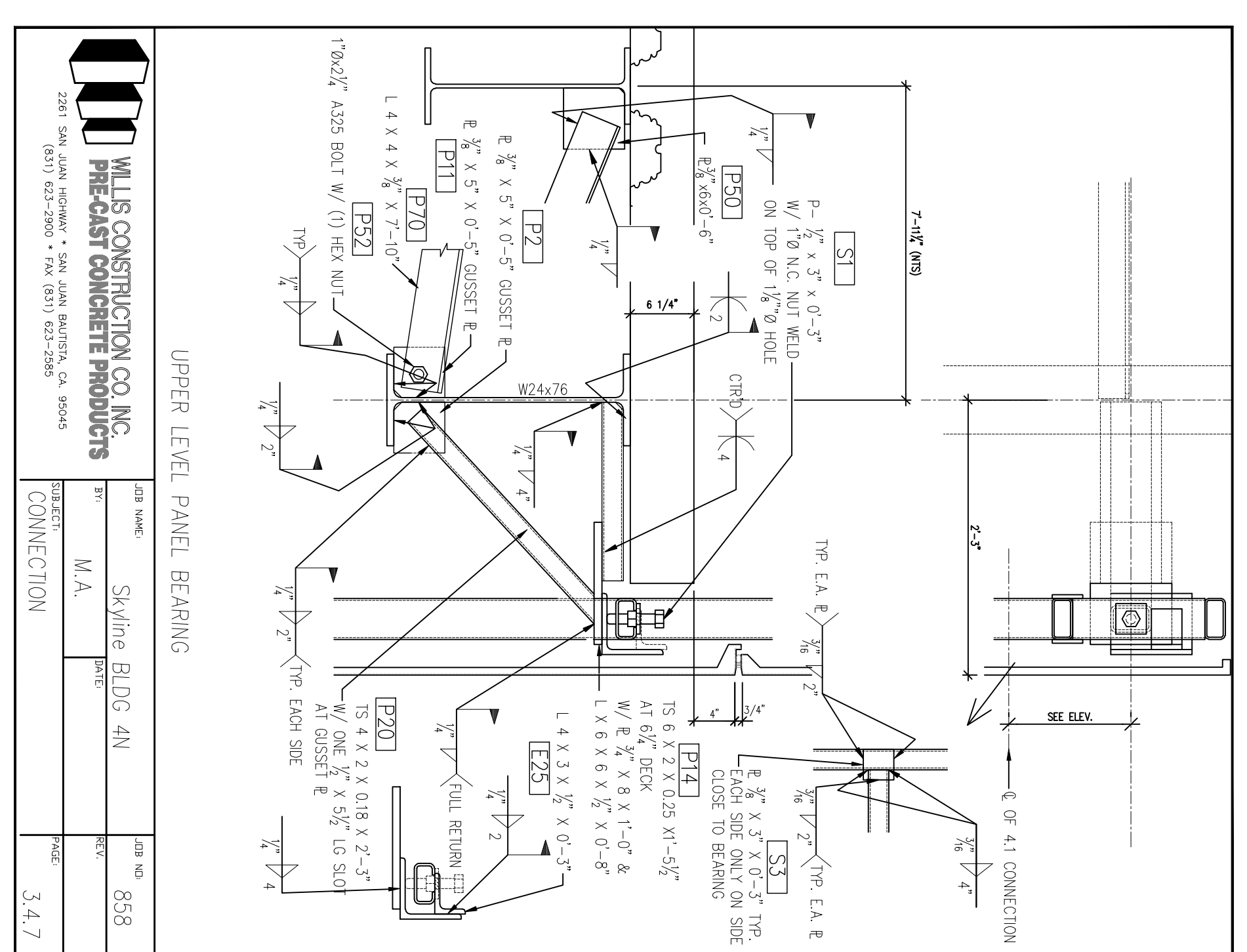
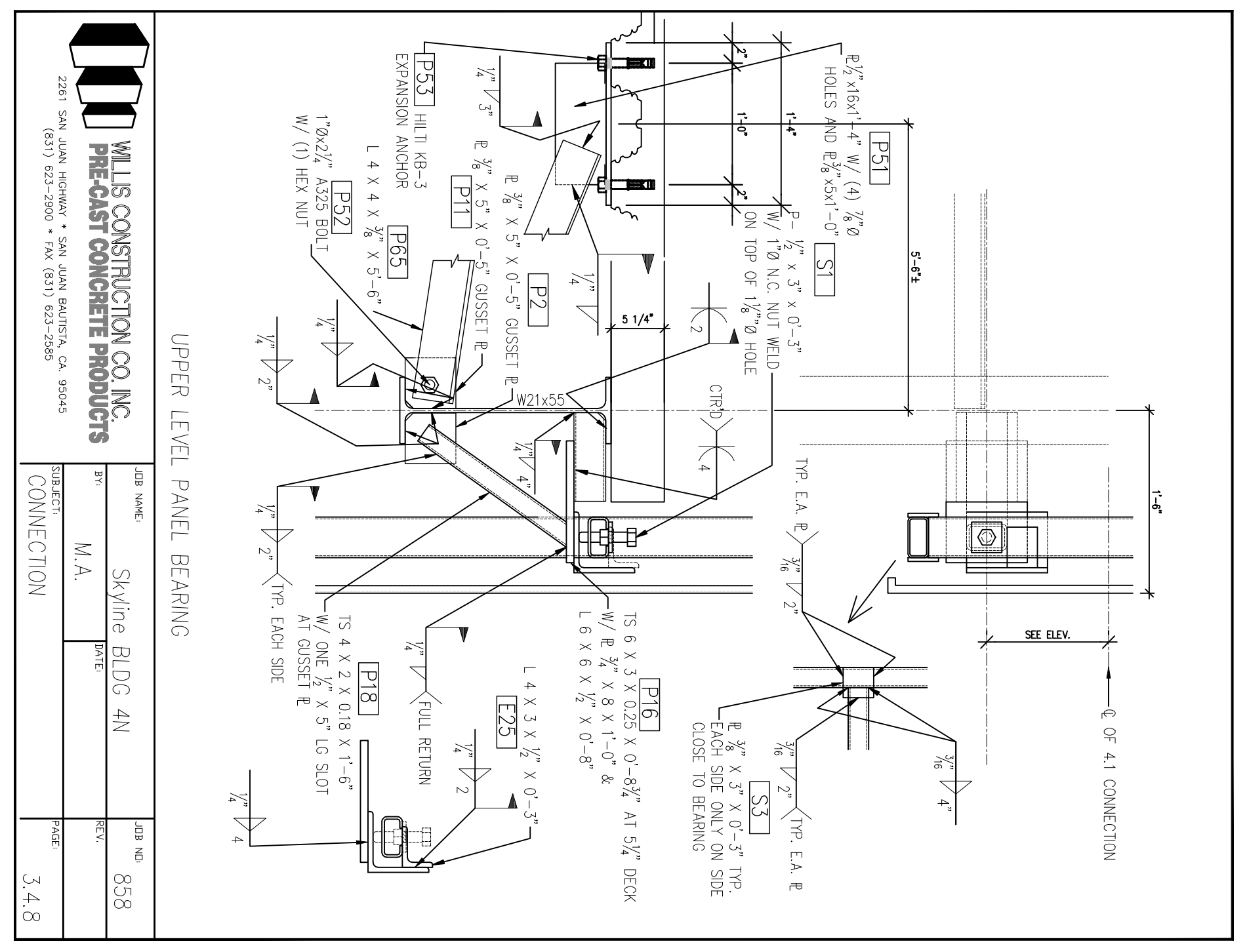
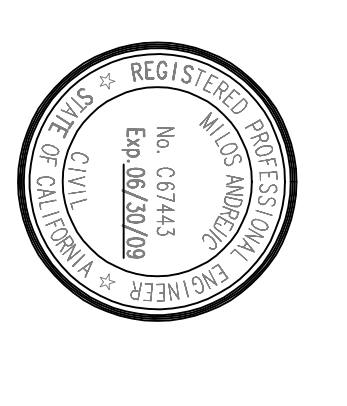


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 TEL: (925) 622-2900 FAX: (925) 622-2908

NO.	REVISIONS	DATE
1	ISSUED FOR PERMITS	03/10/09
2	100% SUBMITTAL DESIGN SUBMITTAL	03/10/09
3	90% DESIGN DEVELOPMENT SUBMITTAL	03/10/09
4	NON DESIGN DEVELOPMENT SUBMITTAL	03/10/09
5	PERMITS	10/10/08
6	REVISION #2	10/10/08
7	REVISION #3	11/11/08
8	REVISION #4	03/11/09
9	REVISION #5	03/11/09
10	REVISION #6	03/11/09
11	REVISION #7	03/11/09



DIVISION OF THE  
 STATE ARCHITECT  
 APPL # 01-110117  
 FILE # ARCH  
 AG \_\_\_\_\_ RS \_\_\_\_\_  
 SSS \_\_\_\_\_ DATE \_\_\_\_\_  
 IDENTIFICATION  
 STAMP



**SKYLINE COLLEGE**  
 SAN JUAN COUNTY  
 COMMUNITY COLLEGE  
 DESIGN  
**CIP2 DESIGN-BUILD**  
**PROJECT**  
**BUILDING 4**  
**INCREMENT 2**

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DATE: 04/08/09  
 DRAWN BY: JACO  
 CHECKED BY: \_\_\_\_\_

**AS BUILT DRAWINGS**  
**JANUARY 12, 2011**

**PC-834**

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