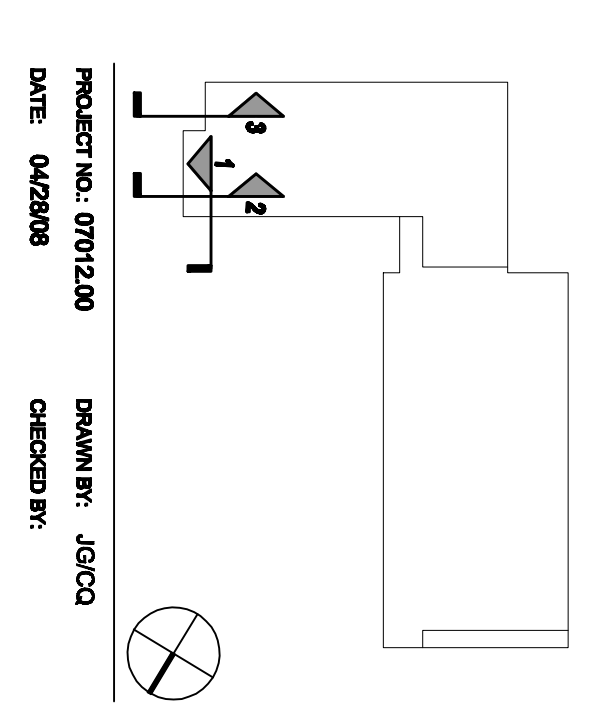


NO.	DESCRIPTIONS	DATE
1	10% Schematic Design SUBMITTAL	03/20/08
2	30% DESIGN DEVELOPMENT SUBMITTAL	03/27/08
3	100% DESIGN DEVELOPMENT SUBMITTAL	07/23/08
4	PERMITS	08/20/08
5	PERMITS	08/20/08
6	PERMITS	11/11/08
7	PERMITS	11/11/08
8	PERMITS	11/11/08
9	PERMITS	11/11/08
10	PERMITS	11/11/08
11	PERMITS	03/11/09



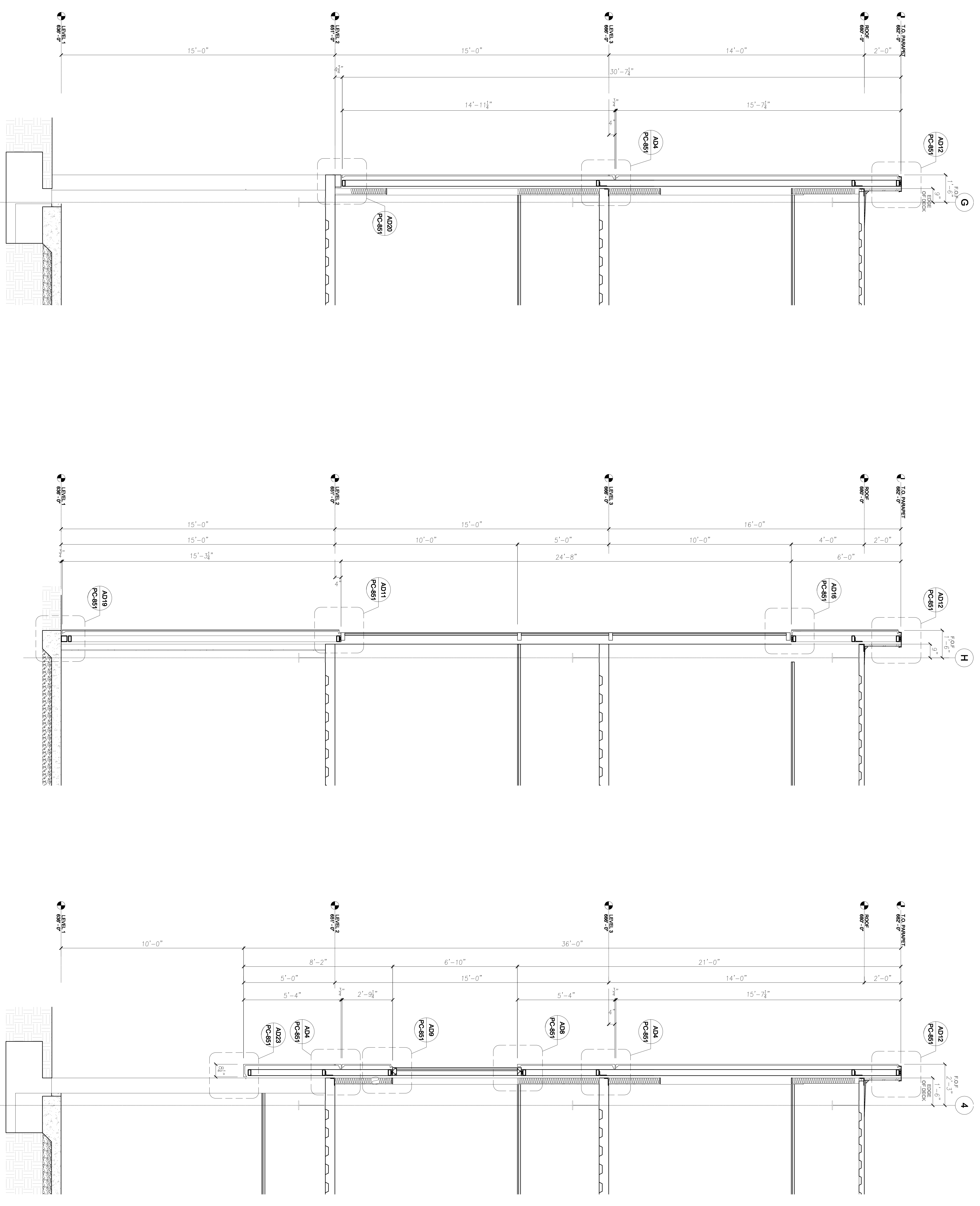
DIVISION OF THE
 STATE ARCHITECT
 APPL # 01-110117
 FILE # AD-CL
 AG _____ RS _____
 SSS _____ DWG _____
 IDENTIFICATION
 STAMP

SKYLINE COLLEGE
 SAN JUANITO COUNTY
 COMMUNITY COLLEGE
 DESIGN
**CIP2 DESIGN-BUILD
 PROJECT
 BUILDING 4
 INCREMENT 2**



AS BUILT DRAWINGS
JANUARY 12, 2011

PC-804



3 SECTION BETWEEN 1/2
 1/2" = 1'-0"

2 SECTION BETWEEN 2/3
 1/2" = 1'-0"

1 SECTION BETWEEN F/G
 1/2" = 1'-0"

All drawings and written material prepared by the architect shall be the property of the architect. Any reproduction, use or disclosure without consent of the architect is prohibited. This drawing is not to be used for any other project without the written consent of the architect.