

NO.	REVISIONS/DESCRIPTIONS	DATE
1	100% SCHEMATIC DESIGN SUBMITTAL	02/09/10
2	30% DESIGN DEVELOPMENT SUBMITTAL	03/10/10
3	50% DESIGN DEVELOPMENT SUBMITTAL	03/10/10
4	FINAL DESIGN DEVELOPMENT SUBMITTAL	03/10/10
5	FINAL PERMIT APPLICATION	03/10/10
6	PERMIT REVIEW #1	03/10/10
7	PERMIT REVIEW #2	03/10/10
8	PERMIT REVIEW #3	03/10/10
9	PERMIT REVIEW #4	03/10/10
10	PERMIT REVIEW #5	03/10/10
11	PERMIT REVIEW #6	03/10/10

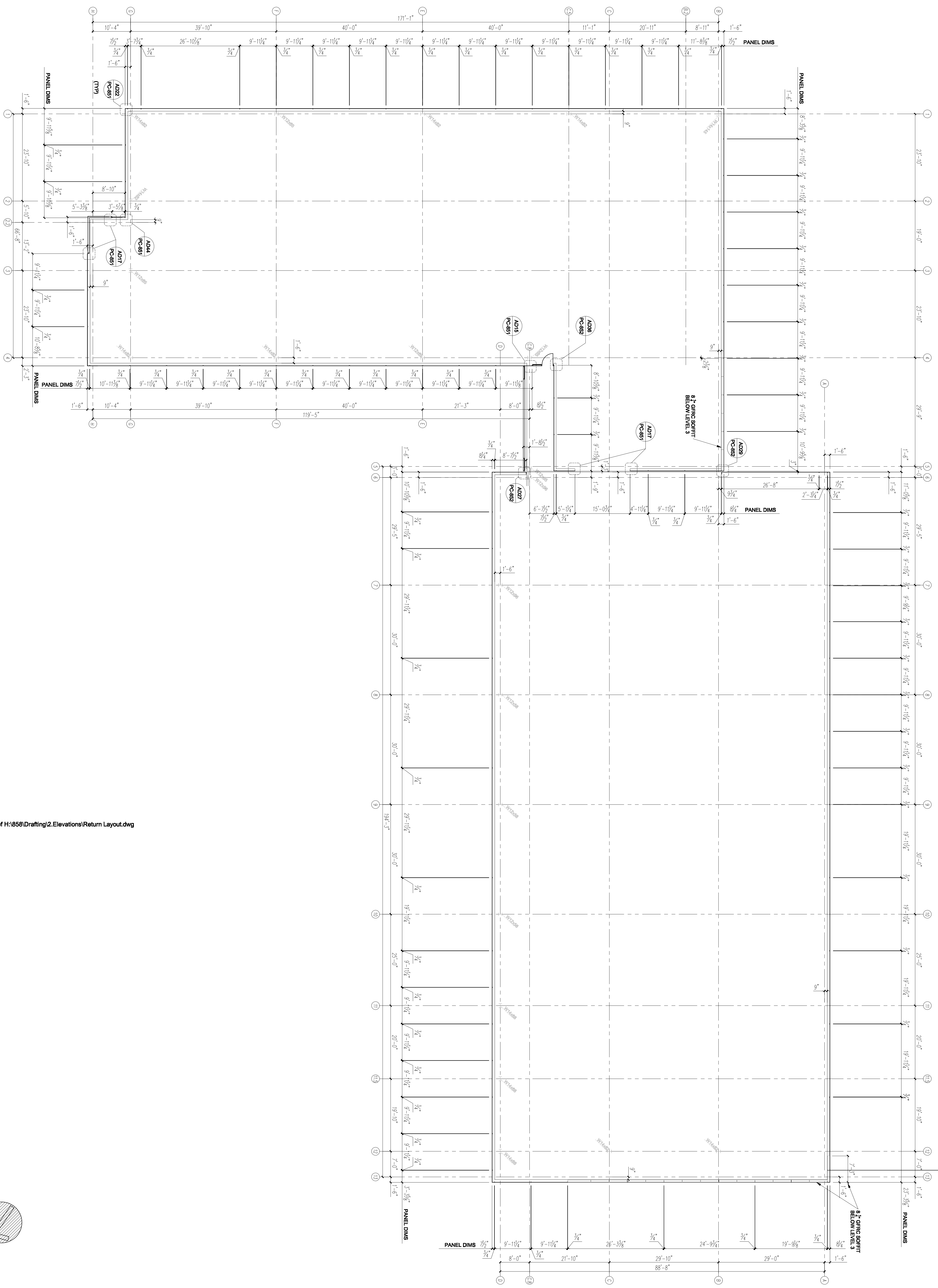


DIVISION OF THE  
 STATE ARCHITECT  
 APPL # 01-110117  
 REF # ARCH  
 AG \_\_\_\_\_ RS \_\_\_\_\_  
 SSS \_\_\_\_\_ DME \_\_\_\_\_  
 IDENTIFICATION  
 STAMP

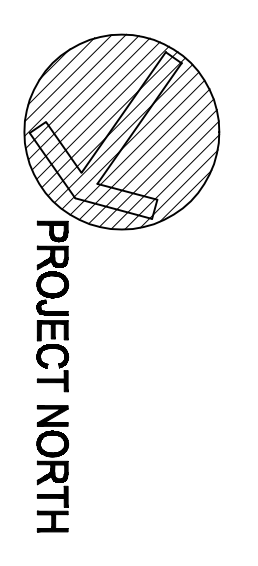
**SKYLINE COLLEGE**  
 SAN JUANITO COUNTY  
 COMMUNITY COLLEGE  
 DESIGN  
**CIP2 DESIGN-BUILD**  
**PROJECT**  
**BUILDING 4**  
**INCREMENT 2**

**LEVEL 3**  
**OVERALL**  
**FLOOR PLAN**  
**AS BUILT DRAWINGS**  
**JANUARY 12, 2011**

**PC-103**



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**LEVEL 3 - FLOOR PLAN 1**

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