

NO.	DESCRIPTIONS	DATE
1	100% SCHEMATIC DESIGN SUBMITTAL	04/09/08
2	30% DESIGN DEVELOPMENT SUBMITTAL	07/23/08
3	100% DESIGN DEVELOPMENT SUBMITTAL	07/23/08
4	PERMITS APPLICATION SUBMITTAL	08/20/08
5	PERMITS APPLICATION EVALUATION	08/20/08
6	PERMITS APPLICATION # 2	10/09/08
7	PERMITS APPLICATION # 3	11/11/08
8	PERMITS APPLICATION # 4	11/11/08
9	PERMITS APPLICATION # 5	03/11/09
10	PERMITS APPLICATION # 6	03/11/09
11	PERMITS APPLICATION # 7	03/11/09



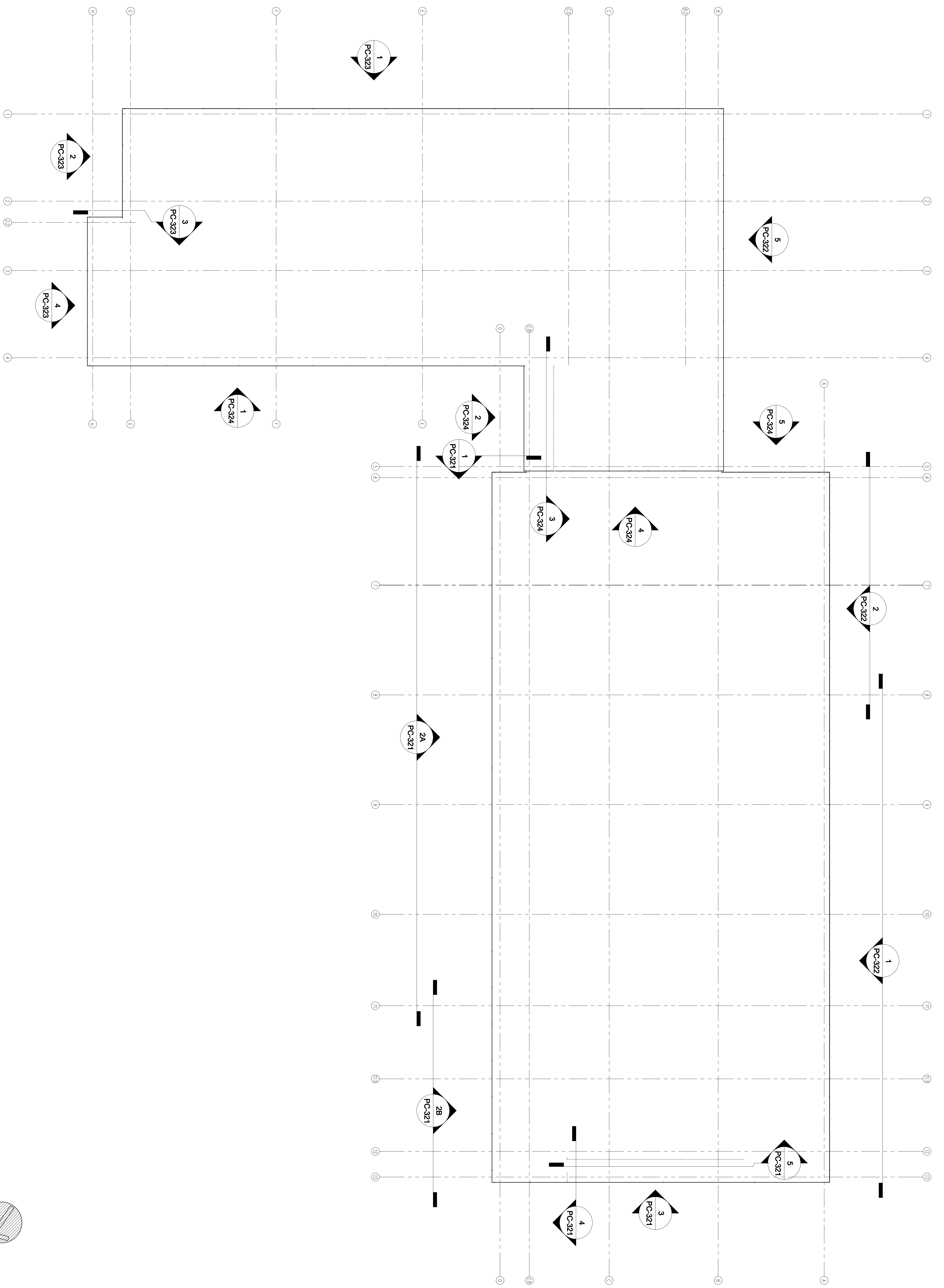
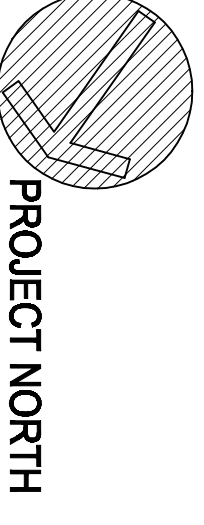
DIVISION OF THE  
 STATE ARCHITECT  
 APPL # 01-110117  
 FILE # ARCH  
 AG \_\_\_\_\_ RS \_\_\_\_\_  
 SSS \_\_\_\_\_ DM \_\_\_\_\_  
 IDENTIFICATION  
 STAMP

**SKYLINE COLLEGE**  
 SAN JUAN COUNTY  
 COMMUNITY COLLEGE  
 DESIGN  
**CIP2 DESIGN-BUILD**  
**PROJECT**  
**BUILDING 4**  
**INCREMENT 2**

PROJECT NO: 0701200 DRAWN BY: JDC/CA  
 DATE: 04/20/08 CHECKED BY:  
 SCALE: -  
 SHEET TITLE  
**KEY PLAN**

**AS BUILT DRAWINGS**  
**JANUARY 12, 2011**

SHEET NO: **PC-100**



**KEY PLAN 1**  
 3/8" = 10'-0"

All drawings and utility material specifications shall conform to the standards and specifications of the Architect/Engineer and may not be applicable, used or disclosed without consent of Architect/Engineer.

This drawing is not to scale. The drawings have been reduced from the original size. Notes detailing shall be indicated. This use should be noted to one inch.