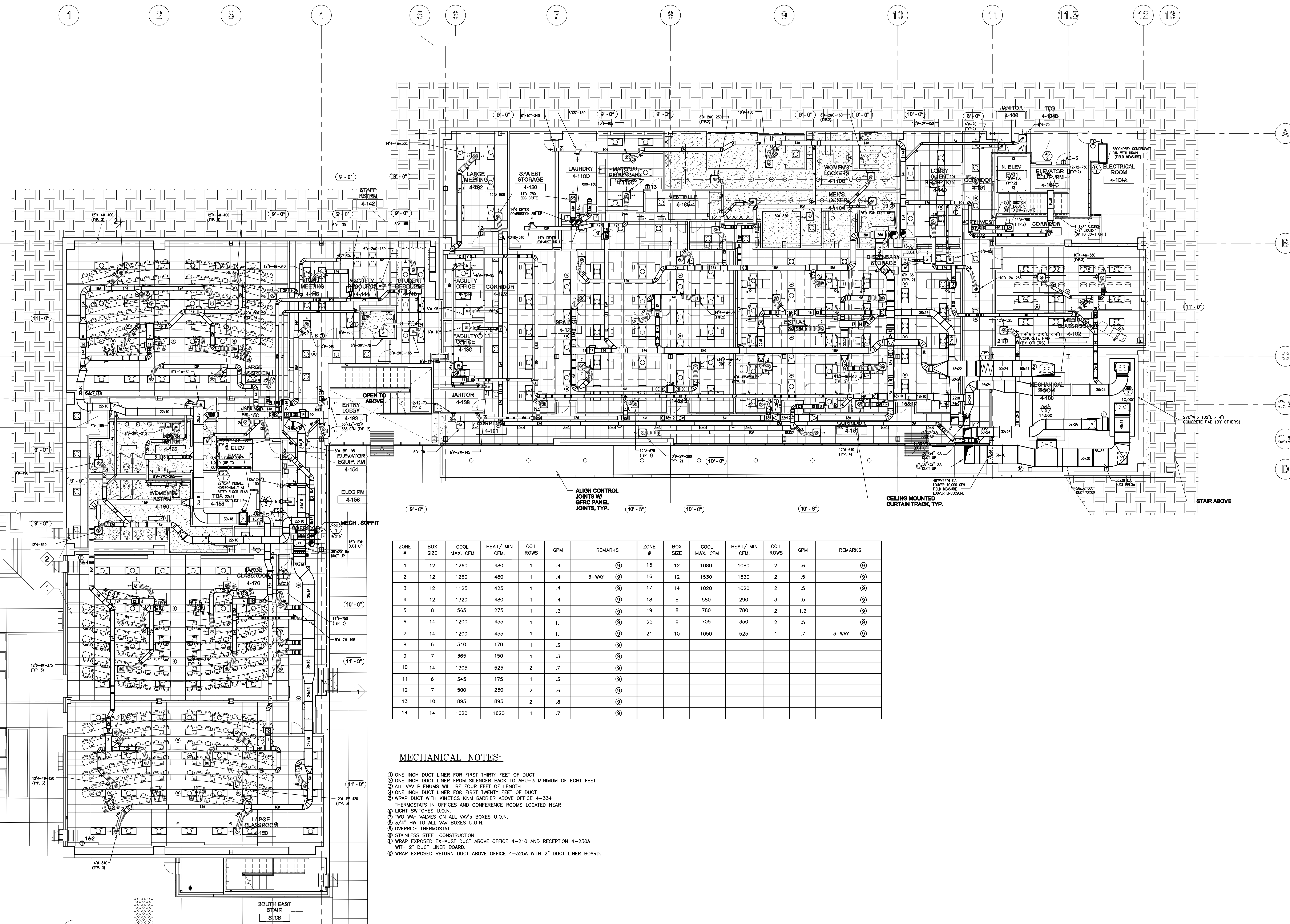


NO.	ISSUES/REVISIONS	DATE
	100% SCHEMATIC DESIGN	04/26/08
	50% DESIGN DEVELOPMENT	06/13/08
	100% DESIGN DEVELOPMENT	07/28/08
	INCREMENT 2 80% REVIEW	09/10/08
	DSA INCREMENT 2	
7	STRUCTURE & GFRG PANELS	11/11/08
	DSA INCREMENT #3 50% REVIEW	11/11/08
9	DSA INCREMENT #3 80% REVIEW	12/19/08
10	DSA INCREMENT #3	
	TENANT IMPROVEMENT AND ROOFING SYSTEM	02/09/09
12	HRCO REVIEW	
	04/30/09	
14	DSA INCREMENT #3 BACKCHECK	05/12/09
	ISSUED FOR CONSTRUCTION	10/27/09
	AS BUILT	12/15/10



ZONE #	BOX SIZE	COOL MAX. CFM	HEAT/ MIN CFM	COIL ROWS	GPM	REMARKS	ZONE #	BOX SIZE	COOL MAX. CFM	HEAT/ MIN CFM	COIL ROWS	GPM	REMARKS
1	12	1260	480	1	.4	①	15	12	1080	1080	2	.6	②
2	12	1260	480	1	.4	③-WAY ②	16	12	1530	1530	2	.5	②
3	12	1125	425	1	.4	②	17	14	1020	1020	2	.5	②
4	12	1320	480	1	.4	②	18	8	580	290	3	.5	②
5	8	565	275	1	.3	②	19	8	780	780	2	1.2	②
6	14	1200	455	1	1.1	②	20	8	705	350	2	.5	②
7	14	1200	455	1	1.1	②	21	10	1050	525	1	.7	③-WAY ②
8	6	340	170	1	.3	②							
9	7	365	150	1	.3	②							
10	14	1305	525	2	.7	②							
11	6	345	175	1	.3	②							
12	7	500	250	2	.6	②							
13	10	895	895	2	.8	②							
14	14	1620	1620	1	.7	②							

**MECHANICAL NOTES:**

- ① ONE INCH DUCT LINER FOR FIRST THIRTY FEET OF DUCT
- ② ONE INCH DUCT LINER FROM SILENCER BACK TO AHU-3 MINIMUM OF EIGHT FEET
- ③ ALL VAV PLENUMS WILL BE FOUR FEET OF LENGTH
- ④ ONE INCH DUCT LINER FOR FIRST TWENTY FEET OF DUCT
- ⑤ WRAP DUCT WITH KINETICS KNM BARRIER ABOVE OFFICE 4-334
- ⑥ THERMOSTATS IN OFFICES AND CONFERENCE ROOMS LOCATED NEAR
- ⑦ LIGHT SWITCHES U.O.N.
- ⑧ TWO WAY VALVES ON ALL VAV'S BOXES U.O.N.
- ⑨ 3/4" HW TO ALL VAV BOXES U.O.N.
- ⑩ OVERRIDE THERMOSTAT
- ⑪ STAINLESS STEEL CONSTRUCTION
- ⑫ WRAP EXPOSED EXHAUST DUCT ABOVE OFFICE 4-210 AND RECEPTION 4-230A WITH 2" DUCT LINER BOARD.
- ⑬ WRAP EXPOSED RETURN DUCT ABOVE OFFICE 4-325A WITH 2" DUCT LINER BOARD.

DIVISION OF THE STATE ARCHITECT  
APPL # 01-110117  
FILE # 41-C1  
AC \_\_\_\_\_  
SSS \_\_\_\_\_  
DATE \_\_\_\_\_  
IDENTIFICATION STAMP



**SKYLINE COLLEGE**  
SAN MATEO COUNTY  
COMMUNITY COLLEGE  
DISTRICT  
**CIP2 DESIGN-BUILD  
PROJECT  
BUILDING 4  
INCREMENT 3**

ISSUED FOR CONSTRUCTION

CMT PROJECT NO: 28212 DRAWN BY:  
DATE: 10/27/09 CHECKED BY:  
SCALE: 0 4' 8' 12' 16' 24' 32'  
SHEET TITLE:

**LEVEL 1  
MECHANICAL  
OVERALL  
FLOOR  
PLAN**

SHEET NO. **M-101**