

SHEET NOTES:

PROVIDE LABEL "GFI PROTECTED" AT ALL RECEPTACLES CONNECTED TO 20A GFIC CIRCUIT BREAKERS.

| | ELECTRICAL PANEL A SCHEDULE | | | | | | | | | | | | | | | |
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| | TYPE OF LOAD AND LOCATION | KVA | | | TRIP | CT NO. | | | | · TI | RIP | KVA | | | TYPE OF LOAD AND | Times of the state |
| | LIGHTS - EQUIPMENT ROOMS | 1.2 | B | c | 20 | 1 | - | | 2 | - | GFIC | A 1,5 | B | C | LOCATION WATER HEATER | 1) 30 Am |
| | LIGHTS - LOCKER/CONCESSION | | .8 | | 20 | 3 | 11 | | 4 | | 20 | | 1.5 | | IDF | - >0 VI-C |
| | LIGHTS - OFFICE/RESTROOMS | | | 1 | 20 | 5 | 1_ | \coprod | -16 | | 20 | | | 1.5 | FURNACE | |
| | RECEPT LOCKER ROOM | 1 | | | 20 | 7 | 1_ | 11 | - 8 | 20 | | <i>/////////////////////////////////////</i> | | | A/C | |
| | RECEPT RESTROOMS | | .8 | | 20 | 9 | 1 | | - 10 | | $\overline{}$ | | 1.8 | | 70 | |
| | RECEPT TRAINER OFFICE | | | 1 | 20 | 11 | 1_ | \coprod | - 12 | / | 3 | | | 1.8 | | |
| 1> | RECEPT POP CORN MACH. | 1.8 | | | 20 GFI | 13 | 1 | | - 14 | - | 20 | .5 | | | RECEPTACLE | |
| 1) | RECEPT HOT DOG MACH. | | 1.7 | | 20 GFI | 15 | 1 | | - 16 | | 20 | | | | EXT. LIGHTS VIA TC-1 | |
| 1 | RECEPT ICE MACH. | | | 1.5 | 20 GFI | 17 | 1 | 1 | - 18 | | 20 | | .5 | <i>\(\(\)</i> | | |
| 1 | RECEPT FOUNTAIN DRINK | .4 | | | 20 GFI | 19 | - | \coprod | - 20 | | | | | | EXHAUST FANS VIA TC-2 | |
| ĵ) | RECEPT COFFEE MAKER | | 1.7 | | 20 GFI | 21 | | | - 22 | | | | | | | |
| <u></u> | RECEPT REFRIG. | | | 1.5 | 20 GFI | 23 | | | 24 | | | | | | | |
| _ | RECEPT DISPOSAL | 1 | | | 20 | 25 | | | - 26 | | | | | | The same of the sa | Para Carren |
| ĵ> | RECEPT CONCESSION | | .2 | | 20 GFI | 27 | | | - 28 | | _ | | | | | |
| <i></i> | | | | | - | 29 | | | 30 | | | | | | | Andrew Communication of the Co |
| | | | | | - | 31 | | | - 32 | | | | | - ///////// | | |
| | | | | | <u> </u> | 33 | | | | | | | | | | |
| | : | | | | () | 35 | | | 34 | | | | | | | |
| | | | | | <u> </u> | | | TT | 36 | | | | | | | |
| | | | | | (-) | 37 | | Π | - 38 | - | | | | | | |
| , | | | | | | 39 | | 1 | - 40 | | - | | | | | |
| | | | | | | 41 | | 1 1 | - 42 | | | | | | | |
| | TOTAL | 5.4 | 5.2 | 5 | | | | | | | | 3.8 | 3.8 | 4.3 | | |
| | □A □B □ TOTAL 9.2 + 9 + ADD 25% OF LARGEST HVAC ADD 25% OF CONTINUOUS L | 9.3 = : UNIT: | | 27.5 1.4 1 | KVA KVA | TOTA | L = 29 | 9.9 K\ | /A OR | 83 AMP | S | | | | | |
| AND THE PROPERTY OF THE PROPER | MAIN BUS. 100 AMP 120/208 N FEEDER: 1 SET OF (1.5"C, 4#2 CONNECT GROUND BUS TO (| 2 & 1#8G, | CU, TH | WN) MINI | IMUM. | M AS PE | ER NE | C. | | | | | TYF | E: NQOB | TRIM: FLUSH | |
| | NOTE: COORDINATE FAULT RAT | ING OF F | PANELS | S WITH F | AULT C | ALCUL. | OITA | NS PF | REPAR | ED BY | THE | SITE DIS | TRIBLIT | ION ENG | INEEB | |

GENERAL NOTES:

- OUTLETS TO BE 16" MIN. A.F.F.
- 2. SWITCHES TO BE 48" MAX A.F.F.
- STROBES TO BE 80" A.F.F.

LEGEND:

13" ROUND WALL MOUNTED EXTERIOR FLOURESCENT LIGHT MOUNTED @ 92" TO CENTER A.F.F. MOUNTING DETAILS PER MANUFACTURER'S RECOMMENDATION

2'x4' FLUORESCENT LAY-IN LIGHT FIXTURE. MOUNTING DETAIL SEE 5

2'-0" x 2'-0" SUPPLY AIR REGISTER WITH 4-WAY DIFFUSER (SHOEMAKER). MOUNTING DETAIL SEE S-12/

4" SQ. JUNCTION BOX

WATER PROOF

HVAC EMERGENCY DISCONNECT

EP-A - ELECTRICAL SUB-PANEL

TIME CLOCK

GROUND FAULT INTERRUPTER

13" ROUND WALL MOUNTED EXTERIOR FLOURESCENT LIGHT MOUNTED @ 92" TO CENTER A.F.F. MOUNTING DETAILS PER MANUFACTURER'S RECOMMENDATION

KEYLESS LAMP HOLDER (60W, 120V)

110V DUPLEX OUTLET MTD. @ 16" A.F.F. (U.O.N.)

120V DUPLEX OUTLET MTD. IN ATTIC SPACE ADJACENT TO DATA JACK

110V DATA OUTLET

OCCUPANCY SENSOR, MIN. 6' AWAY FROM (PP)

POWER PACK

AS BUILT STANDARD SWITCH

DOUBLE-SWITCH

CONDITION

THIS SHEET

REVISIONS

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COLLEGE of SAN MATEO

SAN MATEO Unified School DISTRICT

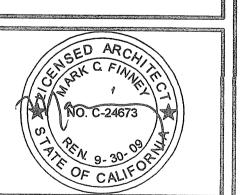
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BUILDING A TEAM ROOM POWER AND Lighting Plan



IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT OFFICE OF REGULATION SERVICES

DRAWN: DATE: 4.11.07 CHECKED: FAV SCALE: AS SHOWN PROJECT: 1615