



48 X 40 RELOCATABLE CLASSROOMS

MOBILE MODULAR MANAGEMENT CORP.

TEST AND INSPECTION LIST

TESTING LABORATORY: _____ DATE: _____

NAME: _____

DISTRICT/OWNER: _____

DIVISION-FILE NO. _____ APPLICATION NO. _____

ARCHITECT: _____

STRUCTURAL ENGINEER: _____

STATE OF CALIFORNIA
DEPT. OF GENERAL SERVICES
DIVISION OF THE
STATE ARCHITECT

STRUCTURAL
TESTS
AND
INSPECTIONS

ORS 103-1 (R 11/85)

The following tests and inspections, as checked, will be required as detailed in applicable specifications.

| COMPACTED FILL | CONCRETE | GUNITE | GROUT | MORTAR |
|--|----------|--------|-------|--------|
| <input type="checkbox"/> Fill material, acceptance tests | | | | |
| <input type="checkbox"/> Compaction control, continuous | | | | |
| <input type="checkbox"/> Compaction tests only as ordered | | | | |
| <input type="checkbox"/> Bearing capacity of compacted fill | | | | |
| <input checked="" type="checkbox"/> REINFORCING STEEL | | | | |
| <input type="checkbox"/> Sample and test bar steel | | | | |
| <input type="checkbox"/> Sample and test mesh | | | | |
| <input type="checkbox"/> Inspect piling of job | | | | |
| <input checked="" type="checkbox"/> STRUCTURAL STEEL | | | | |
| <input type="checkbox"/> Sample and test as detailed below | | | | |
| <input type="checkbox"/> Shop fabrication inspection | | | | |
| <input checked="" type="checkbox"/> Field erection inspection | | | | |
| <input type="checkbox"/> Inspection of welds - Shop | | | | |
| <input type="checkbox"/> Inspection of rivets or bolting - Field | | | | |
| <input type="checkbox"/> Inspection of riveting or bolting - Shop | | | | |
| <input type="checkbox"/> Inspection of riveting or bolting - Field | | | | |
| <input type="checkbox"/> Sample and test high strength bolts and washers | | | | |
| <input type="checkbox"/> BRICK AND BLOCK | | | | |
| <input type="checkbox"/> Sample and test | | | | |
| <input type="checkbox"/> Test only | | | | |
| <input type="checkbox"/> Inspection of piling | | | | |
| <input type="checkbox"/> Core drill samples | | | | |
| <input type="checkbox"/> GLUED LAMINATED STRUCTURAL LUMBER | | | | |
| <input type="checkbox"/> Fabrication inspection | | | | |
| <input type="checkbox"/> Sample and test steel accessories | | | | |
| <input type="checkbox"/> Inspect fabrication of steel accessories | | | | |
| List of structural steel members to be tested: | | | | |
| 3 1/2" x 3 1/2" x 1/4" SQ. COL. C7X9.8 | | | | |
| 10 ga. & 12 ga. ROOF CEE | | | | |
| 6 3/4"x14 GA. 50# ALT. JOISTS | | | | |
| 6 3/8" x 12 ga. 125# ALT. JOIST | | | | |
| 6" x 14 ga. ROOF JOIST | | | | |
| 3 1/2" x 10 ga. ALT. ROOF JOIST | | | | |
| 4" x 12ga. ALT. ROOF JOIST | | | | |
| 2"x16 ga. STRAPS | | | | |
| Other Tests and Inspections, together with special instructions: | | | | |
| GROUNDING TEST | | | | |
| EXPANSION ANCHORS | | | | |
| EPOXY ANCHORS | | | | |
| Copies of Reports to: | | | | |
| DSA/ORS | | | | |
| AMERICAN MODULAR SYSTEMS, INC. | | | | |
| SCHOOL DISTRICT | | | | |
| ARCHITECT | | | | |
| By: _____ | | | | |
| AUTHORIZED REPRESENTATIVE | | | | |

INDEX

SHEET No. DESCRIPTION

| | |
|------|--|
| TS-1 | TITLE & BUILDING DATA NOTES |
| N-1 | GENERAL NOTES |
| 1 | FLOOR PLAN & NOTES |
| 1A | FLOOR PLANS |
| 2 | EXTERIOR ELEVATIONS |
| 3 | CEILING GRID, DETAILS & NOTES |
| 4 | INTERIOR ELEVATIONS & OPTIONAL PLANS |
| S1A | FOUNDATION PLAN WOOD, DETAILS & NOTES 100# |
| S2 | FLOOR FRAMING PLANS |
| S2A | BUILDING SECTIONS & WALL DETAILS |
| S3 | ROOF FRAMING PLAN & DETAILS |
| S3A | ROOF FRAMING DETAILS |
| S4 | FRAMING ELEVATIONS & DETAILS |
| S5R | RAMP PLAN, ELEVATION & DETAILS |
| M1 | MECHANICAL PLAN, DETAILS & NOTES |
| E1 | ELECTRICAL LIGHTING PLAN, DETAILS & NOTES |
| E2 | ELECTRICAL PLAN, DETAILS & NOTES |

BUILDING DATA

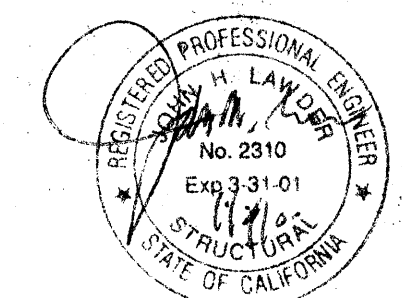
#924, #925 AND #926

| | |
|--|--|
| OCCUPANCY | E-1 |
| TYPE OF CONSTRUCTION | V - NON-RATED |
| WIND LOAD (80 MPH EXPOSURE C) | 21 LBS/SQ FT |
| FLOOR LIVE LOAD | 100 LBS./SQ. FT. |
| ROOF LIVE LOAD | 20 LBS/SQ FT (REDUCIBLE) |
| RAMP LIVE LOAD | 100 LBS/SQ FT |
| BUILDING AREA | 1920 SQ FT |
| FIRE MARSHAL- CALIFORNIA BUILDING CODE (CBC) | TITLE 24, PART 2, CCR (1997) UBC W/ CAL. AMENDS) TITLE 24, PART 3, CCR (1996) NEC W/ CAL. AMENDS) TITLE 24, PART 4, CCR (1997) UMC W/ CAL. AMENDS) TITLE 24, PART 5, CCR (1997) UPC W/ CAL. AMENDS) TITLE 24, PART 9, CCR (1997) UFC W/ CAL. AMENDS) TITLE 24, PART 12, CCR (1997) STD. W/ CAL. AMENDS) TITLE 19 |
| STRUCTURAL - 1998 CALIFORNIA BUILDING CODE (CBC) | TITLES 24 PARTS 1 AND 2 |
| MODULES | MOMENT-RESISTANT |
| SYSTEM | (4) 12' X 40' MODULES |
| FOUNDATION | WOOD |
| SEISMIC | ZONE 4 SEISMIC SOURCE A DISTANCE FROM SEISMIC SOURCE ≤ 2 KM SOIL TYPE S |

BASED ON PC # 02-101835



333 EAST CARNEGIE COURT
MANTECA, CALIFORNIA 95337
(209) 825-1921 FAX (209) 825-7018



FILE NO. _____

IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
OFFICE OF REGULATION SERVICES

02-102139

AC: [Signature] FLS: [Signature] SSS: [Signature]

DATE: 1/9/02

JOB NO. _____

DATE: DECEMBER 18, 2000

SHEET NUMBER

TS-1

BINDING ORDER 1