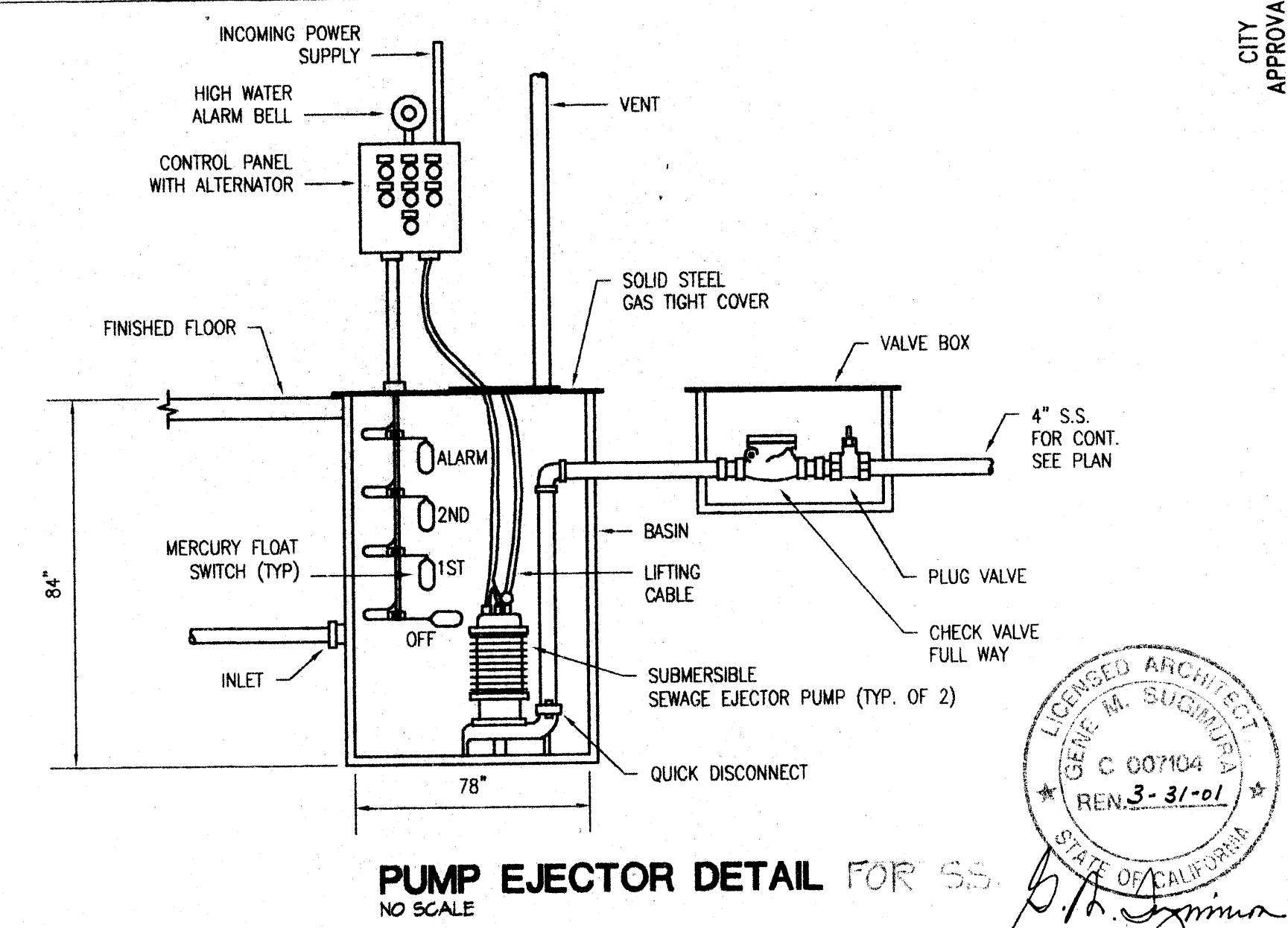
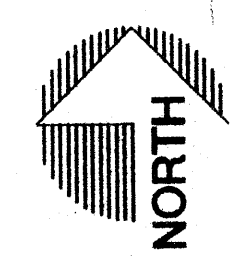
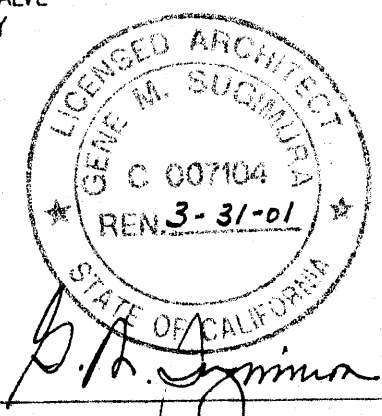


SSMH #3
RIM 677.3 MATCH EX. PVMT.
MATCH EX. FL 673 (ASSUMED)

SITE PLUMBING PLAN
SCALE: 1" = 25'-0"



PUMP EJECTOR DETAIL FOR SS
NO SCALE



GENERAL PLUMBING NOTES:

1. FURNISH AND INSTALL ALL LABOR, MATERIALS, AND EQUIPMENT REQUIRED FOR, OR INCIDENTAL TO INSTALLATION OF A COMPLETE PLUMBING SYSTEM AS INDICATED IN THESE CONTRACT DOCUMENTS.
2. ALL WORK TO CONFORM TO STATE AND LOCAL CODES AND BE DONE IN WORKMANSHIP ACCEPTABLE TO THE ARCHITECT BY CRAFTSMAN OF THIS TRADE.
3. GUARANTEE ALL MATERIALS AND WORKMANSHIP (COMPRISING THE PLUMBING SYSTEM) FOR A PERIOD OF (1) YEAR FROM WRITTEN ACCEPTANCE BY THE OWNER. ANY DEFECTS IN MATERIAL OR WORKMANSHIP FOUND WITHIN THE GUARANTEE PERIOD SHALL BE REMEDIED OR REPAIRED BY THIS CONTRACTOR, IN A TIMELY FASHION, AT NO COST WHATSOEVER TO THE OWNER.
4. PLUMBING CONTRACTOR TO ARRANGE AND PAY FOR ALL REQUIRED FEES, PERMITS, AND MISCELLANEOUS COSTS ASSOCIATED WITH THE PLUMBING WORK.
5. WASTE AND VENT PIPING SHALL BE PVC.
6. USE COPPER, TYPE "L" HARD TEMPER COPPER FOR ALL WATER LINES ABOVE GRADE.
7. USE COPPER, TYPE "L" HARD TEMPER COPPER FOR ALL WATER LINES BELOW GRADE.
8. REFER TO THE PLUMBING DRAWING ON PORTABLES FOR ADDITIONAL ITEMS FURNISHED AND INSTALLED AS PART OF THIS CONTRACT.
9. PLUMBING CONTRACTOR IS RESPONSIBLE FOR COORDINATING HIS WORK WITH THE EQUIPMENT SUPPLIER, ARCHITECT, AND THE OWNER.
10. THE PLUMBING CONTRACTOR SHALL VISIT THE SITE AND BE AWARE OF ALL EXISTING CONDITIONS THAT AFFECT HIS WORK PRIOR TO BIDDING.
11. PURGE ALL WATER LINES BEFORE MAKING FINAL CONNECTIONS.
12. CONTRACTOR TO VERIFY ALL REQUIRED SERVICE CONNECTION SIZES ON ALL FIXTURE AND EQUIPMENT PRIOR TO CONSTRUCTION.
13. WHERE THE WORD "FURNISH" OR "INSTALL" APPEARS FOR THE PLUMBING CONTRACT, IT SHALL BE INTERPRETED TO MEAN THE PLUMBING CONTRACTOR SHALL FURNISH ALL LABOR, MATERIALS, EQUIPMENT AND SUPPLIES NECESSARY TO INSTALL AND PLACE IN OPERATING CONDITION.
14. VERIFY SERVICE POINTS IN FIELD AND METERING LOCATIONS WITH LOCAL UTILITIES (DOMESTIC WATER AND SANITARY SEWER LINES). RE-ROUTE PIPING AS REQUIRED IN FIELD.
15. INSTALL SHUT-OFF, GATE VALVE AND UNION ON ALL EQUIPMENT HOT AND COLD WATER LINES.
16. ALL FITTINGS, FIXTURES AND MATERIALS SHALL BE LISTED BY AN APPROVED TESTING AGENCY.
17. PIPING BE SECURED AT 48" INTERVALS AND AT CHANGES IN DIRECTIONS.
18. THE SUBMISSION A BID OR PROPOSAL SHALL BE CONSTRUED AS EVIDENCE THAT THE CONTRACTOR HAS FAMILIARIZED HIMSELF WITH THE PLANS AND BUILDING SITE. CLAIMS MADE SUBSEQUENT TO THE PROPOSAL FOR MATERIALS AND/OR LABOR DUE TO DIFFICULTIES ENCOUNTERED WILL NOT BE RECOGNIZED, UNLESS OTHERWISE THESE DIFFICULTIES COULD NOT HAVE BEEN FORESEEN EVEN THOUGH PROPER EXAMINATION HAD BEEN MADE.

IDENTIFICATION STAMP
DIVISION OF THE STATE ARCHITECT
103409
DATE: DEC 22 2000

AC
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ENGINEERING CONSULTANT • MECH. ELECT.
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Concord, California 94520
TEL. #925/609-1660 FAX #925/609-1661

CITY APPROVAL		NO. BY DATE	
PREPARED UNDER THE SUPERVISION OF		ARTURO CABRERA EXPIRES 9-30-2002	
SCALE: AS SHOWN	DATE: 12-20-00	DRAWN BY: LCC	ENGINEER: AOC
DAVID EVANS AND ASSOCIATES, INC. 5000 EXECUTIVE PARKWAY, SUITE 125 SAN RAMON, CALIFORNIA 94583	CHECKED BY: AOC	PG.	
SAN MATEO COUNTY COMMUNITY COLLEGE DISTRICT PLUMBING PLAN WEST ED MODULAR BUILDINGS		CANADA COLLEGE	REDWOOD CITY
SHEET NO. P1 OF 1 SHEETS		JOB No. SMCC0000-0003	