# LEGEND

	EXISTING	PROPOSED
SAWCUT AND CONFORM LINE		
A.C. PAVEMENT		
CONC. SIDEWALK OR PAD	unity troubles and communication of the control reach of the control formation of the control of	Δ 🕢
6" CURB & GUTTER	Special or the cent of the cen	
EDGE OF A.C. PAVEMENT	gene far en	
6" VERTICAL CURB		
STORM DRAIN MAIN	12" marin and a SO and a second a second and	
WATER MAIN	e mana a substrucción como a su NV comentamente construcción como como como como como como como com	
FIRE WATER MAIN	enercing communication by M. communication recovers.	
DOMESTIC WATER MAIN	in a construction of the construction $p_{M}$ is a construction of $p_{M}$ .	
CHAIN LINK FENCE	samonamenten X enterview X enterview enterview X enterviewe	
STREET LIGHT CONDUIT	All as former with the analysis and the second of the seco	00
CONTOUR ELEVATION LINE	and a site for only and automorphisms of the first of the site of	
SPOT ELEVATION	x 95.94 \$	FG 95.94
DIRECTION OF SLOPE		2:1 1%
WATER METER		
WATER VALVE	M &	
FIRE HYDRANT	X +0+	
SIGN	and general	4
ACCESSIBLE CURB RAMP		
STORM DRAIN MANHOLE	0 0	
STORM DRAIN AREA DRAIN		
STORM DRAIN CATCH BASIN	CI CB	
STORM DRAIN CURB INLET	print an internal print and inte	
ELECTROLIER	Communicación de Commun	
CONSTRUCTION DETAIL REFERENCE		DETAIL REFER

## **GRADING NOTES:**

- MATERIAL AND TOP SOIL.
- 2. OVEREXCAVATED AREAS SHALL BE SCARIFIED TO A MINIMUM DEPTH OF 6 INCHES. BACKFILL TO AT LEAST 90% RELATIVE COMPACTION AT A MOISTURE CONTENT OF AT LEAST 2 PERCENT ABOVE OPTIMUM MOISTURE. FILL SHALL BE PLACED IN MAXIMUM 8-INCH THICK, UNCOMPACTED LIFTS.
- 3. EXCAVATED MATERIAL CAN BE STOCKPILED FOR USE AS FILL, AS APPROVED BY THE GEOTECHNICAL ENGINEER. SEE EARTHWORK NOTE.
- 4. SUBGRADE BENEATH FLATWORK SHALL BE SCARIFIED AT LEAST 6 INCHES FOR CONCRETE FLATWORK AND COMPACTED TO AT LEAST 90 PERCENT OF RELATIVE COMPACTION AT A MOISTURE CONTENT OF AT LEAST 2 PERCENT ABOVE OPTIMUM.
- 5. BACKFILL IN THE UPPER 5 FEET OF UTILITY TRENCHES SHALL BE COMPACTED TO AT LEAST 90 PERCENT RELATIVE COMPACTION. TRENCH BACKFILL DEEPER THAN 5 FEET SHALL BE COMPACTED TO AT LEAST 95 PERCENT RELATIVE COMPACTION. 6. CUT SLOPES SHALL BE SLOPED NO STEEPER THAN 2 HORIZONTAL TO 1 VERTICAL (2H:1V). 7. ALL CUT AND FILL SLOPES SHALL BE PLANTED, WATERED, AND MAINTAINED UNTIL EFFECTIVE EROSION CONTROL HAS BEEN ESTABLISHED TO THE SATISFACTION OF

### EARTHWORK NOTE

THE OWNER'S REPRESENTATIVE.

IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO INCLUDE ALL MATERIAL AND LABOR REQUIRED WITHIN THE BID PRICE, FOR EARTHWORK CONSTRUCTION, TO CARRY OUT THE CUT/FILL AND/OR IMPORT/EXPORT AS NECESSARY TO MEET THE DESIGN GRADES SHOWN ON THE PLANS. CONTRACTOR IS TO DELIVER TO OWNER THE PROJECT IN A COMPLETE AND OPERATIONAL MANNER. EARTHWORK QUANTITIES SHOWN ON THE PLANS OR REPRESENTED BY THE ENGINEER ARE APPROXIMATE AND ARE FOR GRADING PERMIT APPROVAL ONLY. THE CONTRACTOR IS RESPONSIBLE FOR ANY INVESTIGATION OR STUDIES THAT ARE REQUIRED BY THE CONTRACTOR TO SATISFY THIS REQUIREMENT. NO ADDITIONAL COMPENSATION SHALL BE PAID FOR SAID CUT/FILL AND/OR IMPORT/EXPORT.

# EARTHWORK QUANTITIES

CUT	*****	1.85	CY
FILL	COMPAND COMPAN	8.92	CY
IMPORT	===	7.02	CY
<b>EXPORT</b>	-	0.00	CY

## SOILS REPORT:

PROJECT SHALL BE CONSTRUCTED IN CONFORMANCE WITH THE GEOTECHNICAL INVESTIGATION FOR BUILDING 18, 25, AND 27 PREPARED BY LOWNEY ASSOCIATES, DATED AUGUST 15, 2000

### BENCHMARK

File: X:  $\P\202114\BUILDING\18\C1.0.dwg\ Date:Mar\ 11,\ 2005\ -\ 2:55pm$ 

THE BASIS OF ELEVATION FOR THIS SURVEY IS A NATIONAL GEODETIC SURVEY (N.G.S.) BENCHMARK, N.G.S. DESIGNATION AA110. FOUND DISK ON TOP OF A CONCRETE FLAG POLE BASE IN CENTRAL SAN MATEO CITY PARK. FLAG POLE IS APPROXIMATELY 160 YARDS SOUTHWEST OF THE T JUNCTION OF LAUREL AVENUE AND 7TH STREET. ELEVATION=35.46 FEET NGVD 29.

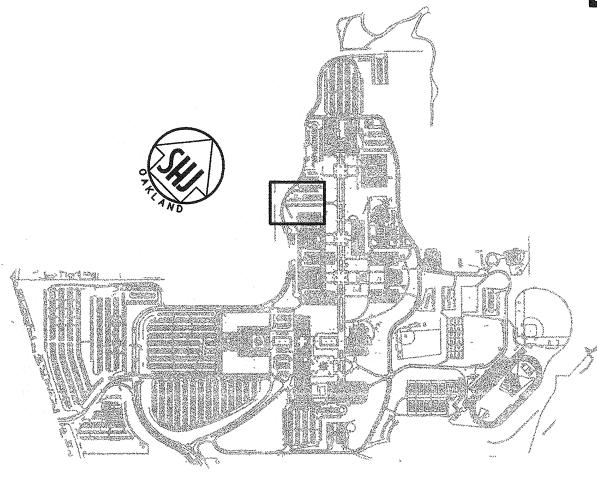
## UNAUTHORIZED CHANGES AND USES

CAUTION: The engineer preparing these plans will not be responsible for, or liable for, unauthorized changes to or uses of these plans. All changes to the plans must be in writing and must be approved by the preparer of the plans.

> CALL TWO WORKING DAYS BEFORE YOU DIG IN CALIFORNIA, NEVADA AND HAWAII 1-800-227-2600 UNDERGROUND SERVICE ALERT

Construction contractor agrees that in accordance with generally accepted construction practices, construction contractor will be required to assume sole and complete responsibility for job site conditions during the course of construction of the project, including safety of all persons and property; that this requirement shall be made to apply continuously and not be limited to normal working hours and construction contractor further agrees to defend, indemnify and hold design professional harmless from any and all liability, real or alleged in & Land Surveyors connection with the performance of work on this project, excepting liability arising from sole negligence of design professional.

# BUILDING 18 MODERNIZATION COLLEGE OF SAN MATEO SAN MATEO, CALIFORNIA



KEY MAP

## ADA NOTES

- RAMPS TO BUILDINGS SHALL NOT EXCEED A SLOPE OF 1:20 (5%) UNLESS RAILINGS ARE SHOWN ON ARCHITECTURAL PLANS, IN WHICH CASE THE SLOPE SHALL NOT EXCEED 1:12 (8.33%).

- SIDEWALK SHALL HAVE A 4' MINIMUM CLEAR WIDTH FOR ACCESSIBLE

## **EROSION CONTROL NOTES:**

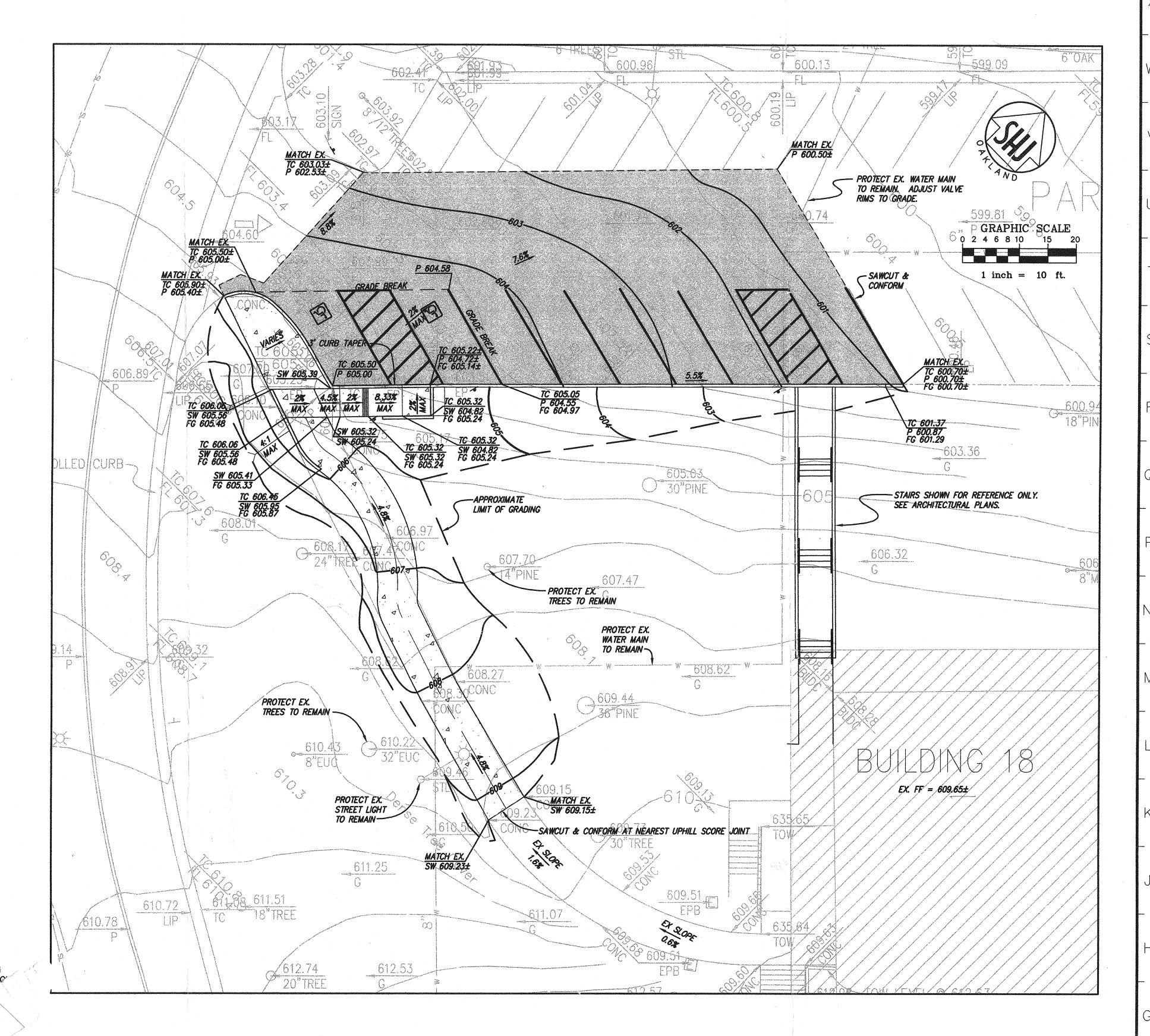
- 1. THE CONTRACTOR SHALL PROVIDE EROSION CONTROL MEASURES AS REQUIRED. IT IS THE CONTRACTOR'S RESPONSIBILITY TO ADD AND MAINTAIN MEASURES THROUGHOUT THE LIFE OF THE PROJECT IN CONFORMANCE WITH THE CITY OF SAN MATEO. COUNTY OF SAN MATEO AND ASSOCIATION OF THE BAY AREA GOVERNMENTS' BEST MANAGEMENT PRACTICES.
- 2. LOCATION OF CONSTRUCTION ENTRANCE / EXIT AND CONCRETE WASH-OUT BASIN TO BE DETERMINED BY THE CONTRACTOR AT THE TIME OF CONSTRUCTION.
- 3. CONTRACTOR SHALL SWEEP ADJACENT ROADS, SIDEWALKS, AND PATHS DAILY TO REMOVE CONSTRUCTION DEBRIS AND DUST TO MAINTAIN A CLEAN CONDITION.

## UTILITY NOTE

THE TYPES, LOCATIONS, SIZES AND/OR DEPTHS OF EXISTING UNDERGROUND UTILITIES AS SHOWN ON THIS TOPOGRAPHIC SURVEY ARE APPROXIMATE AND WERE OBTAINED FROM SOURCES OF VARYING RELIABILITY. ONLY ACTUAL EXCAVATION WILL REVEAL THE TYPES, EXTENT, SIZES, LOCATIONS, AND DEPTHS OF SUCH UNDERGROUND UTILITIES. A REASONABLE EFFORT HAS BEEN MADE TO LOCATED AND DELINEATE ALL KNOWN UNDERGROUND UTILITIES. HOWEVER, THE ENGINEER CAN ASSUME NO RESPONSIBILITY FOR THE COMPLETENESS OR ACCURACY OF ITS DELINEATION OF SUCH UNDERGROUND UTILITIES WHICH MAY BE ENCOUNTERED, BUT WHICH ARE NOT SHOWN ON THIS SURVEY.

### **ABBREVIATIONS**

		AGGREGATE BASE	HC	*****	HANDICAP
	*****	ASPHALTIC CONCRETE	HP	*****	
		AREA DRAIN	INV		INVERT ELEVATION
		AGGREGATE SUBBASE	JP	-	JOINT POLE
	comin	BEGINNING OF CURVE	LIP	*****	LIP OF GUTTER
	****	BACK FLOW PREVENTOR	MAX	***	MAXIMUM
	-	BOTTOM OF WALL	MIN	artino	MINIMUM
	elmore.	BEGIN VERTICAL CURVE	MH	*******	MANHOLE
	-	BACK OF WALK	N	19890036	NORTH
	*****	CUBIC YARD	NO	******	NUMBER
		CATCH BASIN	NTS	-	NOT TO SCALE
	-	CALIFORNIA DEPARTMENT	P	-	PAVEMENT ELEVATION
	777	OF TRANSPORTATION	PCC	-	TOTAL OF THE STATE
	-	CURB INLET	PIV	-	POST INDICATOR V
		CENTER LINE OR CLASS	PL	May 10	PROPERTY LINE
	ones.	CLEANOUT	PMH		
•	entranto.	CONCRETE	PP	****	t without t theman
ŠT		CONSTRUCTION OR CONSTRUCT	R	****	RADIUS ,
3 1		DROP INLET	RC	******	RELATIVE COM
		DUCTILE IRON PIPE	R/W	dotado	RIGHT OF W/
	-	DOMESTIC WATER	SW	englos	SIDEWALK
	-	DRAWING	S	4000	SLOPE OR 1 20 TH
		EAST	SB	***************************************	
		END OF CURVE	SD	-	
		EDGE OF PAVEMENT	SF		
		ELECTRICAL PULLBOX	SMH		ME
		ELEVATION	SS	******	SANITARY SEWER
		EUCALYPTUS	STA	40,00	STATION
XIST		EXISTING	STD		STANDARD
./(,0 !		FACE OF CURB	TYP	-	TYPICAL
		FIRE DEPARTMENT CONNECTION	TC	******	TOP OF CURB
		FINISHED FLOOR	TS	. ***	TOP OF SLAB
		FINISHED GRADE	TOW	Congresion .	
		FIRE HYDRANT	U/G	623400	011001100110
	******		UON	****	UNLESS OTHERWISE NO
D	-	FOUNDATION	VC	*****	VERTICAL CURVE
		FOOT	W/		WITH
	-	FIRE WATER	WM	*****	WATER METER
	Aryellists	GROUND	WV		WATER VALVE
		GRADE BREAK	W		WEST
	-	GATE VALVE	WWF	-	WELDED WIRE FABRIC



16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

### SHEET INDEX

- CIVIL NOTES, LEGEND, ABBREVIATIONS, AND GRADING PLAN - CIVIL CONSTRUCTION DETAIL AND SITE PLAN C2.1 - CIVIL CONSTRUCTION DETAILS (C3.0 - CIVIL PARKING LOT 6 ADA PARKING PLAN) 

> AS BUILT DRAWINGS

ADDENDUM A ESC 5/24/04 ADDENDUM D ESC 3/11/05

ISSUED FOR PLAN CHECK ISSUED FOR PERMIT ISSUED FOR CONSTRUCTION

SANDIS HUMBER JONES

INTERACTIVE ARCHITECTURE . PLANNING . ENGINEERING

> 117 PARK PLACE POINT RICHMOND CALIFORNIA 94801 (510) 236-7435 (FAX) 232-5325 http://www.intres.com

**BUILDING NO. 18** (NORTH HALL) **MODERNIZATION** 

**COLLEGE OF SAN MATEO** 1700 WEST HILLSDALE BLVD. SAN MATEO, CA 94402

ISAN MATEO CO. COMMUNITY **COLLEGE DISTRICT** 

CIVIL NOTES, LEGEND, ABBREVIATIONS, AND GRADING PLAN

PROJ. NO. 2002-066.02 PREPARATION AND REVIEW DESIGNER PEER REVIEW SHEET NUMBER:

C1.0