DSA STRUCTURAL SAFETY

DIVISION OF THE STATE ARCHITECT
Department of General Services
Office of the State Architect
Structural Safety Section
Appl. No. 53721 DEC 14 '90
Increment No. 01 Inspector

DSA FIRE & LIFE SAFETY

DSA ACCESS COMPLIANCE

DIVISION OF THE STATE ARCHITECT
ACCESS COMPLIANCE SECTION
53721 DEC 14 '90
APPLICATION Paul M. Jud Bolton
No.

REMOVABLE GRATES

10'-0" 10'-0"

**UTILITIES**
AIR COMPRESSOR
F.D. RIM 678.98
WATER HEATER
6" CONC. CURB
PARTS WASHER NIC
RELOCATED FROM (E) STORAGE

**CLEANING AREA**
679.00' TYP OF PERIMETER
STEAM CLEANER
RIM 678.75'
GREASE & SAND INTERCEPTOR, SEE DETAIL 1/A17
PORTABLE EMERGENCY EYEWASH
E.S.

**ENGINE TOOLS**
26'-6" x 9'-6" = 252 □'
CONC.

**ENGINE VOCATIONAL CLASSROOM**
50' x 28.67' = 1433 □'
CONC.
FINISH FLOOR ELEV. 679.00'
CRANE RAIL (ABOVE)
BY OWNER: PORTABLE EXHAUST UNIT TO CONNECT TO AUTO. EXHAUST & EXTEND TO STEAM. WHEN ENGINE RUNNING
CRANE RAIL (ABOVE)
BRIDGE BEAM (ABOVE) - MOVABLE
678.97
E.S. emergency station

**MACH. #1**

**STORAGE #1**
13'-6" x 9'-6" = 128 □'
CONC.

**MACH. #2**

**GEN. TOOLS**
12'-9" x 9'-6" = 119 □' (NTS)
CONC.

**GENERAL AUTO VOCATIONAL CLASSROOM**
30' x 28.67' = 860 □'
FIN. FLR. ELEV. 679.00'
CONC.
CONC. WALK

**OFFICE**
20' x 9'-6" = 190 □'
CONC.

**ELECTRONICS TOOLS**
22'-9" x 9'-6" = 216 □'
CONC.
LIFT COMMAND CENTER

**STORAGE #2**
9'-6" x 9'-6" = 90 □'
CONC.

**ELECTRONICS VOCATIONAL CLASSROOM**
FIN. FLR. ELEV. 679.00' 45.25' x 28.67' = 1,240 □'
CONC.
4" PIPE FOR CONTROL HOSES UNDER FLOOR SLAB
3/16 DEPRESSION FOR EXHAUST W/T SADDLE W/ 4" PIPE IN 1/8" DEPRESSION SEE 8/A17
BY OWNER - PORTABLE EXHAUST UNIT - SAME AS IN ENGINE VOC. CL RM.
VERIFY DEPRESSED PLUMBINGS
EQ. EQ.
6'-3 1/2"
E.G.
CHAIN LINK FENCE

REMOVABLE GRATES

10'-0" 10'-0" 10'-0" 10'-0" 7'-8" 14'-4" 14'-6" 14'-8" 3'-4" 14'-6" 16'-4" NTS. 14'-4" 14'-4" 15'-0"

NORTH

# MAIN FLOOR PLAN

SCALE: 1/4" = 1'-0"

REV. 8.22.90

**KELLER AND DASEKING • ARCHITECTS**
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**AUTOMOTIVE CLASSROOM BUILDING**
TOILET ROOM RENOVATIONS
**SKYLINE COLLEGE**
SAN MATEO COUNTY COMMUNITY COLLEGE DISTRICT

8906
7.12.90

A3
3 of 4!