DOCUMENT 00 51 00

NOTICE OF AWARD

Dated May 1, 2008

TO: Rodan Builders, Inc.

ADDRESS: 1625 El Camino Real, #3, Belmont, CA 94002

CONTRACT NO.: 86574

CONTRACT FOR:

THE CSM BUILDING 14, 16 MODERNIZATION PROJECT

The Contract Sum of your contract is three million, eighty-six thousand, six hundred dollars (\$ 3,086,600.00).

ITEM	DESCRIPTION	ESTIMATED QUANTITY	UNIT	TOTAL
1.	Bid Item No. 1:	1	Lump Sum	\$ 1,823,900.00
	All Work of Contract Documents for Building 14, other than Work separately provided for under other Bid items			
2.	Bid Item No. 2:	1	Lump Sum	\$ 982,100.00
	All Work of Contract Documents for Building 16, other than Work separately provided for under other Bid items			
3.	Owner's Allowance	1	10% of	\$ 280,600.00
	10% of Subtotal of Bid Items Nos. 1 and 2		Subtotal of Bid Items Nos. 1 and 2	
4.	Alternate Item No. 1	1	Lump Sum	\$ (0)
	Discount if Contractor is awarded both Bid # 86574 (CSM Buildings 14and 16 Modernization) and Bid # 86573 (CSM Buildings 2 and 4 Modernization).			

- 1. Three copies of each of the proposed Contract Documents (except Specifications and Drawings) accompany this Notice of Award. Three sets of Specifications and Drawings will be delivered separately or otherwise made available to you immediately.
- 2. You must comply with the following conditions by 4:00 p.m. on Monday, May 12, 2008.

May 1, 2008

- a. Deliver to District two fully executed counterparts of Section 00 52 00 (Agreement).
- b. Deliver to District one original Section 00 61 00 (Construction Performance Bond), executed by you and your surety.
- c. Deliver to District one original Section 00 62 00 (Construction Labor and Material Payment Bond), executed by you and your surety.
- d. Deliver to District one original set of the insurance certificates with endorsements required under Section 00 71 00 (General Conditions) and Section 00 73 17 (Insurance), along with one original copy of the OCIP Contractor Enrollment Form.
- e. Deliver to District two original copies of Section 00 65 36 (Guaranty), each executed by you.
- f. Project Stabilization Agreement Letter of Assent as set forth in Section 01 35 27 (Project Labor Agreement). Submit one original.
- Failure to comply with these conditions within the time specified will entitle District to consider your Bid abandoned, to annul this Notice of Award, and to declare your Bid security forfeited.
- 4. Within ten (10) Days after you comply with the conditions in paragraph 2 of this Section 00 51 00, District will return to you one fully signed counterpart of Section 00 52 00 (Agreement) with the Contract Documents.
- 5. Upon commencement of the Work, you and each of your Subcontractors shall certify and make available for inspection payroll records on forms provided by the Division of Labor Standards Enforcement, in accordance with Section 1776 of the California Labor Code.
- 6. Send all of the required above listed items to San Mateo County Community College District, Construction Planning Department, 1700 W. Hillsdale Boulevard, Building 6, San Mateo, CA 94402, to the attention of Patricia 'Pepper' Powell, Project Coordinator..

SAN MATEO COUNTY COMMUNITY COLLEGE DISTRICT ("District")

Danny G. Tanaka

Project Manager

San Mateo County Community College District Construction Planning Department

END OF DOCUMENT