

SECTION 00510

**NOTICE OF AWARD**

Dated: January 31, 2006\_\_\_\_\_

TO: Atlas-Pellizzari Electric Co.\_\_\_\_\_

ADDRESS: 450 Howard Street, Redwood City, CA 94063\_\_\_\_\_

CONTRACT NO.: 86516\_\_\_\_\_

CONTRACT FOR:

**THE DISTRICT WIDE INFRASTRUCTURE PHYSICAL ACCESS CONTROLS PHASE I PROJECT**

The Contract Sum of your contract is: Eight hundred twenty-six thousand five hundred Dollars (\$826,500) and is awarded as follows:

- a. \$826,500 for the award of Bid Items #1, 2, 3 and 4.
1. Five copies of each of the proposed Contract Documents (except Specifications and Drawings) accompany this Notice of Award. Three sets of Specifications and Drawings will be delivered separately or otherwise made available to you immediately.
2. You must comply with the following conditions by 4:00 p.m. on **Friday, February 10, 2006**.
  - a. Deliver to District two fully executed counterparts of Section 00520 (Agreement).
  - b. Deliver to District one original Section 00610 (Construction Performance Bond), executed by you and your surety.
  - c. Deliver to District one original Section 00620 (Construction Labor and Material Payment Bond), executed by you and your surety.
  - d. Deliver to District one original set of the insurance certificates with endorsements required under Section 00700 (General Conditions).
  - e. Deliver to District two original copies of Section 00630 (Guaranty), each executed by you.
  - f. Deliver to the District one complete set of the documentary evidence received or generated by you in preparation of Bid prices for this Contract, as set forth in Section 00670 (Escrow Bid Documents) in a sealed envelope. These documents will be returned to the contractor after contract close-out.
3. Failure to comply with these conditions within the time specified will entitle District to consider your Bid abandoned, to annul this Notice of Award, and to declare your Bid security forfeited.
4. Within ten (10) Days after you comply with the conditions in paragraph 2 of this Section 00510, District will return to you one fully signed counterpart of Section 00520 (Agreement) with the Contract Documents.
5. Upon commencement of the Work, you and each of your Subcontractors shall certify and make available for inspection payroll records on forms provided by the Division of Labor Standards Enforcement, in accordance with Section 1776 of the California Labor Code.
6. Send all of the required above listed items to [insert address], to the attention of [insert point of contact].

SAN MATEO COUNTY COMMUNITY COLLEGE  
DISTRICT ("District")

BY: Elisabeth Nielsen

Elisabeth Nielsen  
Program Coordinator

**SWINERTON MANAGEMENT & CONSULTING**

END OF SECTION



# FAX

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**Date:** 1/31/2006 **Re:** Notice of Award

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**To:** Atlas-Pellizzari **From:** Elisabeth Nielsen  
Jordan Sink

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**Fax:** 650.364.6193 **Pages:** 3, including cover

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**Phone:** 650.364.1204 **CC:**

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**Urgent**     **For Review**     **Please Comment**     **Please Reply**     **Please Recycle**

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Jordan,

The attached Notice of Award replaces the Notice of Award dated January 26, 2006.

Please contact me with any questions,

Elisabeth Nielsen  
Swinerton Management & Consulting  
San Mateo County Community College District CIP  
V: 650/378-7337  
F: 650/378-7333  
[nielsene@smccd.net](mailto:nielsene@smccd.net)

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\*\*\* TX REPORT \*\*\*  
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TRANSMISSION OK

TX/RX NO 1578  
CONNECTION TEL 93646193  
CONNECTION ID  
ST. TIME 01/31 11:12  
USAGE T 00'49  
PGS. SENT 3  
RESULT OK



**FAX**

<b>Date:</b> 1/31/2006	<b>Re:</b> Notice of Award
<b>To:</b> Atlas-Pellizzari Jordan Sink	<b>From:</b> Elisabeth Nielsen
<b>Fax:</b> (50.364.6193	<b>Pages:</b> 3, including cover
<b>Phone:</b> (50.364.1204	<b>CC:</b>

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Swinerton Management & Consulting  
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