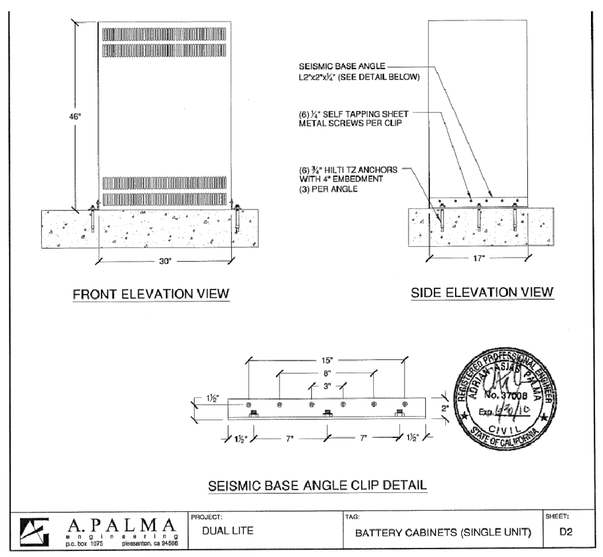
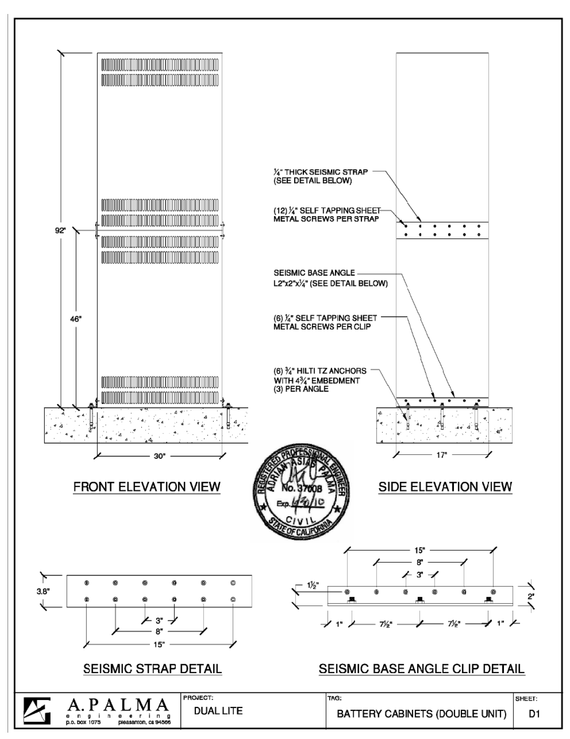


SEISMIC BASE ANGLE CLIP DETAIL

A.PALMA	PROJECT: DUAL LITE	TAG: BATTERY CABINETS (SINGLE UNIT)	SHEET: D2



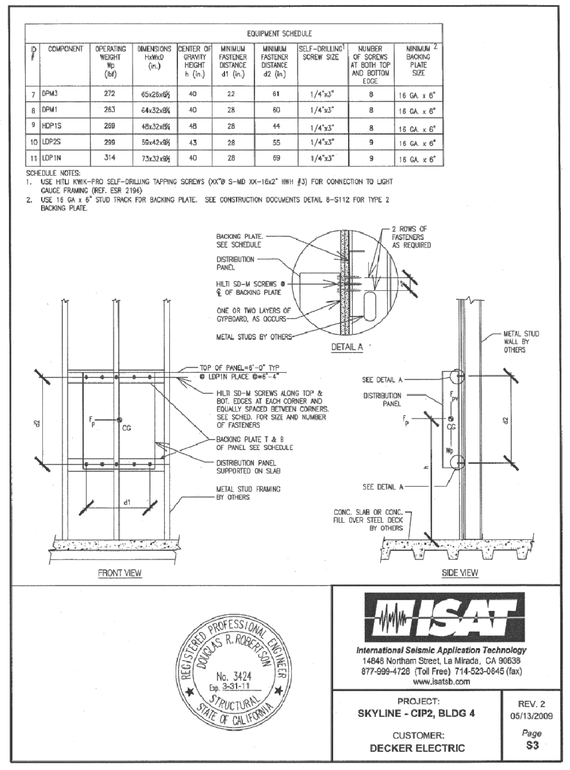
A.PALMA	PROJECT: DUAL LITE	TAG: BATTERY CABINETS (DOUBLE UNIT)	SHEET: D1

NOTE: LOCATED ON THIRD FLOOR SLAB (LWC OVER METAL DECK) WITH 5" HOUSEKEEPING PAD.

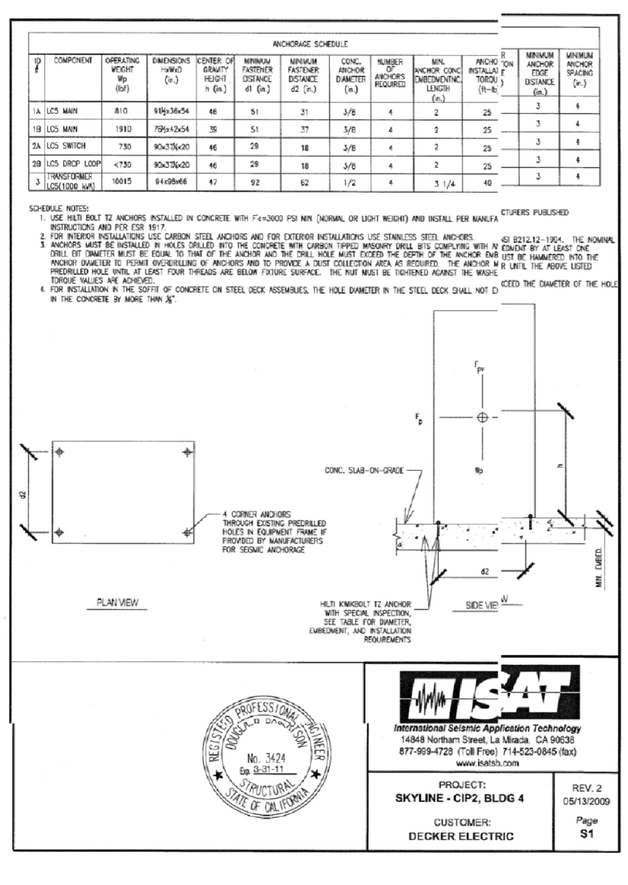
ANCHORAGE DETAIL FOR INVERTER

9

SCALE: NTS



ISAT	PROJECT: SKYLINE - CIP2, BLDG 4	REV. 2 05/13/2009
International Seismic Application Technology, 14848 Northam Street, La Mirada, CA 90638, 877-999-4728 (Toll Free) 714-523-0845 (fax), www.isatsb.com	CUSTOMER: DECKER ELECTRIC	Page S3

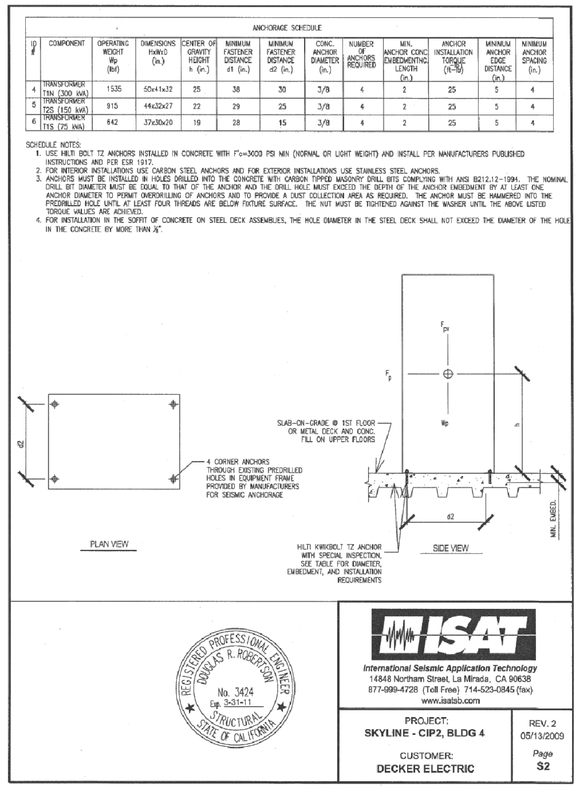


ISAT	PROJECT: SKYLINE - CIP2, BLDG 4	REV. 2 05/13/2009
International Seismic Application Technology, 14848 Northam Street, La Mirada, CA 90638, 877-999-4728 (Toll Free) 714-523-0845 (fax), www.isatsb.com	CUSTOMER: DECKER ELECTRIC	Page S1

ANCHORAGE DETAIL FOR MAIN SERVICE SWITCHBOARD

7

SCALE: NTS

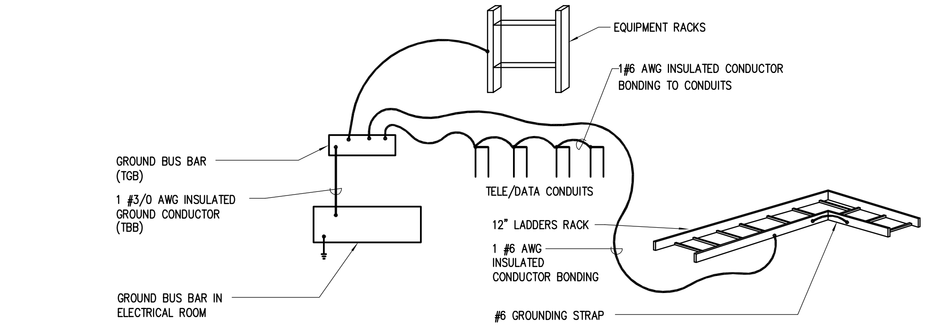


ISAT	PROJECT: SKYLINE - CIP2, BLDG 4	REV. 2 05/13/2009
International Seismic Application Technology, 14848 Northam Street, La Mirada, CA 90638, 877-999-4728 (Toll Free) 714-523-0845 (fax), www.isatsb.com	CUSTOMER: DECKER ELECTRIC	Page S2

ANCHORAGE DETAIL FOR LDP2S, LDP1N, DPM1, HDP1S, DPM3

10

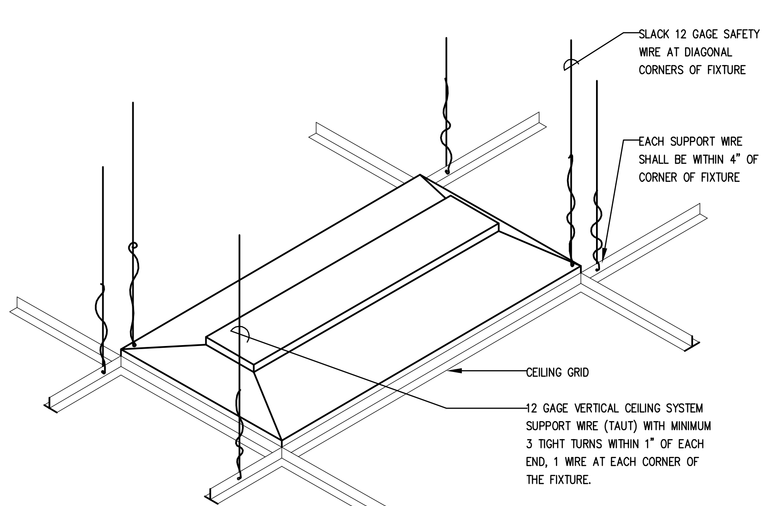
SCALE: NTS



TYPICAL GROUNDING DIAGRAM - TDA/TDB/TDC ROOM

4

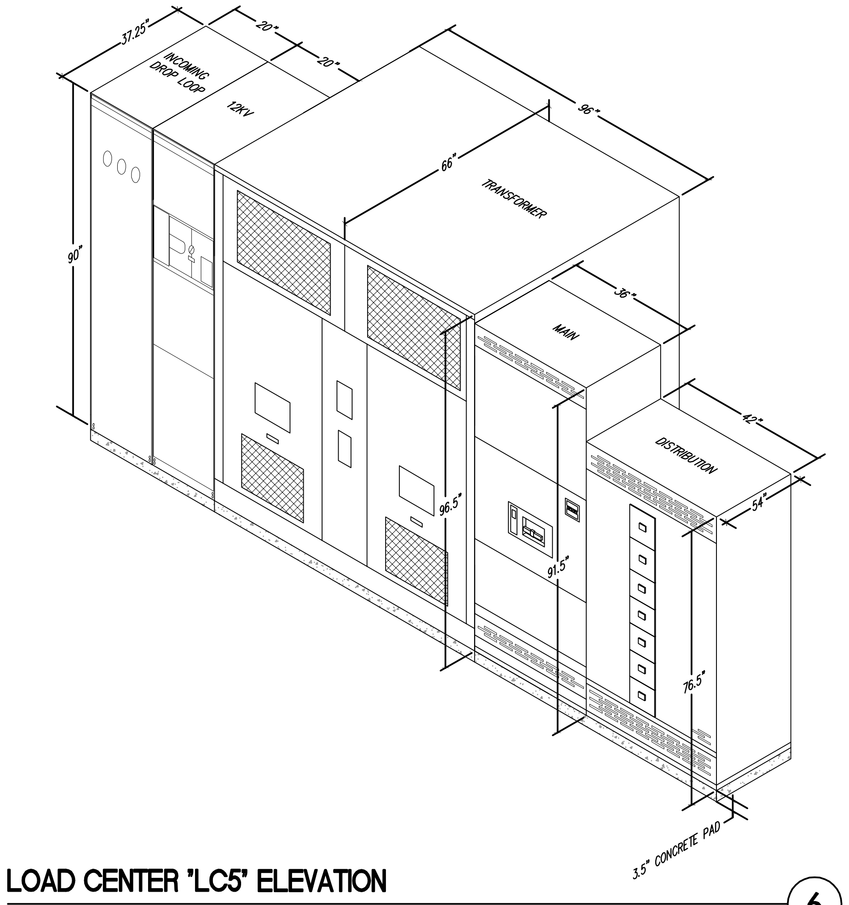
SCALE: NTS



LAY-IN FIXTURE SUPPORT DETAIL

5

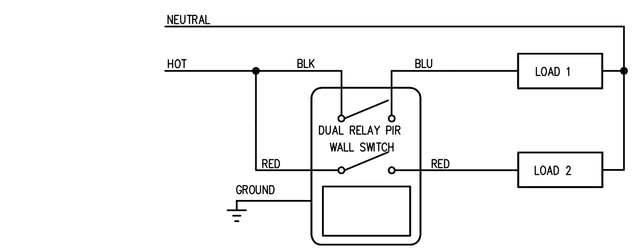
SCALE: NTS



LOAD CENTER "LC5" ELEVATION

6

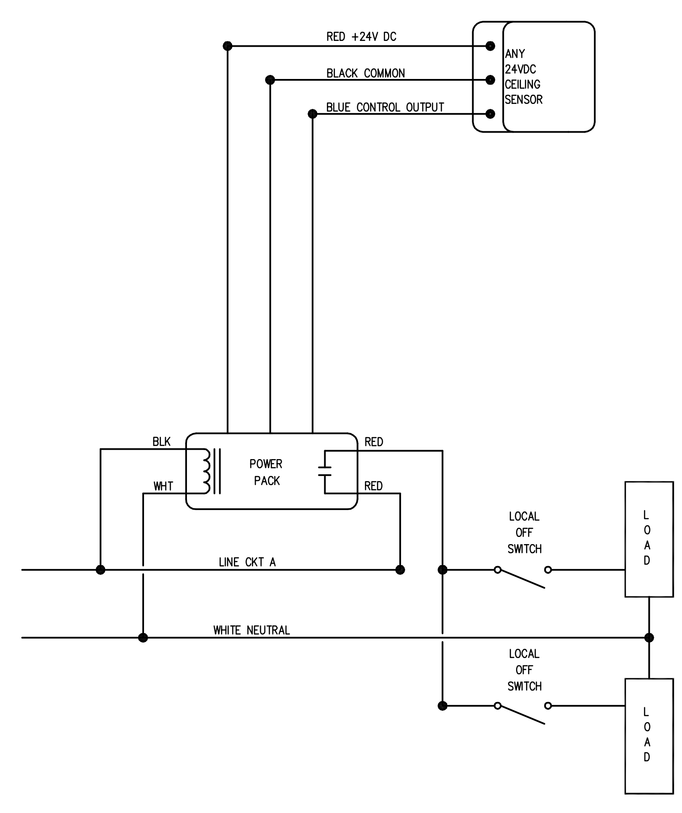
SCALE: NTS



TYPICAL WALL MOUNTED OCCUPANCY SENSOR BI-LEVEL WIRING

1

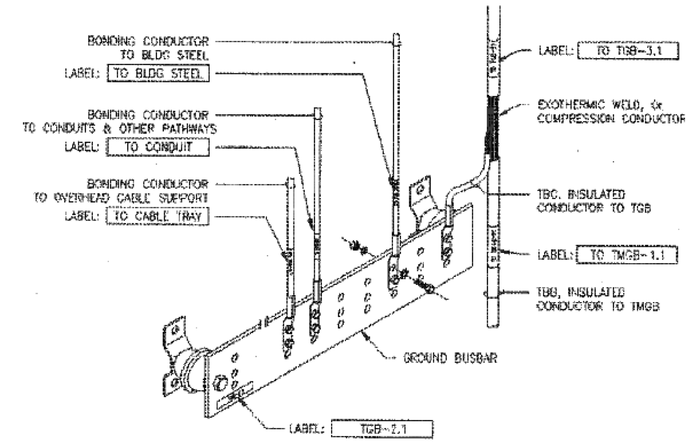
SCALE: NTS



TYPICAL CEILING MOUNTED OCCUPNCY SENSOR WIRING

2

SCALE: NTS



GROUNDING BUSBAR

3

SCALE: NTS

WRNS
501 SECOND STREET
4TH FLOOR, STE. 402
SAN FRANCISCO
CALIFORNIA 94107
415.489.2224 TEL
415.888.9100 FAX
WWW.WRNSSTUDIO.COM

Steinberg Architects

Hensel Phelps Construction Co.

DECKER ELECTRIC
147 Beacon Street
South San Francisco, CA 94080
Phone (650) 635-1390
Decker Electric Co., Inc.
Electrical Contractors
LIC. NO. 3779 C-10

RANDALL LAMB
Engineers - Mechanical, Electrical, Communications, Lighting Design
SAN DIEGO-SAN FRANCISCO
208 Utah Street, Suite 410 (415) 512-9771
San Francisco, California 94103 Fax (415) 512-9940

NO.	ISSUES/REVISIONS	DATE
	100% SCHEMATIC DESIGN	04/28/08
	50% DESIGN DEVELOPMENT SUBMITTAL	06/13/08
	100% DESIGN DEVELOPMENT SUBMITTAL	07/28/08
	DSA INCREMENT #2: 80% REVIEW	10/10/08
	DSA INCREMENT #2: STRUCTURE & GFRC PANELS	11/11/08
	DSA INCREMENT #3 50% REVIEW	11/11/08
	INTERNAL 90% REVIEW INCREMENT 3	12/23/08
	DSA INCREMENT #3: TENANT IMPROVEMENT AND ROOFING SYSTEM	02/09/09
	DSA INCREMENT #3: HPCC REVIEW	04/30/09
	DSA INCREMENT #3: BACKCHECK	05/12/09
	ISSUED TO FIELD	08/12/09
	RECORD DRAWINGS	12/27/10
	RFP B4-046	01/25/11
	RECORD DRAWINGS REV 1	04/19/11
	RECORD DRAWINGS REV 2	06/15/11
	RECORD DRAWINGS REV 3	06/22/11

DIVISION OF THE STATE ARCHITECT
APPL # 01-110117
FILE # 41-C1
AC ____ FLS ____
SSS ____ DATE ____
IDENTIFICATION STAMP

Increment 3

SKYLINE COLLEGE
SAN MATEO COUNTY COMMUNITY COLLEGE DISTRICT

CIP2 DESIGN-BUILD PROJECT
BUILDING 4
INCREMENT 3

PROJECT NO.: SF10570.00 DRAWN BY: IB
DATE: 04/28/08 CHECKED BY: AJS
SCALE: NONE

SHEET TITLE:

ELECTRICAL DETAILS AND WIRING DIAGRAMS

SHEET NO:

E-500

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If this drawing is not 30"x42", then the drawing has been revised from its original size. Noted scales must be adjusted. This line should be equal to one inch