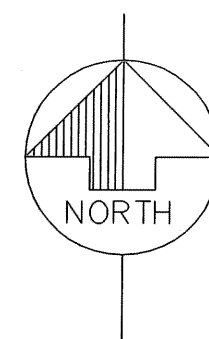


**P.O.C. TRENCHING & PLUMBING PLAN - BUILDING A**  
SCALE: 1/4" = 1'-0"



**LEGEND**

- (CYAN) ———— CW - AS NOTED
- (ORANGE) ———— 2" CAST IRON
- (GREEN) ———— 3" CAST IRON
- (RED) ———— 4" CAST IRON
- (MAGENTA) - - - - - ELEC. FEED - AS NOTED (24" RAD. SWEEPS)
- GAS - POINT OF CONNECTION
- SANITARY SEWER - POINT OF CONNECTION
- DOMESTIC COLD WATER - POINT OF CONNECTION
- (N) 6" x 6" x 48" GUTTER
- TC - TIMECLOCK FOR RELAY EXTERIOR LIGHTS
- IDF CABINET (DATA/TV)
- TRANSFORMER (BY OTHERS NIC)
- FIRE ALARM POWER SUPPLY
- FLOOR DRAIN (F.D.)
- FLOOR SINK
- JANITOR'S SINK
- WATER HEATER
- PLUMBING PIPE IN WALL
- CLEAN-OUT

**NOTE:**  
NO ENLARGEMENT PLAN IS PROVIDED FOR THIS BUILDING.

**NOTE:**  
FIELD VERIFY ALL POINTS OF CONNECTION AND INVERTS BEFORE TRENCHING TO MATCH FIELD CONDITIONS. DO NOT TRENCH PARALLEL TO BUILDING FOUNDATION WITHIN ANGLE OF INFLUENCE OF FOOTING.

REVISIONS		
FIELD ORDER #1		
	JC	11.6.07

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**COLLEGE of SAN MATEO**

SAN MATEO UNIFIED SCHOOL DISTRICT

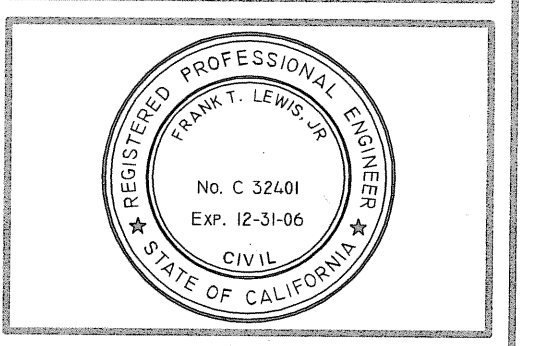
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**BUILDING 'A' TEAM ROOM**

**UNDERSLAB SHOP DRAWINGS**



DRAWN: JC  
DATE: 11.6.07  
CHECKED: FAV/FTL  
SCALE: AS SHOWN  
PROJECT: 1615

**SHEET 1**

**P.O.C. TRENCHING & PLUMBING PLAN**

**F.O. #1**