## DOCUMENT 00 51 00

## NOTICE OF AWARD

Dated September 20, 2012

TO: Robert A. Bothman, Inc.

ADDRESS: 650 Quinn Avenue, San Jose, CA 95112

CONTRACT NO.: <u>86652</u>

## CONTRACT FOR:

## THECANADA COLLEGE TENNIS FACILITY IMPROVEMENTS

The Contract Sum of your contract is Eight Hundred Fifty-Three Thousand Four Hundred Forty-Two Dollars (\$853,442).

- 1. Three copies of each of the proposed Contract Documents (except Specifications and Drawings) accompany this Notice of Award. Three sets of Specifications and Drawings will be delivered separately or otherwise made available to you immediately.
- 2. You must comply with the following conditions by 4:00 p.m. on September 30<sup>th</sup>.
  - a. Deliver to District two fully executed counterparts of Document 00 52 00 (Agreement).
  - b. Deliver to District one original Document 00 61 00 (Construction Performance Bond), executed by you and your surety.
  - c. Deliver to District one original Document 00 62 00 (Construction Labor and Material Payment Bond), executed by you and your surety.
  - d. Deliver to District one original set of the insurance certificates with endorsements required under Section 00 71 00 (General Conditions) and Section 00 73 17 (Insurance).
  - e. Deliver to District two original copies of Document 00 65 36 (Guaranty), each executed by you.
- 3. Failure to comply with these conditions within the time specified will entitle District to consider your Bid abandoned, to annul this Notice of Award, and to declare your Bid security forfeited.
- 4. Within ten (10) Days after you comply with the conditions in paragraph 2 of this Document 00 51 00, District will return to you one fully signed counterpart of Document 00 52 00 (Agreement) with the Contract Documents.
- 5. Contractor shall submit a preliminary Schedule of Submittals that shall list each required submittal and the times for submitting, reviewing and processing such submittal, as required by Section 01 32 19 (Submittal Procedures). Provide this document no later than ten (10) Days after this Notice of Award
- 6. As discussed during the pre-bid job walk, the Enviroplex Modular Restroom is a long lead item; Bothman is encouraged to provide the submittal for the Modular Restroom as soon as possible.
- 7. Upon commencement of the Work, you and each of your Subcontractors shall certify and make available for inspection payroll records on forms provided by the Division of Labor Standards Enforcement, in accordance with Section 1776 of the California Labor Code.
- 8. Send all of the required above listed items to Swinerton Management & Consulting, 1700 W. Hillsdale Blvd. Building 12 Room 181, San Mateo, CA 94002 to the attention of Linda Rizzoli

SAN MATEO COUNTY COMMUNITY COLLEGE DISTRICT ("District")

BY:

Linda J. Rizzoli Construction Project Manager SWINERTON MANAGEMENT & CONSULTING

END OF DOCUMENT