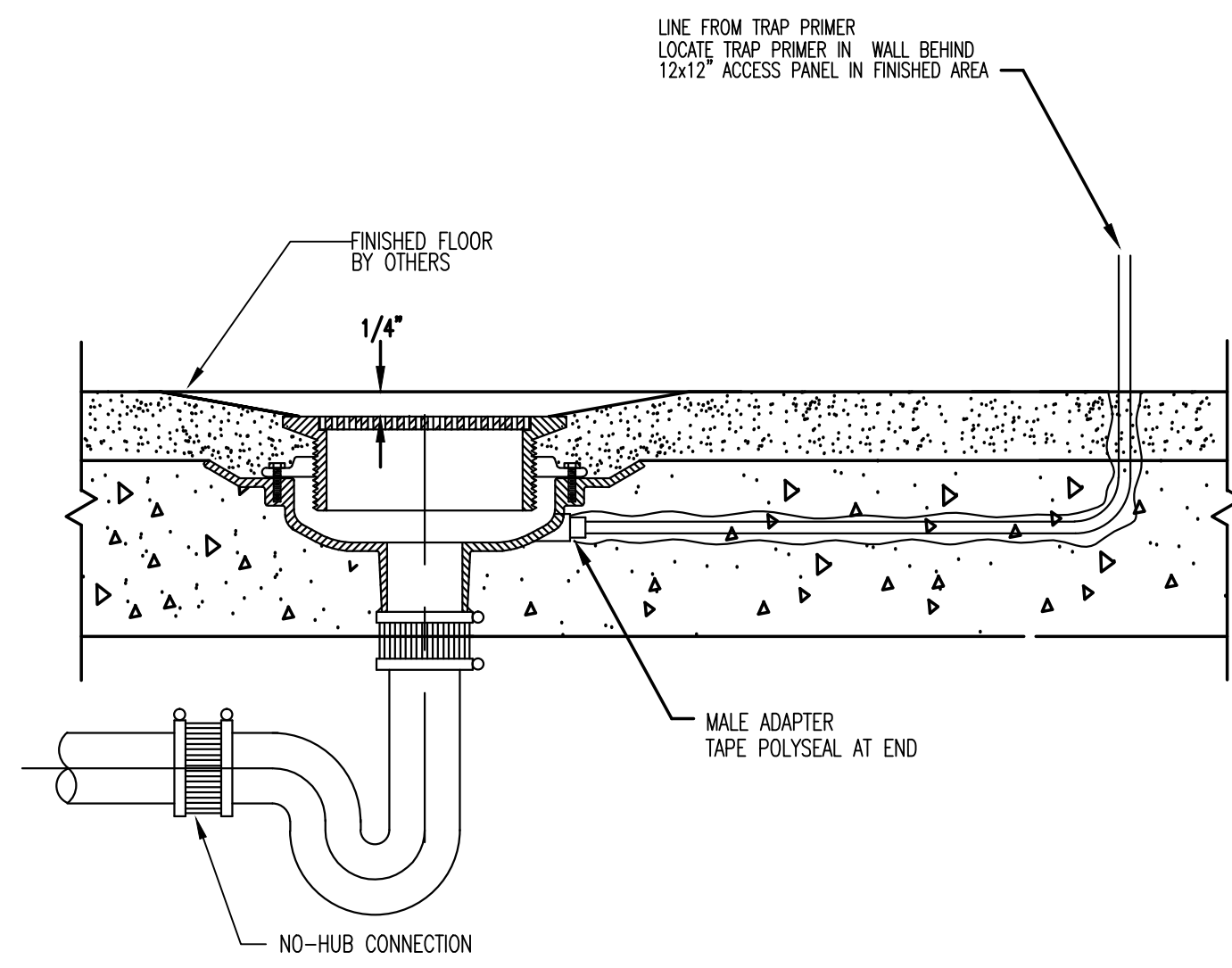
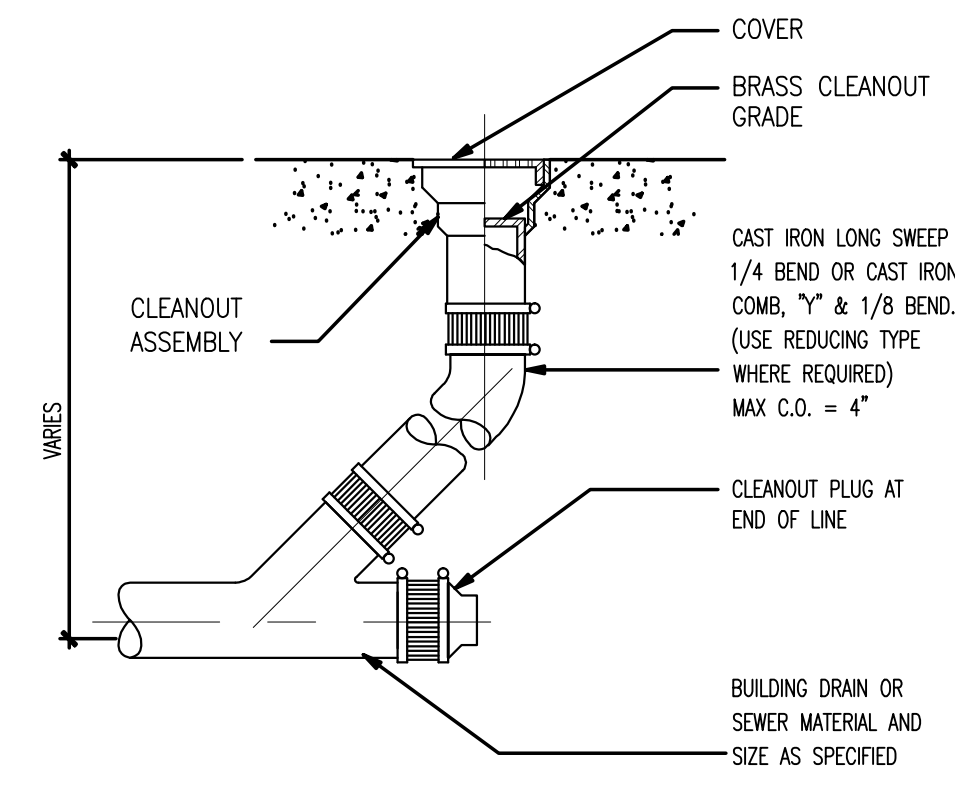


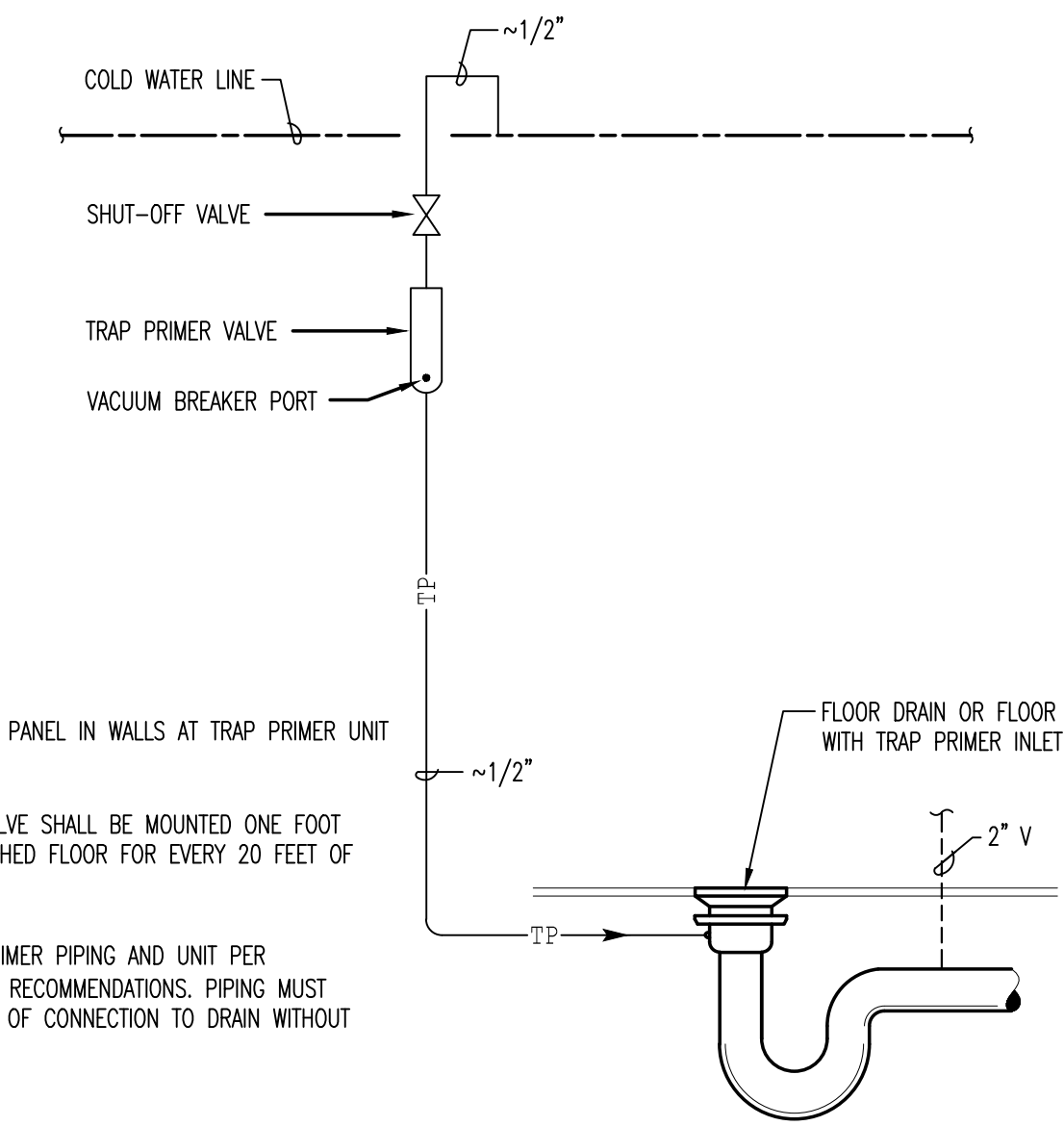
NO.	ISSUES/REVISIONS	DATE
	100% SCHEMATIC DESIGN	04/26/08
	50% DESIGN DEVELOPMENT	06/13/08
	100% DESIGN DEVELOPMENT	07/28/08
	INCREMENT 2 80% REVIEW	10/10/08
	DSA INCREMENT 2	
	STRUCTURE & GFRC PANELS	11/11/08
7	DSA INCREMENT #3 50% REVIEW	11/11/08
9	DSA INCREMENT #3 80% REVIEW	12/16/08
10	DSA INCREMENT #3	02/09/09
	TENANT IMPROVEMENT AND ROOFING SYSTEM	
12	HPOC REVIEW	04/30/09
14	DSA INCREMENT #3 BACKCHECK	05/21/09
	ISSUED FOR CONSTRUCTION	10/27/09
	AS-BUILT DRAWINGS	04/06/11



1 FLOOR DRAIN DETAIL  
Scale: NTS

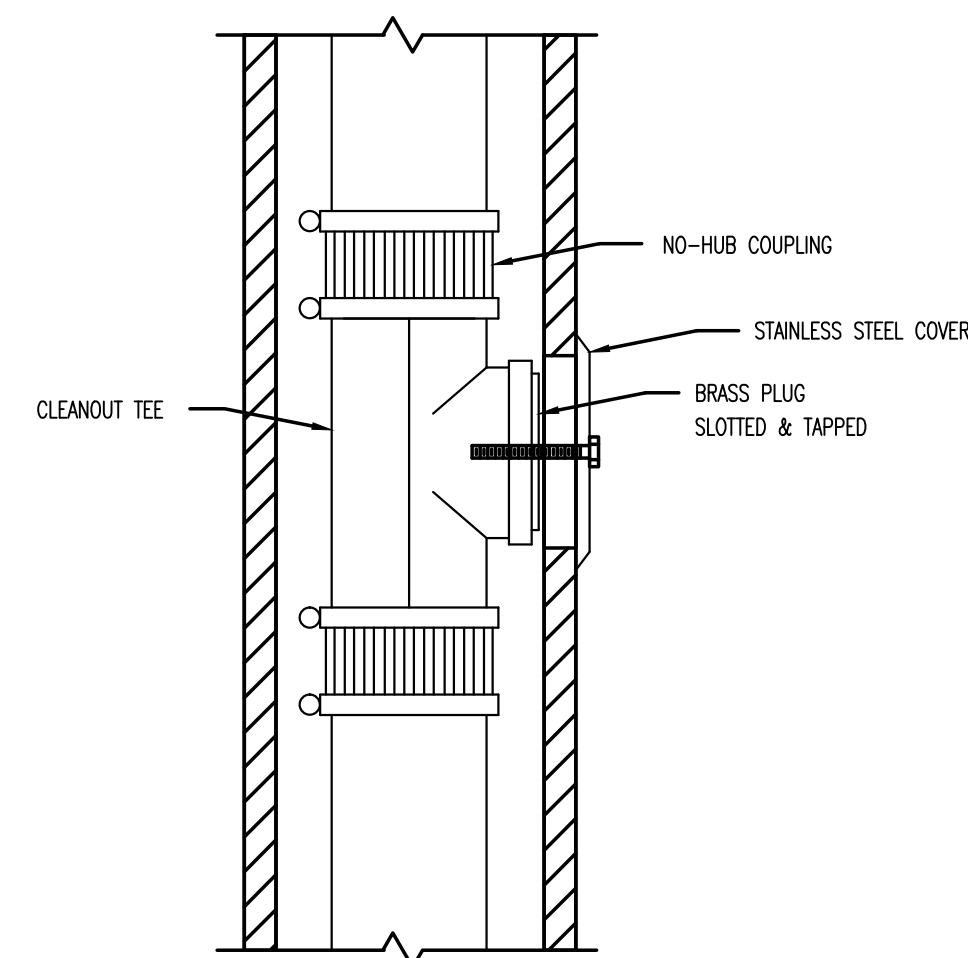


2 CLEANOUT DETAIL  
Scale: NTS

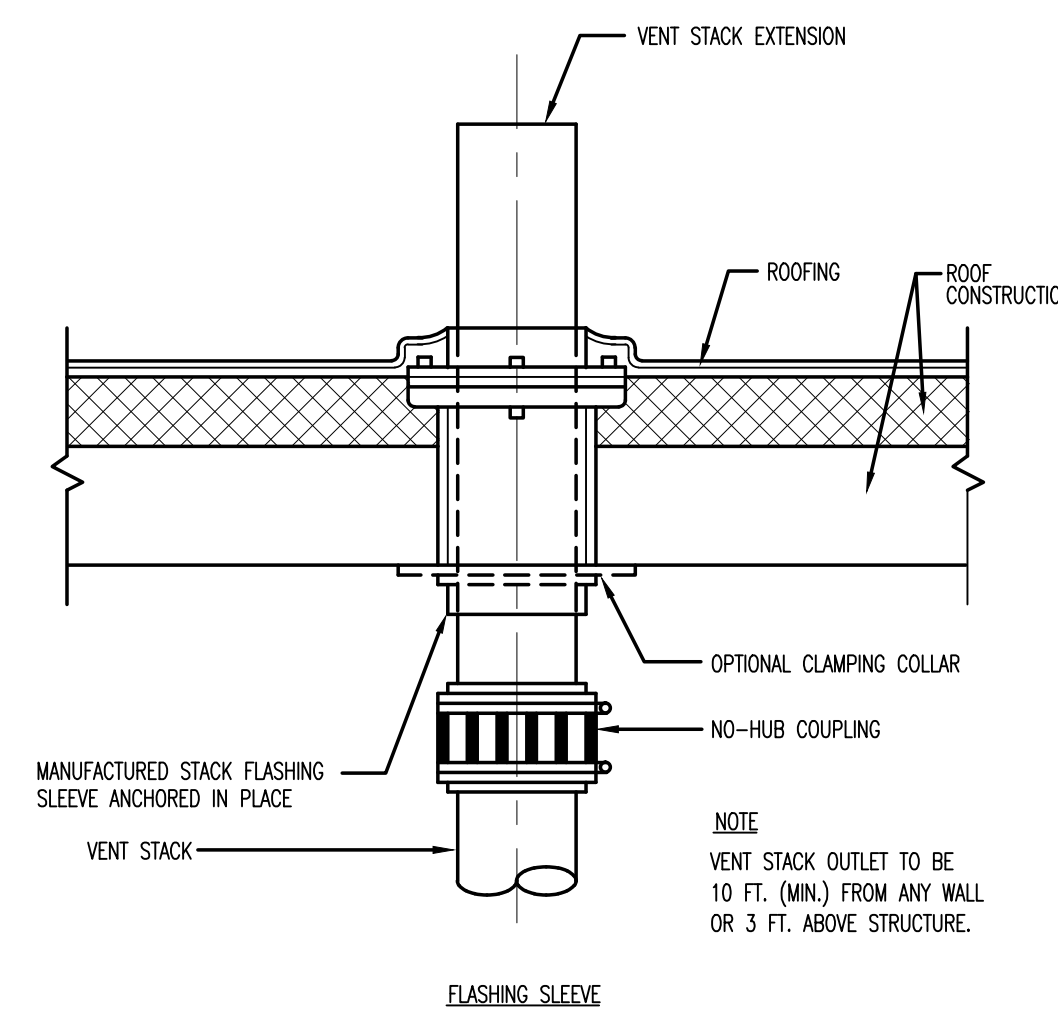


- NOTES:
1. PROVIDE ACCESS PANEL IN WALLS AT TRAP PRIMER UNIT LOCATIONS.
  2. TRAP PRIMER VALVE SHALL BE MOUNTED ONE FOOT ABOVE THE FINISHED FLOOR FOR EVERY 20 FEET OF PRIMER LINE.
  3. INSTALL TRAP PRIMER PIPING AND UNIT PER MANUFACTURER'S RECOMMENDATIONS. PIPING MUST SLOPE TO POINT OF CONNECTION TO DRAIN WITHOUT TRAPS IN PIPING.

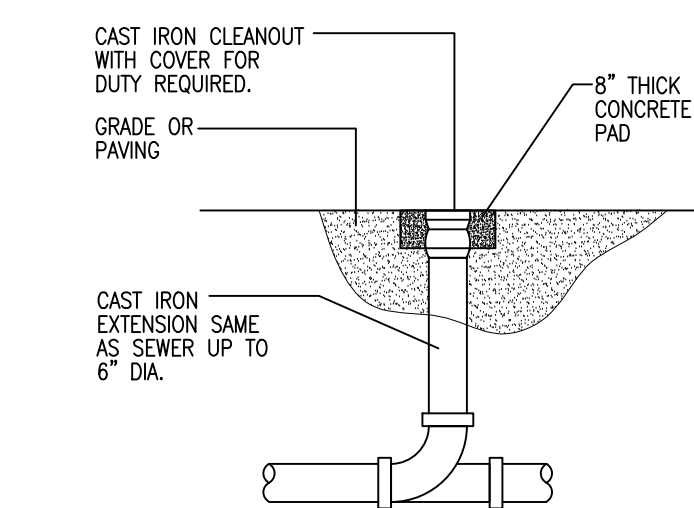
3 TRAP PRIMER VALVE INSTALLATION  
Scale: NTS



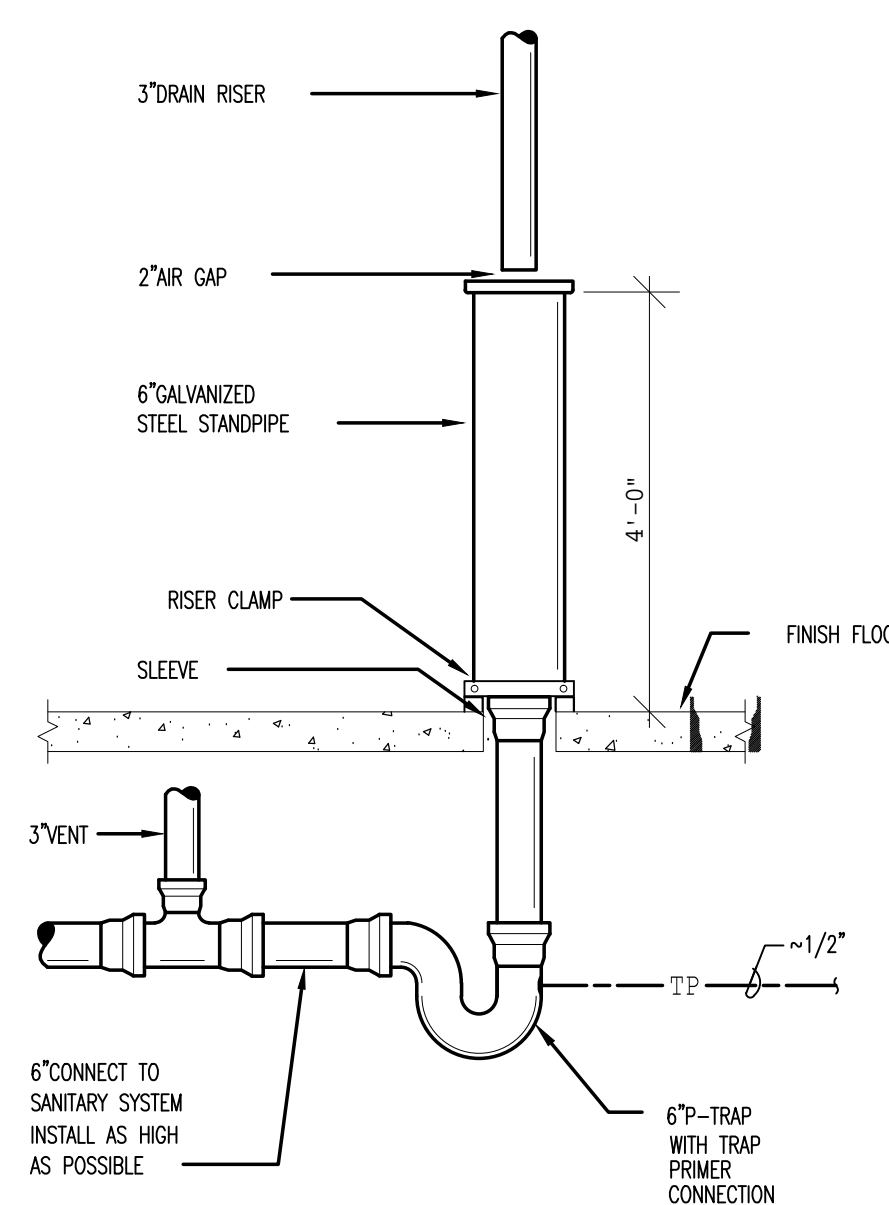
4 WALL CLEANOUT DETAIL  
Scale: NTS



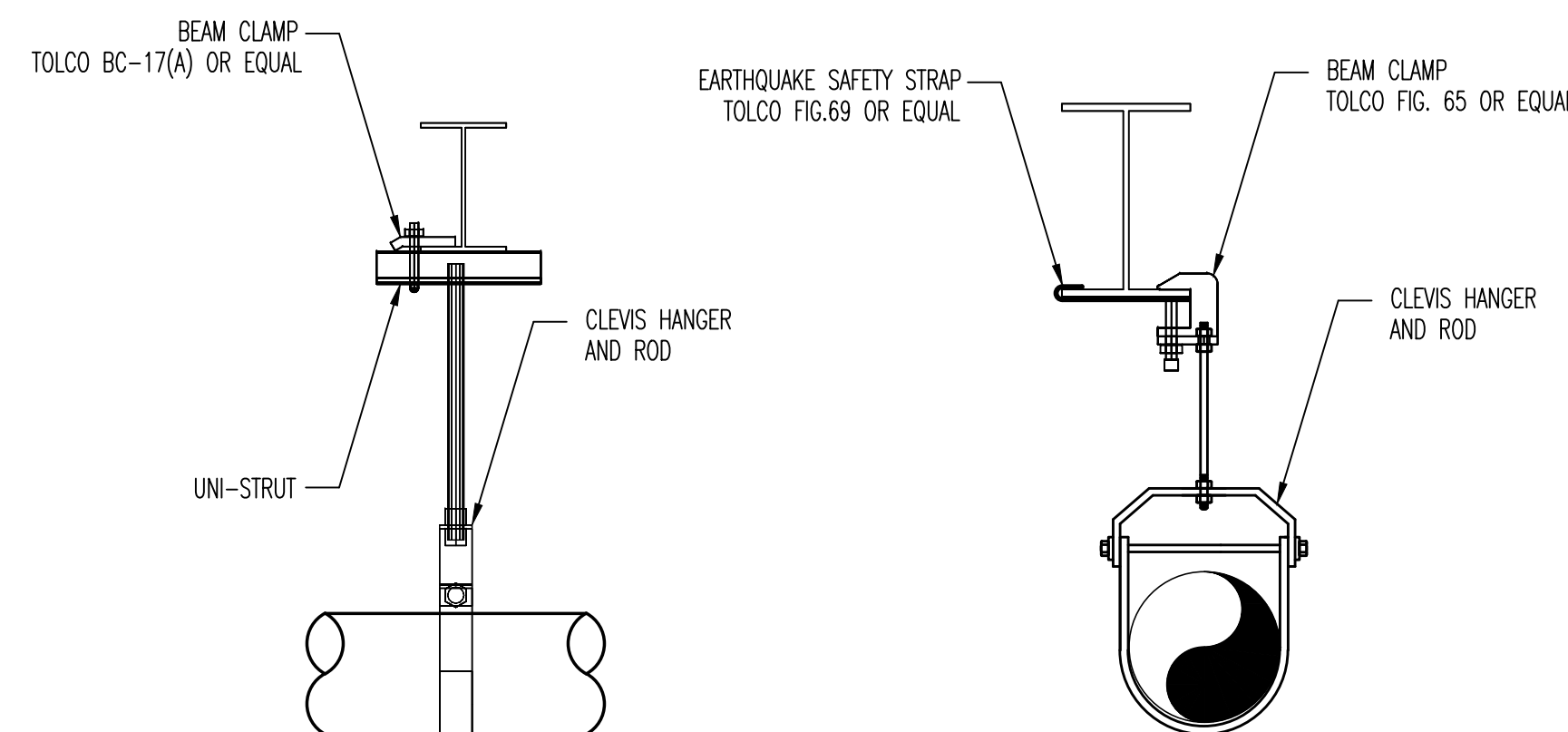
5 VENT THRU ROOF AT STANDPIPE  
Scale: NTS



6 EXTERIOR CLEANOUT  
Scale: NTS

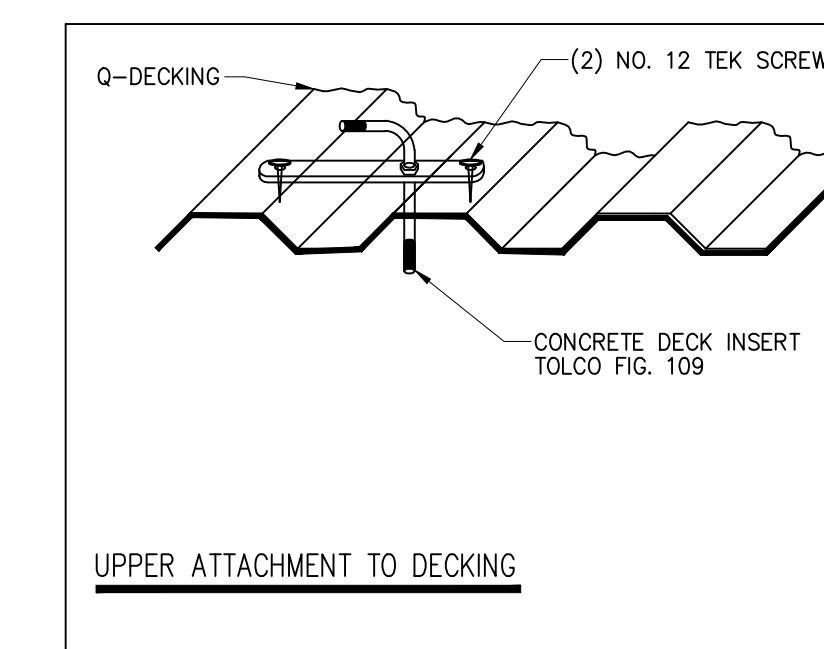


7 SPRINKLER HUB DRAIN  
Scale: NTS



ATTACHMENT TO BEAM WITH UNISTRUT ATTACHMENT TO BEAM

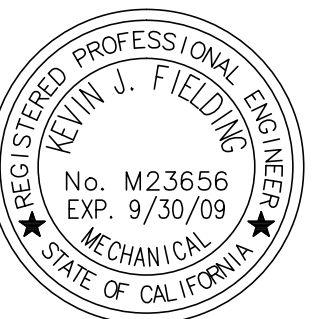
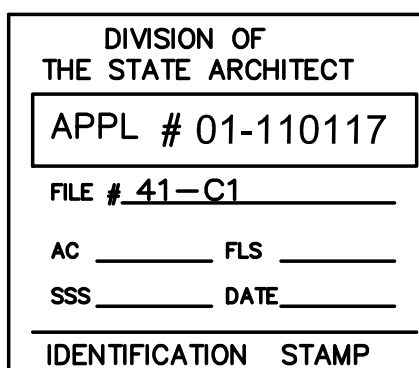
8 HANGER SUPPORTS DETAIL  
Scale: NTS



UPPER ATTACHMENT TO DECKING

HANGER AND SUPPORTS			
MATERIALS	TYPES OF JOINTS	HORIZONTAL	VERTICAL
CAST IRON HUBLESS	SHIELDED COUPLING	EVERY OTHER JOINT, UNLESS OVER 4 FEET, THEN SUPPORT EACH JOINT	BASE AND EACH FLOOR NOT TO EXCEED 15 FEET
COPPER TUBE AND PIPE	SOLDERED OR BRAZED	1 1/2 INCHES AND SMALLER, 8 FEET 2 INCHES AND LARGER, 10 FEET	EACH FLOOR, NOT TO EXCEED 10 FEET
STEEL, BRASS, AND TINED COPPER FOR GAS	THREADED OR WELDED	1/2 INCHES, 6 FEET 3/4 INCH AND 1 INCH, 8 FEET 1 1/4 INCH AND LARGER, 10 FEET	1/2 INCHES, 6 FEET 3/4 INCH AND 1 INCH, 8 FEET 1 1/4 INCH EVERY FLOOR

9 UPPER ATTACHMENT TO DECKING  
Scale: NTS



**SKYLINE COLLEGE**  
SAN MATEO COUNTY  
COMMUNITY COLLEGE  
DISTRICT  
**CIP2 DESIGN-BUILD  
PROJECT  
BUILDING 4  
INCREMENT 3**

KEY PLAN

CMT PROJECT NO: 28212 DRAWN BY:  
DATE: 1-29-09 CHECKED BY:  
SCALE: 0 4' 8' 12' 16' 24' 32'

SHEET TITLE:

**PLUMBING  
DETAILS**

SHEET NO:

**P-300**