

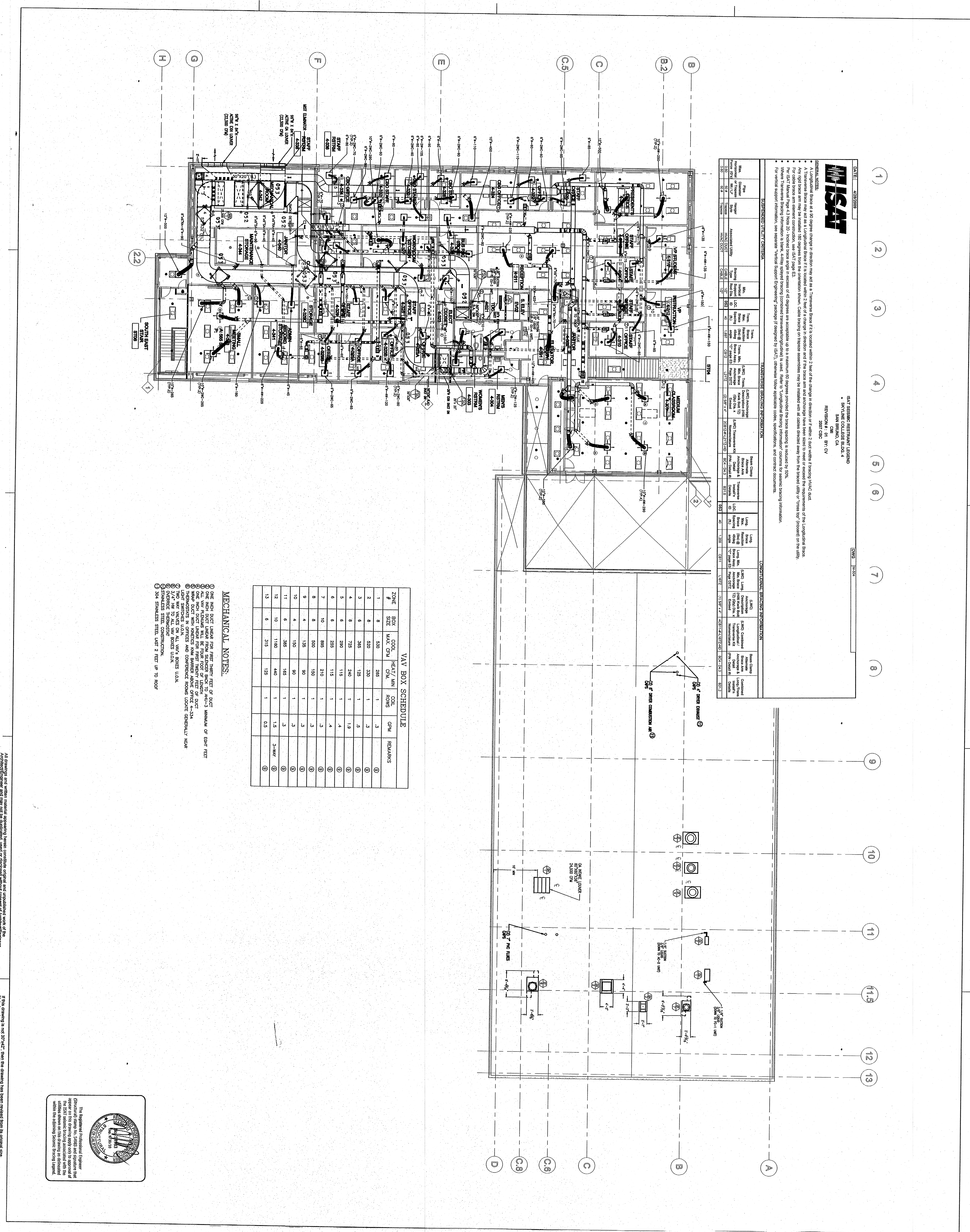
\*The drawings and specifications have been prepared by the Professional Engineers and are in accordance with the provisions of the Professional Engineers Act of the State of California.

NO.	REVISIONS/DESCRIPTION	DATE
1	10% SCHEMATIC DESIGN	04/24/08
2	30% DESIGN DEVELOPMENT	04/24/08
3	50% DESIGN DEVELOPMENT	07/23/08
4	DESIGN DEVELOPMENT	07/23/08
5	STRUCTURE & CIVIL REVIEW	11/17/08
6	MECHANICAL REVIEW	11/17/08
7	MECHANICAL REVIEW	11/17/08
8	MECHANICAL REVIEW	02/03/09
9	MECHANICAL REVIEW	02/03/09
10	MECHANICAL REVIEW	02/03/09
11	MECHANICAL REVIEW	02/03/09
12	MECHANICAL REVIEW	02/03/09
13	MECHANICAL REVIEW	02/03/09
14	MECHANICAL REVIEW	12/15/10

DIVISION OF THE STATE ARCHITECT  
 APPL # 01-110117  
 FILE # 41-1-C1  
 AG: \_\_\_\_\_ RS: \_\_\_\_\_  
 SS: \_\_\_\_\_ DATE: \_\_\_\_\_  
 IDENTIFICATION STAMP  
**Increment 3**

**SKYLINE COLLEGE**  
 SAN MATEO COUNTY  
 SAN MATEO COUNTY  
 DISTRICT  
**CIP2 DESIGN-BUILD PROJECT BUILDING 4 INCREMENT 3**

DATE: 04/28/08 CHECKED BY: \_\_\_\_\_  
 SCALE: 1/8" = 1'-0" DRAWN BY: \_\_\_\_\_  
 SHEET TITLE: **LEVEL 3 MECHANICAL SEISMIC FLOOR PLAN**  
 PROJECT NO.: 2812  
**M-504**



**MISAT**  
 428/2830  
 SKYLINE COLLEGE RESTAURANT LEVING  
 SKYLINE COLLEGE BLDG. 4  
 SAN BRUNO, CA  
 REVISION # 01 BY: CV  
 2007 CSD

**TRANSPARENCY CENTER**

Area	Area (sq ft)	Volume (cu ft)	Weight (lb)	Notes
Area 1	100	1000	1000	
Area 2	200	2000	2000	
Area 3	300	3000	3000	
Area 4	400	4000	4000	
Area 5	500	5000	5000	
Area 6	600	6000	6000	
Area 7	700	7000	7000	
Area 8	800	8000	8000	
Area 9	900	9000	9000	
Area 10	1000	10000	10000	

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 If this drawing is not 30"x42" then the drawing has been copied from its original size.  
 Notes scales must be adjusted. This line should be equal to one inch.