

NO.	DESCRIPTION	DATE
01	ISSUE FOR PERMITS	04/20/08
02	100% SCHEMATIC DESIGN	06/13/08
03	50% DESIGN DEVELOPMENT	08/13/08
04	30% DESIGN DEVELOPMENT	07/28/08
05	PERMITS	07/28/08
06	DATA INCORPORATE #2	10/16/08
07	DATA INCORPORATE #3	11/11/08
08	DATA INCORPORATE #4	11/11/08
09	INTERNAL PERMITS REVIEW INCREMENT 3	12/23/08
10	DATA INCORPORATE #5	02/03/09
11	DATA INCORPORATE #6	04/24/09
12	DATA INCORPORATE #7	05/12/09
13	DATA INCORPORATE #8	06/10/09
14	DATA INCORPORATE #9	06/10/09
15	ISSUED TO FIELD	12/27/10

RECORD DRAWINGS

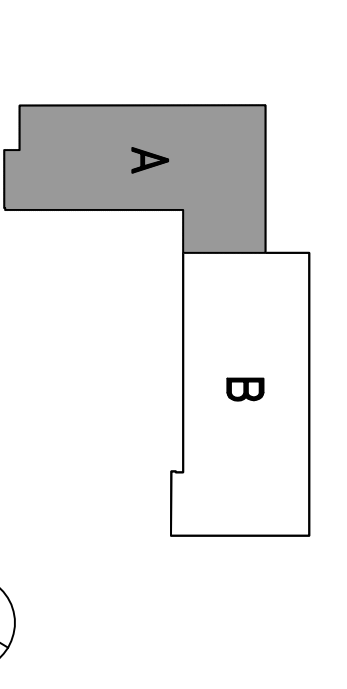
DATE: 06/10/09  
 TIME: 12:27:10

THE DIVISION OF OF  
 PUBLIC UTILITIES AND ENERGY  
 THE STATE ARCHITECT  
 FILE # 01-110117  
 AC: \_\_\_\_\_ DATE: \_\_\_\_\_  
 SSS: \_\_\_\_\_  
 IDENTIFICATION STAMP

**Increment 3**

**SKYLINE COLLEGE  
 CIP2 DESIGN-BUILD  
 PROJECT  
 BUILDING 4  
 INCREMENT 3**

PROJECT NO. 04/28/08  
 DATE: 04/28/08  
 SCALE: 1/8"=1'-0"

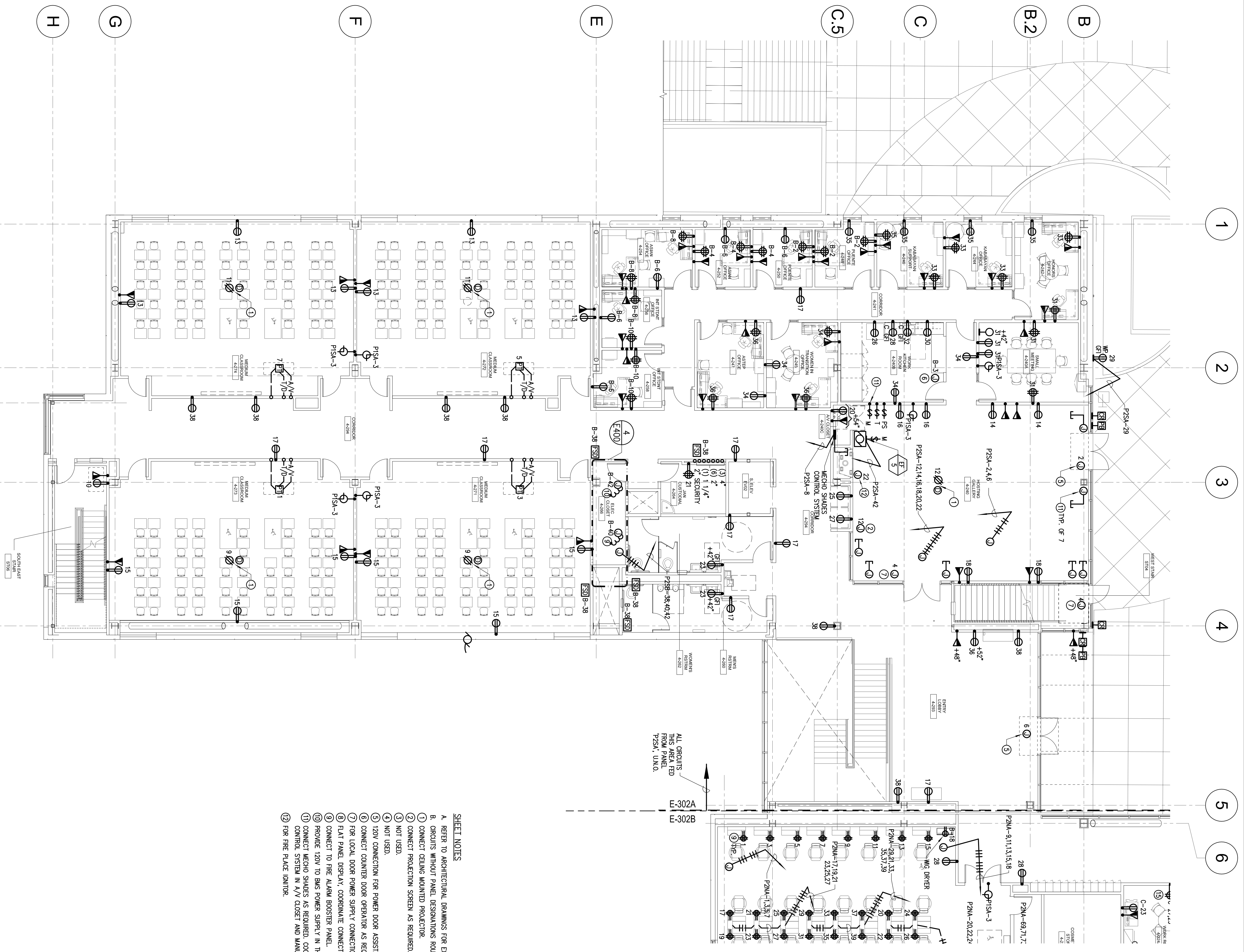


**LEVEL 2  
 POWER AND SIGNAL  
 PLAN  
 SECTOR A**

PROJECT NO. SF1057040 DRAWN BY: JB  
 DATE: 04/28/08 CHECKED BY: ALS  
 SCALE: 1/8"=1'-0"

SHEET TITLE

SHEET NO. E-302A



- SHEET NOTES**
- REFER TO ARCHITECTURAL DRAWINGS FOR EXACT DIMENSIONS AND MOUNTING HEIGHTS.
  - CIRCUITS WITHOUT PANEL DESIGNATIONS ROUTE TO PANEL "P25A", WITH DESIGNATION "B" ROUTE TO PANEL "P25B".
  - CONNECT CEILING MOUNTED PROJECTOR.
  - CONNECT PROJECTION SCREEN AS REQUIRED.
  - NOT USED.
  - 120V CONNECTION FOR POWER DOOR ASSISTANCE COORDINATE WITH SECURITY.
  - CONNECT COUPLER DOOR OPERATOR AS REQUIRED.
  - FOR LOCAL DOOR POWER SAFETY CONNECTION, COORDINATE WITH SECURITY DRAWINGS.
  - FLAT PANEL DISPLAY, COORDINATE CONNECTION WITH AV CONSULTANT.
  - CONNECT TO THE ALARM BOOSTER PANEL.
  - PROVIDE 120V TO BUS POWER SUPPLY IN THIS ROOM. COORDINATE LOCATION WITH CONTRACTOR.
  - CONNECT WIRING SHAKES AS REQUIRED. COORDINATE REQUIREMENTS WITH SUPPLIER. LOCATE WIRING SHAKE CONTROL SYSTEM IN 4/4 CLOSET AND MANUAL SWITCH LOCATION COORDINATE WITH ARCHITECT.
  - FOR THE PLACE INDICATOR.

**LEVEL 2 - POWER AND SIGNAL PLAN - SECTOR A**

SCALE: 1/8"=1'-0"

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