# BID LOG

## CSM B9 Library Carpet Replacement Project

**BID #86691**
**BID DATE: Thursday, September 4, 2014**
**BID TIME: 2:00 pm**

SAN MATEO COUNTY COMMUNITY COLLEGE DISTRICT

| BIDDER | 00 41 00 - Bid Form | 00 43 13 - Bond Accompanying Bid | 00 43 33 Schedule of Major Equipment and Material Suppliers | 00 43 36 - Subcontractors List | 00 45 00 - Bidder Certification | 00 45 14 Key Personnel | 00 45 19 - Non-Collusion Affidavit | Base Bid (Bid Item 1) | Owner's Allowance - Ten Percent of Base Bid (Bid Item 2) | TOTAL BID AMOUNT (Bid Item 3) |
|---|---|---|---|---|---|---|---|---|---|---|
| ANDERSON CARPET | X | X | X | X | X | X | X | 138,575 | 8,574 | $ 147,149 - |
| B.T. MANCINI CO. | X | X | X | X | X | X | X | 141,013 | 14,101 | $ 155,114 - |
| HARRY L. MURPHY INC. | X | X | X | X | | X | X | 143,950 | 14,395 | $ 158,345 - |
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