

San Mateo County Community College District

College of San Mateo San Mateo, California

Architects

LPA Inc.

Landscape Architects

LPA Inc.

General Contractor

McCarthy Building Companies Inc.

Structural

Forell Elsesser Engineers Inc.

Mechanical

Western Allied Mechanical

Plumbing

J.W. McClenahan Co.

Electrical

Rosendin Electric

Civil Engineer

BKF Engineers Surveyors Planners

Fire Protection

Transbay Fire Protection

Food Service

R.W. Smith & Company

Building 10N

DSA FINAL

MARCH 2009

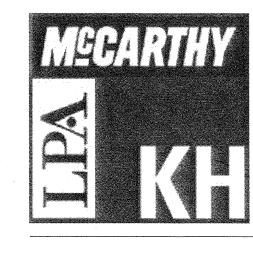
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THE ITEMS LISTED BELOW HAVE BEEN COORDINATED WITH MY PLANS AND SPECIFICATIONS AND ARE ACCEPTABLE FOR INCORPORATION IN THE CONSTRUCTION OF THIS PROJECT FOR WHICH I AM THE INDIVIDUAL DESIGNATED TO BE IN GENERAL RESPONSIBILITY CHARGE (OR FOR WHICH I HAVE BEEN DELEGATED RESPONSIBILITY FOR THIS PORTION OF THE WORK).

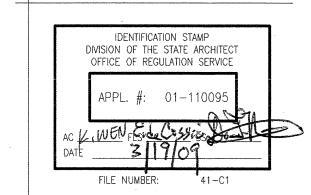
ITEMS (SEE A00.1 FOR EXTENTS OF SHEETS);

CIVIL
LANDSCAPE
STRUCTURAL
FRAMING
CLADDING
MECHANICAL
PLUMBING
ELECTRICAL
FIRE PROTECTION
FIRE ALARM

FOOD SERVICE ELEVATOR



McCarthy Building Companies, Inc. 343 Sansome Street, 14th Floor San Francisco, California 94104 P 415 | 397-5151 F 415 | 397-5999

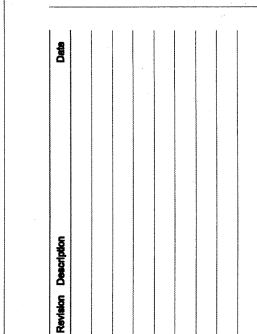


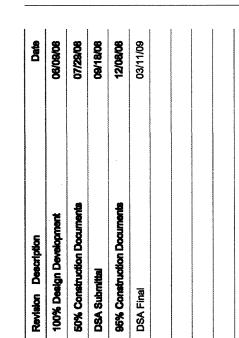


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College of San Mateo
Building 10N
San Mateo, CA





Job. No. 27082

Date March 20

Drawn by

Checked by

Scale

COVER SHEET

A00.0

1. ALL CONSTRUCTION AND MATERIALS SHALL BE AS SPECIFIED AND IN ACCORDANCE WITH ALL

3. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND SITE CONDITIONS BEFORE STARTING WORK.

SHOULD A DISCREPANCY APPEAR IN THE CONTRACT DOCUMENTS, OR BETWEEN THE CONTRACT

4. SHOULD A CONFLICT OCCUR IN OR BETWEEN DRAWINGS AND SPECIFICATIONS, THE SPECIFICATIONS

5. THE CONTRACTOR SHALL CONFINE HIS OPERATIONS ON THE SITE TO AREAS PERMITTED BY THE

6. THE JOB SITE SHALL BE MAINTAINED IN A CLEAN, ORDERLY CONDITION FREE OF DEBRIS AND LITTER,

AND SHALL NOT BE UNREASONABLY ENCUMBERED WITH ANY MATERIALS OR EQUIPMENT. EACH

7. ALL MATERIAL STORED ON THE SITE SHALL BE PROPERLY STACKED AND PROTECTED TO PREVENT

8. THE CONTRACTOR SHALL DO ALL CUTTING, FITTING, OR PATCHING OF HIS WORK THAT MAY BE

C. CEILING HEIGHT DIMENSIONS ARE FROM FINISH FLOOR SLAB TO FACE OF FINISH

11. ALL EXIT DOORS SHALL BE OPERABLE FROM THE INSIDE WITHOUT THE USE OF A KEY OR SPECIAL

12. PROVIDE ALL NECESSARY BLOCKING, BACKING, AND FRAMING FOR LIGHT FIXTURES, ELECTRIC UNITS,

13. WHERE LARGER STUDS OR FURRING ARE REQUIRED TO COVER PIPING AND CONDUITS, THE LARGER

14. PROVIDE FIRE EXTINGUISHERS PER THE REQUIREMENTS OF THE STATE FIRE MARSHALL. TITLE 19

15. PROVIDE ALL ACCESS PANELS AS REQUIRED BY GOVERNING CODES TO ALL CONCEALED SPACES,

16. MAX. FLAME SPREAD RATING FOR FINISH MATERIALS USED ON INTERIOR WALL & CLGS. SHALL NOT

20. CHANGES TO THE APPROVED DRAWINGS AND SPECIFICATION SHALL BE MADE BY AN ADDENDUM OR CHANGE ORDER

21. A PROJECT INSPECTOR EMPLOYED BY THE DISTRICT (OWNER) AND APPROVED BY THE DIVISION OF THE STATE

23. INPECTOR OF RECORD SHALL HAVE SUCCESSFULLY COMPLETED THE REQUIRED DSA CERTIFICATION

APPROVED BY THE DIVISION OF THE STATE ARCHITECT, AS REQUIRED BY SECTION 4-338, PART1, TITLE24, CCR.

ARCHITECT SHALL PROVIDE CONTINUOUS INSPECTION OF THE WORK. THE DUTIES OF THE INSPECTOR ARE DEFINED

SCOPE OF WORK

DEMOLITION OF EXISTING BUILDINGS 10 AND 11, DEMOLITION OF BREEZEWAY ON

BUILDING 12, MASS GRADING, RELOCATION OF EXISTING UNDERGROUND UTILITIES

ALL OTHER SITEWORK UNDER APPLICATION # 01-110097

VICINITY MAP

OCCUPANCY. SITEWORK TO 5'-0" FROM FACE OF BUILDING.

AND NEW UTILITY TRUNK LINES. FOUR STORY TYPE II A FULLY SPRINKLERED TYPE B

VOIDS, ATTICS, ETC. VERIFY TYPE REQUIRED WITH ARCHITECT PRIOR TO INSTALLATION.

A.C. EQUIPMENT, RECESSED ITEMS, AND ALL OTHER ITEMS AS REQUIRED.

17. PROVIDE EXIT ILLUMINATION PER THE REQUIREMENTS OF C.B.C., CHAPTER 10.

22. ALL BUILDING INSULATION SHALL COMPLY WITH SECTION 719 2007 CBC

19. ALL WORK SHALL CONFORM TO TITLE 24, CALIFORNIA CODE OF REGULATIONS (CCR).

18. ALL GLASS AND GLAZING SHALL COMPLY WITH C.B.C. CHAPTER 24.

KNOWLEDGE OR EFFORT. EXIT SIGNS SHALL BE PROVIDED AT ALL EXITS AS REQUIRED BY C.B.C.,

CHAPTER 10. ALL DOOR SWINGS SERVING AN OCCUPANT LOAD OF 50 OR GREATER SHALL SWING IN

STUD SIZE OR FURRING SHALL EXTEND THE FULL SURFACE OF THE WALL WIDTH AND LENGTH WHERE

SUB-CONTRACTOR IMMEDIATELY UPON COMPLETION OF EACH PHASE OF HIS WORK SHALL REMOVE

DAMAGE AND DETERIORATION. FAILURE TO PROTECT MATERIALS MAY BE CAUSE FOR REJECTION OF

DOCUMENTS AND EXISTING CONDITIONS, NOTIFY THE ARCHITECT AT ONCE FOR INSTRUCTION ON HOW

SHALL TAKE PRECEDENCE, UNLESS A WRITTEN DECISION FROM THE ARCHITECT HAS BEEN OBTAINED

APPLICABLE CODES, ORDINANCES, LAWS, PERMITS, AND THE CONTRACT DOCUMENTS.

2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ACCURATE PLACEMENT OF ALL NEW

WHICH DESCRIBES A CLARIFICATION OR ALTERNATE METHOD AND/OR MATERIALS.

ALL TRASH AND DEBRIS AS A RESULT OF HIS OPERATION.

A. ALL DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALE.

CEILING MATERIAL UNLESS OTHERWISE NOTED.

EXCEED THE VALUES PROVIDED IN CBC TABLE 803.5.

IN SECTION 4-342, PART1, TITLE 24, CCR.

PROCESS FOR CLASS 1 CLASSIFICATION.

CONSTRUCTION ON THE SITE.

10. DIMENSIONS:

THE FURRING OCCURS.

CONSTRUCTION ACTIVITY POLLUTION PREVENTION SSC1 SITE SELECTION SSC2 DEVELOPMENT DENSITY & COMMUNITY CONNECTIVITY SSC4.1 ALTERNATE TRASPORTATION SSC5.2 SITE DEVELOPMENT SSC6.2 STORMWATER DESIGN SSC7.1 HEAT ISLAND EFFECT

WATER EFFICIENT LANDSCAPING 20% WATER USE REDUCTION 30% WATER USE REDUCTION FUNDAMENTAL COMMISSIONING

HEAT ISLAND EFFECT

SSC7.2

IDC1.4

MINIMUM ENERGY PERORMANCE FUNDAMENTAL REFRIGERANT MANAGEMENT OPTIMIZE ENERGY PERFORMANCE ENHANCED COMMISSIONING ENHANCED REFRIGERANT MANAGEMENT

CONSTRUCTION WASTE MANAGEMENT MRC2.2 75% CONSTRUCTION WASTE MANAGEMENT MRC4.1 10% RECYCLED CONTENT (POST-CONSUMER + ½ PRE-CONSUMER) MRC5.1 10% REGIONAL MATERIALS

MINIMUM IAQ PERFORMANCE EQP2 ENVIRONMENTAL TOBACCO SMIKE CONTROL OUTDOOR AIR DELIVERY MONITORING EQC2 INCREASED VENTILATION CONSTRUCTION IAQ MANAGEMENT PLAN: DURING CONSTRUCTION FQC3.1 EQC3.2 CONSTRUCITON IAQ MANAGEMNT PLAN: BEFORE OCCUPANCY EQC4.1 LOW EMITTING MATERIALS: ADHESIVES AND SEALANTS EQC4.2 LOW EMITING MATERIALS: PAINTS LOW-EMITTING MATERIALS: CARPETS LOW-EMITTING MATERIALS: COMPOSITE WOOD PRODUCTS EQC4.4 EQC5 INDOOR CHEMICAL & POLLUTANT SOURCE CONTROL EQC7.1 THERMAL COMFORT: DESIGN IDC1.1 INNOVATION IN DESIGN: EDUCATION PROGRAM

INNOVATION IN DESIGN: WATER USE REDUCTION

INNOVATION IN DESIGN: GREEN CLEANING

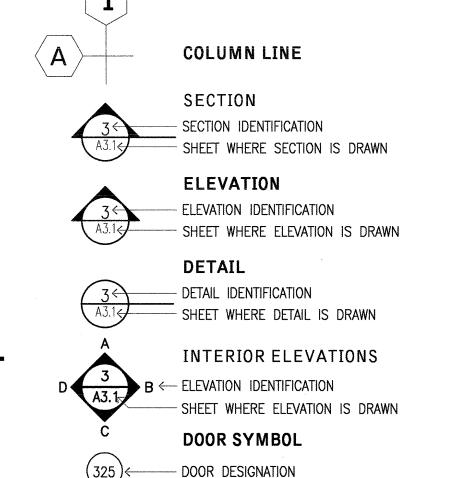
LEED ACCREDITED PROFESSIONAL

LEED CRITERIA

INNOVATION IN DESIGN: CHEMICAL FREE WATER TREATMENT

ARCHITECT'S SERVICES. THE ARCHITECT HAS NOT VERIFIED THE ACCURACY OF THIS INFORMATION INCLUDING MEASUREMENTS. AND SHALL NOT BE RESPONSIBLE FOR ANY ERRORS OR OMISSIONS WHICH

SYMBOLS LEGEND



UNDERGROUND PIPING FOR PRIVATE HYDRANTS & SPRINKLERS

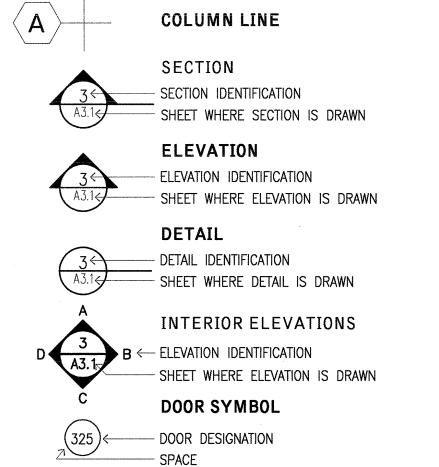
- 1. PRIOR TO INSTALLATION, ALL PLANS AND SPECIFICATION SHALL BE APPROVED BY
- 2. INSPECTIONS ARE REQUIRED: 1) PRIOR TO POURING THRUST BLOCKS, 2) FOR HYDROSTATIC TESTING, AND 3) FOR FLUSH.
- 3. INSTALLATION, INSPECTION, AND TESTING SHALL CONFIRM TO 2002 NFPA 13 AND 2002 NFPA 24. 4. PRIVATE FIRE HYDRANTS SHALL BE APPROVED WET BARREL STYLE WITH A MINIMUM OF ONE 2 1" AND ONE 4" OUTLET. THE 4" OUTLET SHALL FACE THE FIRE DEPARTMENT ACCESS ROAD. ALL OUTLETS SHALL BE PROVIDED WITH NATIONAL STANDARD THREADS (NST).
- 5. FIRE HYDRANTS SUPPLY PIPING SHALL BE A MINIMUM OF SIX INCHES IN DIAMETER. THE LOWEST OPERATING NUT SHALL BE A MINIMUM OF 18" ABOVE GRADE AND THE HYDRANT FLANGE SHALL BE A MINIMUM OF 2" ABOVE GRADE.
- 6. FIRE HYDRANTS SHALL BE A MINIMUM OF 40 FEET FROM ALL STRUCTURES. A KEYED GATE VALVE SHALL BE PROVIDED FOR EACH HYDRANT IN A ACCESSIBLE LOCATION. VALVES SHALL NOT BE LOCATED IN PARKING STALLS. 7. ALL PIPES SHALL BE APPROVED FOR USE IN FIRE SERVICE SYSTEMS (CLASS 150
- MINIMUM). CLASS 200 PIPE SHALL BE USED WHERE THE PRESSURE MAY EXCEED 8. ALL FERROUS PIPE AND FITTING SHALL BE PROTECTED WITH LOOSE 8 MIL POLYETHYLENE TUBE. THE ENDS OF THE TUBE AND ANY SPLICES MADE FOR "T'S OR OTHER PIPING COMPONENTS SHALL BE SEALED WITH 2" TAPE, APPROVED FOR
- UNDERGROUND USE. ALL BOLTED JOINTS SHALL BE CLEANED AND THOROUGHLY COATED WITH ASPHALT OR OTHER CORROSION RETARDING MATERIAL AFTER ASSEMBLY AND PRIOR TO POLY-TUBE INSTALLATION. 9. A 12" BED OF CLEAN FILL SAND SHALL BE PROVIDED BELOW AND ABOVE THE PIPE
- (TOTAL 24"). 10. ANY BOLTS USED FOR UNDERGROUND CONNECTIONS SHALL BE STAINLESS STEEL.
- 11. A MINIMUM OF 30"OF COVER, FROM FINISH GRADE TO THE TOP OF THE PIPE, SHALL BE PROVIDED. WHEN SURFACE LOADS ARE EXPECTED, A MINIMUM OF 36" COVER SHALL BE PROVIDED. 12. THRUST BLOCKS, OR OTHER APPROVED METHOD OF THRUST RESTRAINT, SHALL BE
- PROVIDED WHEREVER PIPE CHANGES DIRECTION. PROVIDE DETAILS AND CALCULATIONS FOR SIZING THRUST BLOCKS BASE ON ACTUAL SOIL CONDITIONS.
- 13. THE TRENCH SHALL BE EXCAVATED FOR THRUST BLOCKS AND INSPECTED PRIOR TO POUR. ALL CORROSION PROTECTION SHALL BE IN PLACE.
- 14. A HYDROSTATIC TEST (200 PSI FOR TWO HOURS OR 50 PSI OVER MAXIMUM STATIC PRESSURE, WHICHEVER IS GREATER) SHALL BE BACK-FILLED BETWEEN THE JOINTS TO PREVENT MOVEMENT OF THE PIPE.
- 15. THE SYSTEM SHALL BE THOROUGHLY FLUSHED BEFORE CONNECTION IS MADE TO OVERHEAD PIPING. FLOW SHALL BE THROUGH A MINIMUM OF A 4" HOSE OF PIPE UNLESS OTHERWISE APPROVED BY THE DEPUTY STATE FIE MARSHAL. A DEPUTY
- 16. PRIVATE HYDRANTS, SPRINKLER CONTROL VALVES, DETECTOR CHECK ASSEMBLIES, POST INDICATING VALVES AND FIRE DEPARTMENT CONNECTIONS SHALL BE PAINTED

MONITORED IF THEY SERVE 100 OR MORE SPRINKLER HEADS.

STATE FIRE MARSHALL WITNESS THE FLUSH.

17. ALL CONTROL VALVES SHALL BE LOCKED IN THE OPEN POSITION. VALVES SHALL BE

MAY BE INCORPORATED HEREIN AS A RESULT. THE DISCOVERY OF THE PRESENCE OF ASBESTOS, SHALL BE IMMEDIATELY REPORTED TO THE CONSTRUCTION MANAGER FOR FURTHER ACTION.



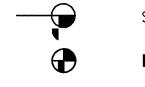
ROOM NUMBER

- ROOM NUMBER
- FLOOR NUMBER (IF MORE THAN ONE) REVISION
- MATCH LINE

CLOUD AROUND REVISED AREA OPTIONAL



SHADED PORTION IS THE SIDE CONSIDERED



609 ←

DATUM POINT



ABBREVIATION

	AND	FDN.	FOUNDATION	P.I.P.	POURED IN PLACE
	ANGLE	F.E.	FIRE EXTINGUISHER	PRCST.	PRE-CAST
	AT	F.E.C.	FIRE EXTINGUISHER CAB.	PL.	PLATE
	CENTERLINE	F.F.	FINISH FLOOR	P. LAM.	PLASTIC LAMINATE
	DIAMETER OR ROUND	F.H.C.	FIRE HOSE CABINET	PLAS.	PLASTER
	POUND OR NUMBER	FIN.	FINISH	PLYWD.	PLYWOOD
<u>-</u>)	EXISTING	FL.	FLOOR	PR.	PAIR
cous.	ACOUSTICAL	FLASH.	FLASHING	PT.	POINT
D.	AREA DRAIN	FLUOR.	FLUORESCENT	P.T.D.	
DJ.	ADJUSTABLE	F.O.C.	FACE OF CONCRETE	PTN.	
GGR.	AGGREGATE	F.O.F.	FACE OF FINISH	P.T.R.	
	ALUMINUM	F.O.M.	FACE OF MASONRY		
PROX.	APPROXIMATE	F.0.S.	FACE OF STUD		
RCH.	ARCHITECTURAL	FPRF.	FIREPROOF	Q.T.	QUARRY TILE
SB.	ASBESTOS	F.S.	FULL SIZE	4	
SPH.	ASPHALT	FT.	FOOT OR FEET	R.	RISER
J. 110	70,1112	FTG.	FOOTING	RAD.	RADIUS
D.	BOARD	FURR.	FURRING	R.D.	ROOF DRAIN
TUM.	BITUMINOUS	FUT.	FUTURE	REF.	REFERENCE
DG.	BUILDING	101.	TOTORE	REFR.	REFRIGERATOR
LK.	BLOCK	CA	GAUGE	RGTR.	REGISTER
LKG.	BLOCKING	GA. GALV.	GALVINIZED	REINF.	REINFORCED
M.	BEAM	G.B.	GRAB BAR	REQ.	REQUIRED
or. OT.	BOTTOM	G.I.S.M.	GALV. IRON SHT. MET.	RESIL.	RESILIENT
J1.	BOTTOM			RM.	ROOM
AD	CADINET	GL.	GLASS		ROUGH OPENING
AB.	CABINET	GND.	GROUND	R.O.	
.B.	CATCH BASIN	GR.	GRADE	RWD.	REDWOOD
EM.	CEMENT	GYP.	GYPSUM	R.W.L.	RAIN WATER LEADER
ER.	CERAMIC		HOOF DID	•	001571
.l.	CAST IRON	H.B.	HOSE BIB	S.	SOUTH
.G.	CORNER GUARD	H.C.	HOLLOW CORE	S.C.	SOLID CORE
LG.	CEILING	HDWD.	HARDWOOD	S.C.D.	SEAT COVER DISPENSER
LKG.	CAULKING	HDWE.	HARDWARE	SCHED.	SCHEDULE
LO.	CLOSET	H.M.	HOLLOW METAL	S.D.	SOAP DISPENSER
LR.	CLEAR	HORIZ.	HORIZONTAL	SECT.	SECTION
.0.	CASED OPENING	HR.	HOUR	SH.	SHELL
OL.	COLUMN	HGT.	HEIGHT	SHR.	SHOWER
ONC.	CONCRETE	1.D.	INCOR DIAMETED/DIMA	SHT.	SHEET
ONN.	CONNECTION		INSIDE DIAMETER(DIM.)	SIM.	SIMILAR
onstr.	CONSTRUCTION	INSUL. INT.	INSULATION	S.N.D. S.N.R.	SANITARY NAPKIN DISP.
ONT.	CONTINUOUS	ISO.	INTERIOR ISOLATION	•	W
ORR.	CORRIDOR	150.	ISOLATION	SPEC.	SPECIFICATION
rsk.	COUNTERSUNK	JAN.	JANITOR	SQ.	SQUARE
NTR.	COUNTER	JT.	JOINT	S.ST.	STAINLESS STEEL
ſR.	CENTER			S.SK.	SERVICE SINK
		KIT.	KITCHEN	STA.	STATION
BL.	DOUBLE			STD.	STANDARD
EPT.	DEPARTMENT	LAB.	LABORATORY	STL.	STEEL
F.	DRINKING FOUNTAIN	LAM.	LAMINATE	STOR.	STORAGE
ET.	DETAIL	LAV.	LAVATORY	STRL.	STRUCTURAL
A.	DIAMETER	LKR.	LOCKER	SUSP.	SUSPENDED
М.	DIMENSION	LT.	LIGHT	SYM.	SYMMETRICAL
SP.	DISPENSER				
N.	DOWN	MAX.	MAXIMUM	TRD.	TREAD
.0.	DOOR OPENING	M.C.	MEDICINE CABINET	T.B.	TOWEL BAR
R.	DOOR	MECH.	MECHANICAL	T.C.	TOP OF CURB
WR.	DRAWER	MEMB.	MEMBRANE	TEL.	TELEPHONE
.S.	DOWNSPOUT	MET.	METAL	TER.	TERRAZZO
S.P.	DRY STANDPIPE	MFR.	MANUFACTURER	T.&G.	TONGUE AND GROOVE
WG.	DRAWING	MH.	MANHOLE	THK.	THICK
		MIN.	MINIMUM	T.O.P.	TOP OF PARAPET
	EAST	MIR.	MIRROR	T.P.	TOP OF PAVEMENT
۹.	EACH	MISC.	MISCELLANEOUS	T.P.D.	TOILET PAPER DISPENSER
 .D.F.	ELECT. DRINKING FOUNT.	M.O.	MASONRY OPENING	T.V.	TELEVISION
J.	EXPANSION JOINT	MTD.	MOUNTED	T.W.	TOP OF WALL
L.	ELEVATION	MTL.	MATERIAL	TYP.	TYPICAL
LEC.	ELECTRICAL	MUL.	MULLION	111 •	iii ione
LEV.	ELEVATOR	WIUL.	WOLLIUM	UNF.	UNFINISHED
MER.		M	NORTH	UNF. U.O.N.	UNLESS OTHERWISE NOTEL
	EMERGENCY ENCLOSURE	N. N.I.C.			
NCL.	ENCLOSURE		NOT IN CONTRACT	UR.	URINAL
.P.	ELECT. PANELBOARD	NO.	NUMBER	VEDT	VEDTICAL
Q. ODT	EQUAL	NOM.	NOMINAL NOT TO SCALE	VERT.	VERTICAL
QPT.	EQUIPMENT	N.T.S.	NOT TO SCALE	VEST.	VESTIBULE
W.C.	ELECT. WATER COOLER		OVEDALL	w	WECT
XST.	EXISTING	0.A.	OVERALL	W.	WEST
XPO.	EXPOSED	OBS.		W/ .	WITH
XP.		0.C.		W.C.	WATER CLOSET
XT.	EXTERIOR	0.D.	OUTSIDE DIAMETER(DIM.)	WD.	WOOD

OFFICE

OPNG. OPENING OPP. OPPOSITE

F.A. FIRE ALARM

F.B. FLAT BAR F.D. FLOOR DRAIN w/o without

WSCT. WAINSCOT WT. WEIGHT

W.P. WATERPROOF

#12 GA. MIN. HANGER WIRE AT 4'-0" MAX. EA. WAY WRAPPED TIGHT WITH 3 TIGHT TURNS MINIMUM.

- 2. #12 GA. (MIN.) HANGER WIRE AT THE ENDS OF ALL MAIN AND CROSS RUNNERS SHALL BE ATTACHED WITHIN 8" OF WALL OR WITHIN 1/4" OF THE LENGTH OF THE END TEE, WHICHEVER IS LEAST, FOR THE PERIMETER OF THE CEILING AREA.
- VERTICAL WIRES MORE THAN 1 IN 6 OUT OF PLUMB SHALL HAVE COUNTER SLOPING WIRES, SEE
- DETAIL 09/A8.3. 4. ALL HANGER WIRES AND SPLAY WIRES SHALL NOT ATTACH TO OR BEND AROUND ANY DUCTS AND PIPES. COORDINATE ON JOB TO DETERMINE WHERE WIRES ARE NOT TO BE MOVED. PROVIDE MIN. 1-
- OR BRACES AS REQUIRED AT ALL CEILING BREAKS, SOFFITS OR DISCONTINUOUS AREAS. 5. RUNNERS MAY BE ATTACHED TO WALLS OR MOLD AT TWO (2) ADJACENT WALLS, AT ALL OTHER
- WALLS NO ATTACHMENT ALLOWED AND A CLEARANCE OF 1/2" MIN. IS TO BE LEFT BETWEEN WALL AND THE END OF THE RUNNER. 6. AT UNATTACHED WALLS A STRUT ATTACHED SECURELY TO GRID WILL BE USED TO TIE THE RUNNERS

1/2" TRAPEZE OR OTHER SUPPLEMENTARY SUPPORT MEMBERS. PROVIDE ADDT'L. HANGERS, STRUTS

- TOGETHER TO PREVENT THEIR SPREADING NOT NEEDED WHERE CROSS TEES ARE LESS THAN 12"
- CEILING AREAS SHALL HAVE 4 WAY SPLAY BRACING, ONE PER 144 SQ. FT. MAXIMUM 4'-0" FROM
- 8. #12 GA. HANGER WIRES TO WRAPPED WITH 3 FULLTURNS. #12 GA BRACING WIRES WRAPPED WITH 4 FULLTURNS. MAKE ALL TIGHT TURNS WITHIN A DISTANCE OF 1 1/2". WIRE ANCHORS TO STRUCTURE
- SHOULD INSTALLED IN SUCH A MANNER THAT THE DIRECTION OF WIRE ALIGNS AS CLOSELY AS POSSIBLE WITH THE DIRECTION OF THE FORCES ACTING ON THE WIRE. 9. SEPARATE ALL CEILING HANGING AND BRACING WIRES AT LEAST 6" FROM ALL UNBRACED DUCTS,
- 10. ALL LIGHT FIXTURES SHALL BE ATTACHED SECURELY TO THE GRID TO A MEET HORIZONTAL FORCE EQUAL TO THE WEIGHT OF THE FIXTURE. 11. FLUSH OR RECESSED LIGHT FIXTURES AND AIR TERMINALS WEIGHING LESS THAN 56 LBS. MAY BE SUPPORTED DIRECTLY ON THE RUNNERS OF A HEAVY DUTY GRID SYSTEM BUT IN ADDITION THEY MUST HAVE A MIN. OF TWO (2) 12 GA. SLACK SAFETY WIRES TO THE FIXTURE AT DIAGONAL

CORNERS AND ANCHORED TO THE STRUCTURE. ALL 4'-0" X 4'-0" FIXTURES MUST HAVE SLACK

- 12. SUPPORT ALL LIGHTS AND AIR TERMINALS OVER 56 LBS. INDEPENDENTLY BY 4 #12 GA. TAUT HANGER WIRES, CAPABLE OF SUPPORTING 4 TIMES THE WEIGHT OF THE LIGHT, ONE TO EACH CORNER AND TO STRUCTURE ABOVE
- 13. SURFACE MOUNTED LIGHT FIXTURES SHALL BE ATTACHED TO RUNNERS WITH AT LEAST TWO POSITIVE CLAMPING DEVICES MADE WITH AT LEAST 14 GA. STEEL MATERIAL (ROTATING SPRING CATCHES DO NOT COMPLY). A #12 GA. SUSPENSION WIRE SHALL BE ATTACHED DIRECTLY TO CLAMPING DEVICE AND TO STRUCTURE ABOVE. CLAMPING DEVICE TO BE APPROVED BY THE DIVISION OF THE STATE ARCHITECT PRIOR TO INSTALLATION.
- 14. SUPPORT PENDANT MOUNTED FIXTURES DIRECTLY FROM THE STRUCTURE ABOVE WITH HANGER WIRES OR CABLES PASSING THROUGH EACH PENDANT HANGER AND CAPABLE OF SUPPORTING 4 TIME THE WEIGHT OF THE FIXTURE.
- 15. PERIMETER HANGER WIRES MAY BE ATTACHED TO WALLS, PROVIDING CONNECTION IS CAPABLE OF SUPPORTING 100 LBS., AND WIRE IS NO MORE THAN 1 IN 6 OUT OF PLUMB.
- 16. CEILING LAY-IN BOARD TO CLASS "A" BOTH SIDES. MINERAL TILE 5/8" THICK X VARIOUS LENGTHS AND WIDTHS TO FIT GRID LAYOUT
- CHICAGO 1200 SERIES 2' X 2' AND 2' X 4' GRID (HEAVY DUTY SYSTEM) MAIN RUNNER CMC #200 2'-0" CROSS TEE CMC #1226 4'-0" CROSS TEE CMC #1204 WALL ANGLE CMC #1419-01
- 17. FOR DETAILS PERTAINING TO ACOUSTICAL CEILING CONSTRUCTION, SEE DETAILS: 03,05,06,07,08,09,11,12 AND 13 /A0-9.07

SAFETY WIRE AT EACH CORNER.

- 18. CEILING GRID MEMBERS MAY BE ATTACHED TO NOT MORE THAN TWO ADJACENT WALLS. CEILING GRID MEMBERS SHOULD BE AT LEAST 1/2" FREE OF OTHER WALLS. IF WALLS RUN DIAGONALLY TO CEILING GRID SYSTEM RUNNERS, ONE END OF MAIN AND CROSS RUNNERS SHOULD BE FREE AND A MINIMUM OF 1/2" CLEAR OF WALL.
- 19. AT THE PERIMETER OF THE CEILING AREA WHERE MAIN OR CROSS RUNNERS ARE NOT CONNECTED TO THE ADJACENT WALL, PROVIDE INTERCONNECTION BETWEEN THE RUNNERS AT THE FREE END TO PREVENT LATERAL SPREADING. A METAL STRUT OF A 16 GA. WIRE WITH A POSITIVE MECHANICAL CONNECTION TO THE RUNNER MAY BE USED. WHERE THE PERPENDICULAR DISTANCE FROM THE WALL TO THE FIRST PARALLEL RUNNER IS 12" OF LESS, THIS INTERLOCK IS NOT REQUIRED.

ACCESSIBILITY GENERAL NOTES

- 1. FOR EXTERIOR CONCRETE FLATWORK THE MAXIMUM CROSS SLOPE SHALL NOT EXCEED 1/4 " PER FOOT. (CBC CHAPTERS 10 & 11)
- LANDINGS ARE REQUIRED AT TOP AND BOTTOM OF RAMPS. (CBC CHAPTERS 10 & 11) A 60" INTERMEDIATE LANDING IS REQUIRED AT INTERVALS OF 30 INCH VERTICAL CHANGE AND 72" LANDING AT EACH CHANGE OF DIRECTION AND BOTTOM OF RAMP. (CBC CHAPTER 10)
- 3. ALL BUILDING ENTRANCES THAT ARE ACCESSIBLE TO AND USEABLE BY PERSONS WITH DISABILITIES SHALL BE IDENTIFIED WITH AT LEAST ONE STANDARD SIGN DISPLAYING THE INTERNATIONAL SYMBOL OF ACCESSIBILITY AND WITH ADDITIONAL DIRECTIONAL SIGNS, AS REQUIRED, TO BE VISIBLE TO PERSONS ALONG APPROACHING PEDESTRIAN WAYS. (CBC 1133 B.1.1.1.4)
- 4. MIRROR BOTTOM EDGES SHALL BE LOCATED 40" MAXIMUM ABOVE FLOOR FOR ADULTS AND 36" FOR ELEMENTARY STUDENTS. (CBC 1118B.4.2)
- 5. TOILET TISSUE DISPENSERS SHALL BE MOUNTED WITHIN 12" OF THE FRONT EDGE OF TOILET SEAT AND SHALL NOT PROJECT MORE THAN 3". (CBC 1115B.9.3) OPERATING PARTS OF DISPENSING AND DISPOSAL FIXTURES (TOWELS, WASTE, COIN SLOTS, ETC.) SHALL BE WITHIN 48" OF THE FLOOR (40" IN RESTROOMS FOR ADULTS AND 36" FOR ELEM. STUDENTS). (CBC 1115B.9.2)
- 7. THE ALCOVE IN WHICH THE WATER FOUNTAIN IS LOCATED SHALL BE NOT LESS THAN 32" WIDE BY 18" DEEP. (CBC 1115B.4.6.3)
- 8. DRINKING FOUNTAIN SHALL CONFORM TO REQUIREMENTS OF SECTION 1117B.4.6 9. UNLESS NOTED OTHERWISE, RECEPTACLE OUTLETS SHALL BE INSTALLED NO LESS THAN 18" ABOVE
- FLOOR. (CEC 210-7(G) 10. CENTER OF SWITCH, INTENDED TO BE USED BY ROOM OCCUPANTS FOR THE CONTROL OF LIGHTING, RECEPTACLE OUTLETS, APPLIANCES OF HVAC EQUIPMENT, SHALL BE LOCATED NOT LESS THAN 36" NOR
- MORE THAN 48" ABOVE THE FLOOR. (CEC3-380-8C.1) 11. CONTROLS FOR FLUSH VALVES SHALL BE MOUNTED ON THE WIDE SIDE OF TOILET AREA AND LOCATED 44" MAX, ABOVE FLOOR. THE FORCE TO ACTIVATE CONTROLS SHALL BE NO MORE THAN 5 LBS. (UPC
- 12. 15,20, AND 30 AMP RECEPTACLE OUTLETS SHALL BE INSTALLED NOT LESS THAN 15" AFF PER A.D.A. 13. THE CENTER OF FIRE ALARM INITIATING DEVICES (MANUAL PULL BOXES) SHALL BE LOCATED 48"
- ABOVE THE FINISH FLOOR. (CEC 760-9) 14. FAUCET CONTROLS AND OPENING MECHANISMS SHALL BE OPERABLE WITH ONE HAND AND SHALL NOT REQUIRE TIGHT GRASPING, PINCHING, OR TWISTING OF THE WRIST. THE FORCE REQUIRED TO ACTIVATE CONTROLS SHALL BE NO MORE THAN 5 LBS. LEVER OPERATED, PUSH TYPE MECHANISMS ARE
- ACCEPTABLE. SELF CLOSING VALVES ARE ALLOWED IF THE FAUCET REMAINS OPEN FOR AT LEAST 10 SECONDS. (UPC 1504.2.1) 15. HOT WATER AND DRAIN PIPES ACCESSIBLE UNDER LAVATORIES SHALL BE INSULATED OR OTHERWISE
- COVERED. THERE SHALL BE NO SHARP OR ABRASIVE OBJECTS OR SURFACES UNDER LAVATORIES. 16. WHERE SINKS ARE PROVIDED, AT LEAST ONE SINK AND COUNTER SHALL BE ACCESSIBLE (1115B.4.3)

APPLICABLE CODES

BUILDING CODES:

- 2007 CALIFORNIA STANDARD ADMINISTRATIVE CODE. PART 1. TITLE 24. C.C.R. 2007 CALIFORNIA BUILDING CODE (CBC), PART 2, TITLE 24 C.C.R. 2007 CALIFORNIA ELECTRICAL CODE (CEC), PART 3, TITLE 24 C.C.R.
- 2007 CALIFORNIA MECHANICAL CODE (CMC), PART 4, TITLE 24 C.C.R. 2007 CALIFORNIA PLUMBING CODE (CPC), PART 5, TITLE 24 C.C.R. 2007 CALIFORNIA ENERGY CODE, PART 6, TITLE 24 C.C.R.
- 2004 ASME A17.1 SAFETY CODE FOR ELEVATORS & ESCALATORS 2007 CALIFORNIA FIRE CODE (CFC), PART 9, TITLE 24 C.C.R. 2007 CALIFORNIA REFERENCED STANDARDS, PART 12, TITLE 24 C.C.R. TITLE 19 C.C.R., PUBLIC SAFETY, STATE FIRE MARSHAL REGULATIONS ADA TITLE II

INSPECTOR CLASSIFICATIONS:

NFPA STANDARDS:

11501 47		ALTOLIATIO FIDE ODDINATED OVOTEN
NFPA 13	-	AUTOMATIC FIRE SPRINKLER SYSTEM
NFPA 14	_	STANDPIPE SYSTEMS
NFPA 24	_	PRIVATE FIRE MAIN SYSTEM

FIRE PROTECTION

NFPA 72 - NATIONAL FIRE ALARM CODE (CA. AMMENDED) 2002 EDITION

2002 EDITION

2003 EDITION

2002 EDITON

CITY OF SAN MATEO CHAPTER 23.28 FIRE PREVENTION CODE 23.28.130 SECTIONS 1003.2.1, 1003.2.8

OWNER

SAN MATEO COUNTY COMMUNITY COLLEGE DISTRICT

3401 CSM Drive SAN MATEO, CA 94402

Ph: (650) 642-6817 Fax: (650) 358-6837 Contact: Linda DaSilva

DESIGN BUILD CONTRACTOR

McCarthy building companies inc.

400 Montgomery Street, Suite 700 San Francisco, CA 94104 Ph: (415) 379-5151 Fax: (415) 379-5999

Contact: Bill Niemann

ARCHITECT LPA, INC.

REQUIRED TO MAKE ITS SEVERAL PARTS FIT TOGETHER PROPERLY AND SHALL NOT ENDANGER ANY 1548 EUREKA ROAD, #100 OTHER WORK BY CUTTING, EXCAVATING, OR OTHERWISE ALTERING THE TOTAL WORK OR ANY PART OF ROSEVILLE, CA 95661 IT. ALL PATCHING, REPAIRING, AND REPLACING OF MATERIALS AND SURFACES, CUT OR DAMAGED IN PH: 916/772-4300 FAX: 916/772-4330 EXECUTION OF WORK, SHALL BE DONE WITH APPLICABLE MATERIALS SO THAT SURFACES REPLACED WILL, UPON COMPLETION, MATCH SURROUNDING SIMILAR SURFACES. CONTACT: Steven Kendrick AIA, LEED AP

9. NO PORTION OF THE WORK REQUIRING A SHOP DRAWING OR SAMPLE SUBMISSION SHALL BE COMMENCED UNTIL THE SUBMISSION HAS BEEN REVIEWED BY THE ARCHITECT. ALL SUCH PORTIONS STRUCTURAL ENGINEER OF THE WORK SHALL BE IN ACCORDANCE WITH CORRECTED SHOP DRAWINGS AND SAMPLES.

FORELL/ELSESSER ENGINEERS INC. B. ALL DIMENSIONS TO EXTERIOR WALLS ARE TO EDGE OF PLYWOOD SHEATHING & EDGE OF 160 Pine Street Suite 600 FOUNDATION. ALL OTHER DIMENSIONS ARE TO THE ROUGH STUD FRAMING UNLESS OTHERWISE

San Francisco, CA 94111 PH: (415) 837-0700 FAX: (415) 837-0800 CONTACT: Jim Mogannam

FOOD SERVICE

CONTACT: Art Manni

R.W. SMITH & COMPANY

3186 Airway Avenue Costa Mesa, CA 92626 PH: (714) 540-6630 FAX: (714) 540-9523

LANDSCAPE ARCHITECT

LPA, INC. 1548 Eureka Road, #100

Roseville, CA 95661 PH: (916) 772-4300 FAX: 916/772-4330 CONTACT: Stephen McMurchie

CIVIL ENGINEER

255 Shoreline Dr., Suite 200 Redwood City, CA 94065 PH: (650) 482-6300 FAX: (650) 482-6399

BKF ENGINEERS SURVEYORS PLANNERS

MECHANICAL / DESIN BUILD

WESTERN ALLIED MECHANICAL, INC. 1180 O'BRIEN DR. MENLO PARK, CA 94025

CONTACT: Roland Haga

FAX: (650)321-4946 PH: (650)326-0750 CONTACT: Angie Simon

ELECTRICAL / DESIGN BUILD

ROSENDIN

880 N. Mabury Road

San Jose, CA 95133 FAX: (408)295-6423

PH: (408)286-2800 CONTACT: Greg Santos

PLUMBING / DESIGN BUILD

J.W. McCLENAHAN CO. PO Box 1149

2301 Palm Avenue

SAN MATEO, CA 94403 PH: (650) 334-1691 FAX: (650) 345-5681 CONTACT: Ross Kelly

LOT 2

. ADMINISTRATION

4a. CERAMICS/SCULPTURE

9. LIBRARY, KCSM & KCSM-FM

5. STUDENT CENTER

7. MAINTENANCE

8. GYMNASIUM

ELEVATOR

10. LIFE SCIENCE

13. PLANTARIUM

14. SOUTH HALL

ELEVATOR

16. CENTRAL HALL

18. NORTH HALL

15. FACULTY OFFICES

17. FACULTY OFFICES

19. ENGINEERING, ELECTRICAL

20. EOPS, MULTICULTURAL CENTER OSA APP. #19726

11. SCIENCE LECTURE

12. PHYSICAL SCIENCE

. MUSIC

3. THEATER

MUSEUM

4. ART

ELEVATOR

CSM DRIVE

LOT 1

OSA APP. #19726

OSA APP. #19726

OSA APP. #54663

OSA APP. #19726

OSA APP. #54663

OSA APP. #19726

OSA APP. #54663

OSA APP. #19726

OSA APP. #19726 25836

OSA APP. #19726 25836

20a.HORTICULTURE

21. COSMETOLOGY

22. DENTAL ASSISTING

NURSING

26. TECHNICAL LECTURE

24. LOCKER ROOMS

25. AERONAUTICS

28. TEST CELL

30. TEÁM HOUSE

31. TICKET BOOTH

36. SCIENCE CENTER

39. FIELD RESTROOM

40. BASEBALL STORAGE

CAMPUS PLAN

38. FOOTBALL PRESS BOX

T1. TEMPORARY BUILDING 1

29. CANTEEN

23. CONSUMER ARTS & SCIENCES,

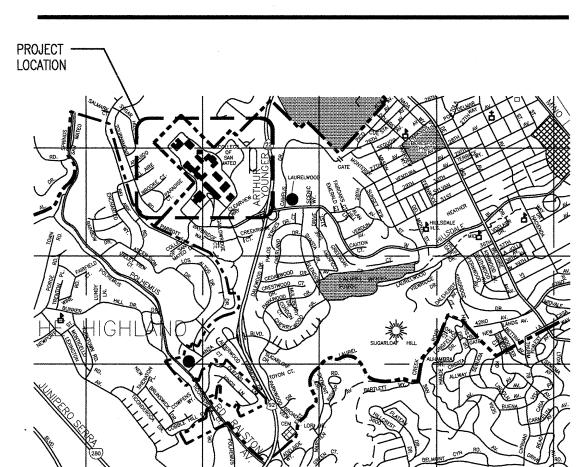
32. LAZARUS CHILD DEVELOPMENT CENTER

34. TEMPORARY LIBRARY MODULAR

LOCATED @ LOT 12

A. DISTRICT ADMIN. OFFICES OSA APP. #40115

35. REGIONAL PUBLIC SAFETY CENTER DSA APP. #01-106255



SWINERTON MANAGEMENT & COMPANY

CONSTRUCTION MANAGER

1700 W. HILLSDALE DR., BLDG. #6 SAN MATEO, CA 94402

PH: (650) 378–7346 FAX: (650) 378–7333 CONTACT: Anne Daley

CODE CONSULTANT

PROJECT ADDRESS:

CONTACT PERSON:

PROPOSE USE AND FLOOR AREA:

APPLICANT:

LOT

ROLF JENSEN & ASSOCIATES INC.

2125 Oak Grove Road, Suite 300 Walnut Creek, CA 94598 PH: (925) 938-3550

FAX: (XXX) XXX-XXXX CONTACT: Kerwin Lee

SITE INFORMATION

1700 WEST HILLSDALE BLVD, SAN MATEO CA

San Mateo County Community College District

STUDENT SERVICES

- NEW BUILDING 10N -

TURF FIELD

TRUE NORTH

REFERENCE NORTH

OSA APP. #19726

OSA APP. # 61027

DSA APP. #01-126255

DSA APP. #01-106647

DSA APP. #01-106647

DSA APP. #01-106647

DSA APP. #01-107389

OSA APP. #19726 57077

OSA APP. #19726 29088

SEE DRAWING LO.02 FOR

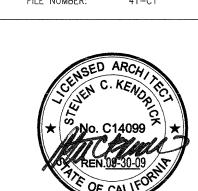
ASSUMED PROPERTY LINE

BOOKSTORE DINING OFFICE - 37,810 SF

IDENTIFICATION STAMP DIVISION OF THE STATE ARCHITECT OFFICE OF REGULATION SERVICE APPL. #: 01-11009 FILE NUMBER:

P 415 397-5151

F 415 397-5999



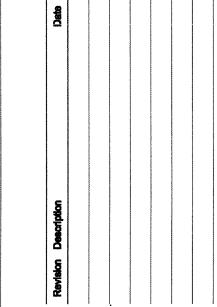
McCarthy Building Companies, Inc

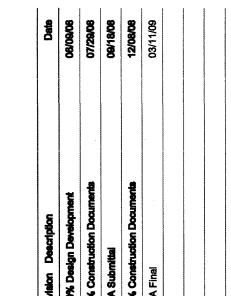
343 Sansome Street, 14th Floor

San Francisco, California 94104

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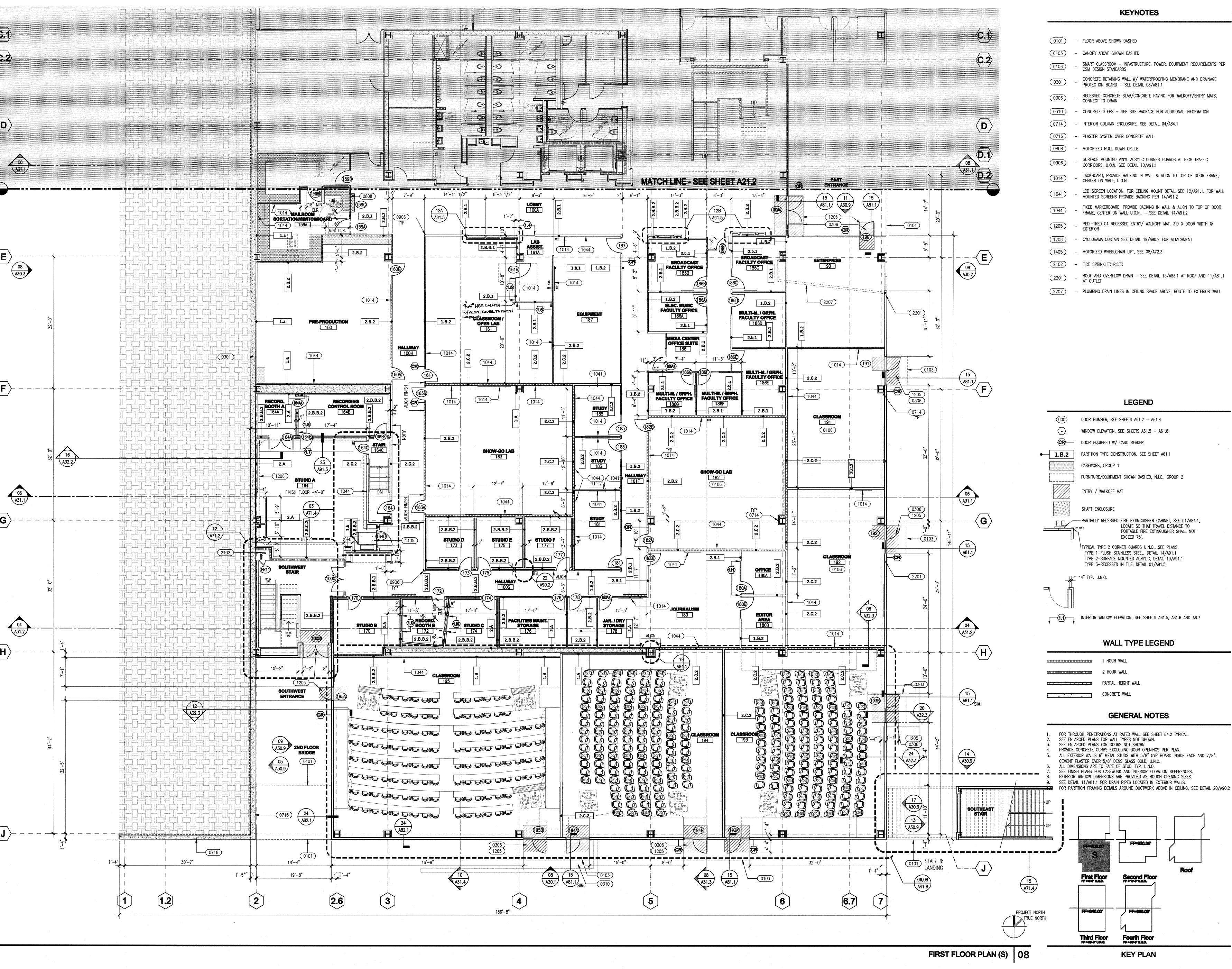




Job. No. March 2009

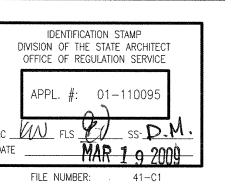
INFORMATION

A00.2





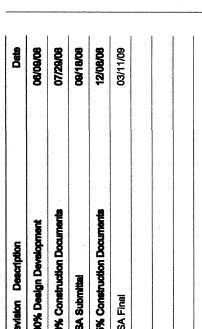
McCarthy Building Companies, Inc. 343 Sansome Street, 14th Floor San Francisco, California 94104 P 415 | 397-5151 F 415 397-5999





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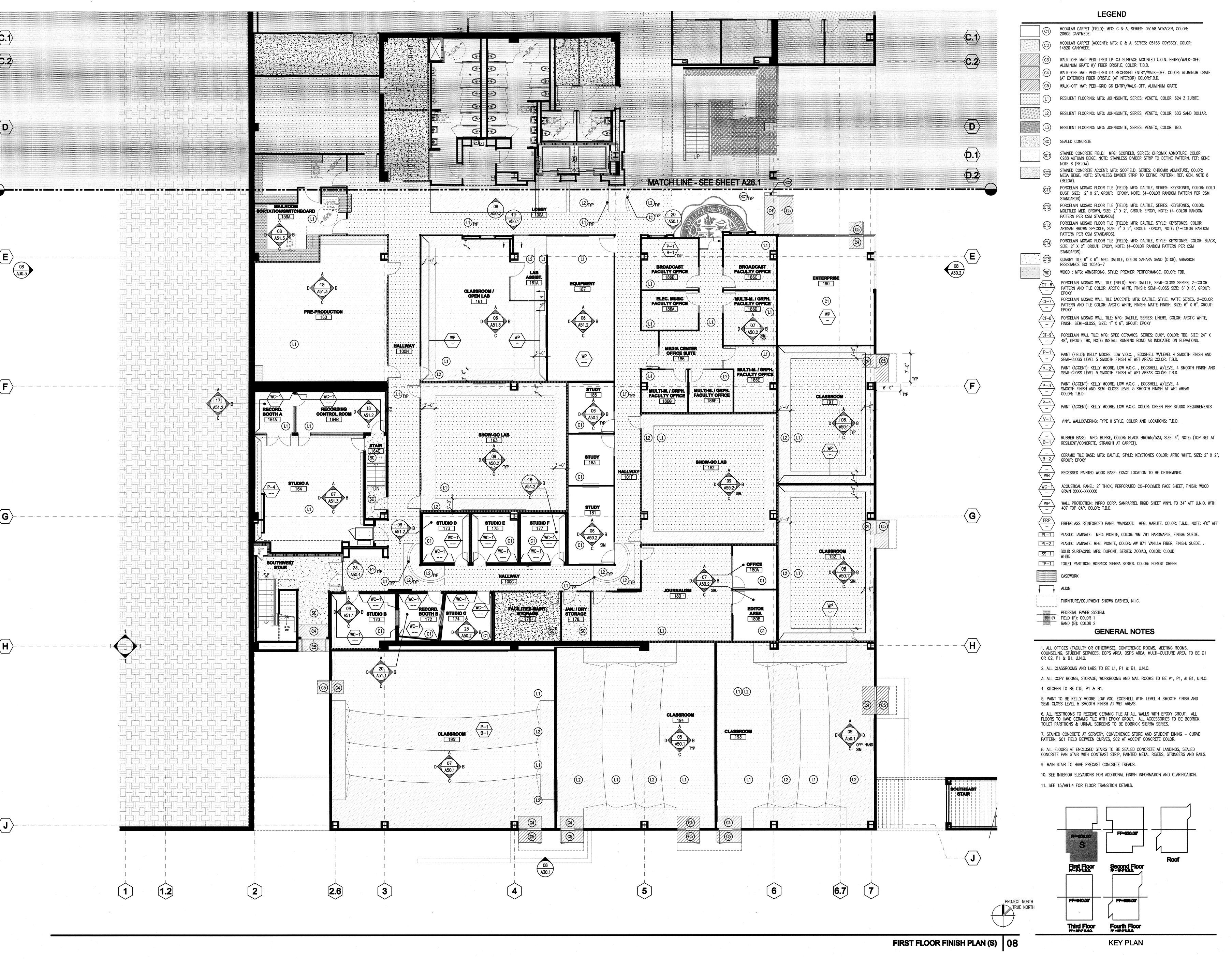
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1/8" = 1'-0"

FIRST FLOOR PLAN SOUTH

A21.3



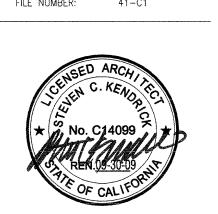




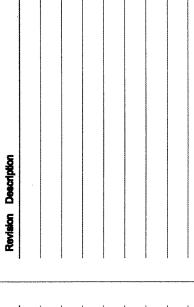
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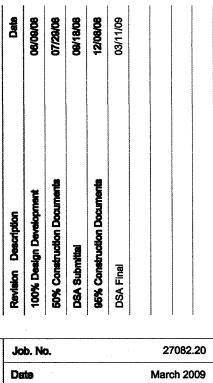
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IDENTIFICATION STAMP DIVISION OF THE STATE ARCHITECT OFFICE OF REGULATION SERVICE



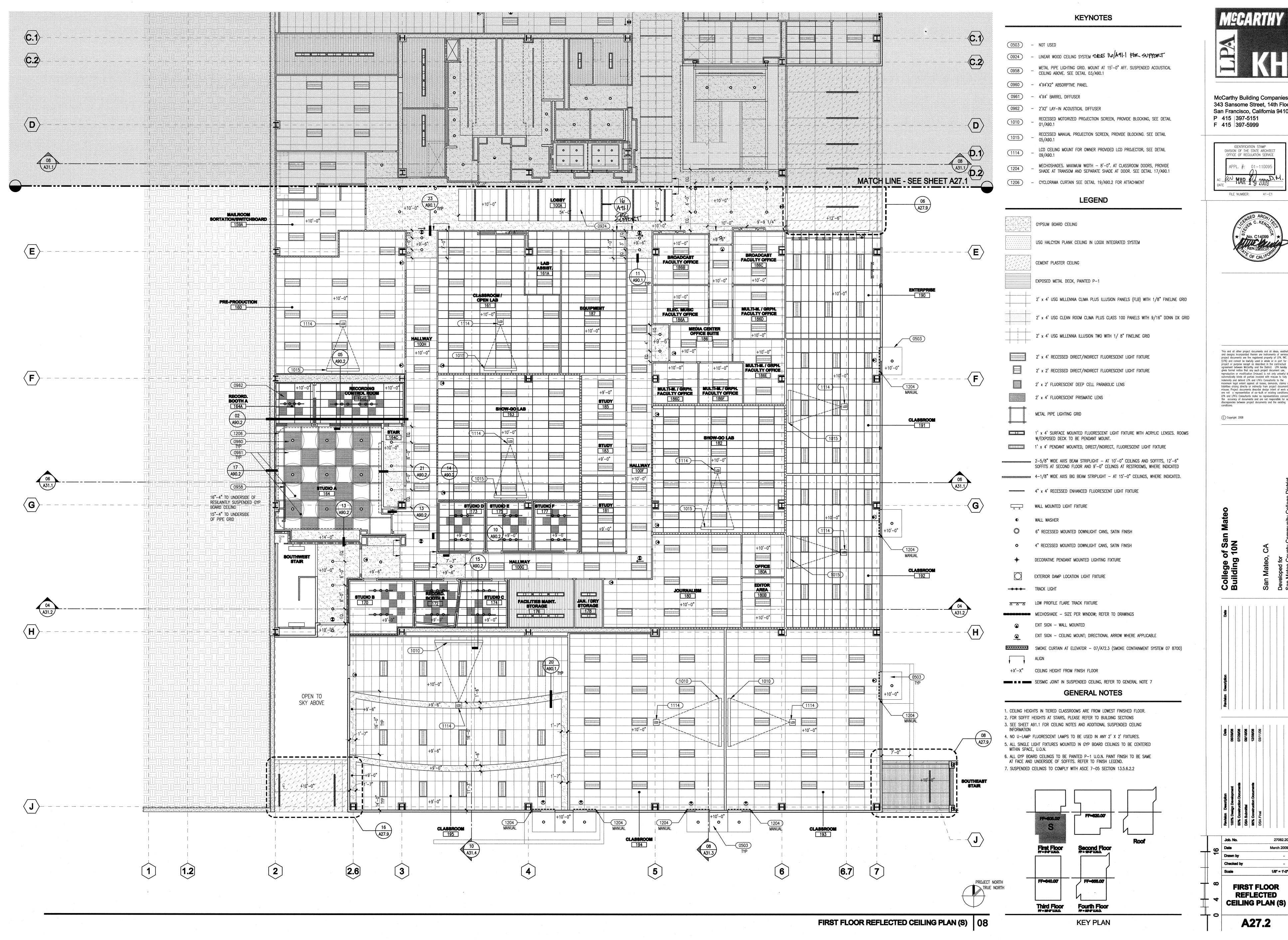
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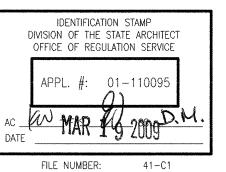


1/8" = 1'-0" FIRST FLOOR FINISH PLAN SOUTH

A26.2

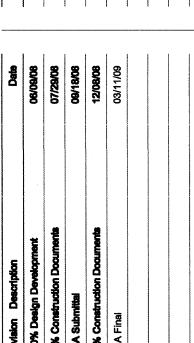


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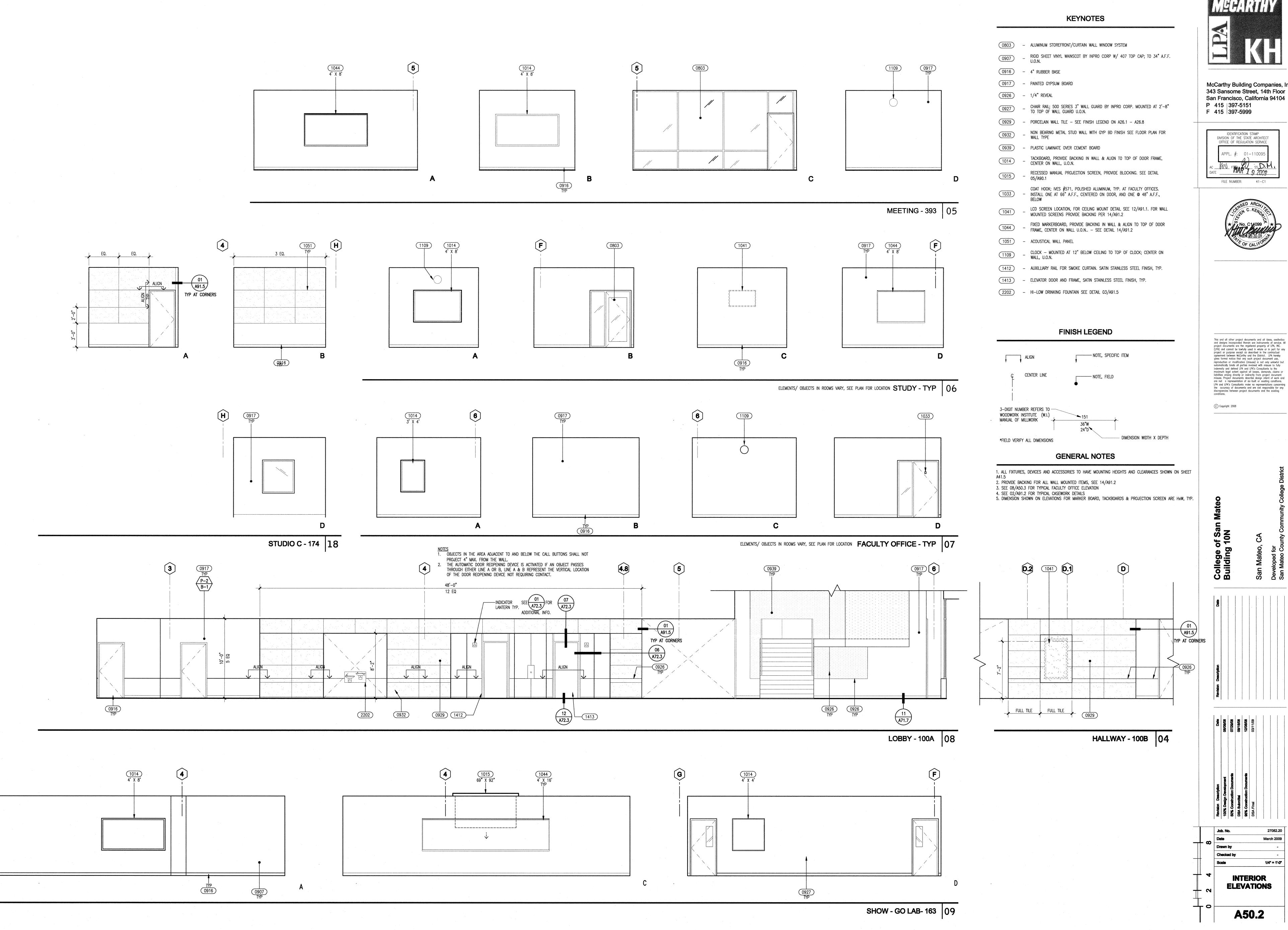


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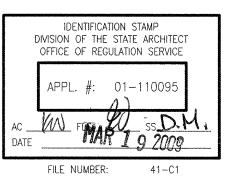


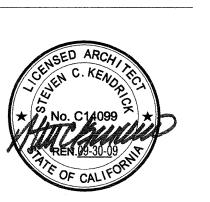
1/8" = 1'-0" FIRST FLOOR REFLECTED

CEILING PLAN (S)

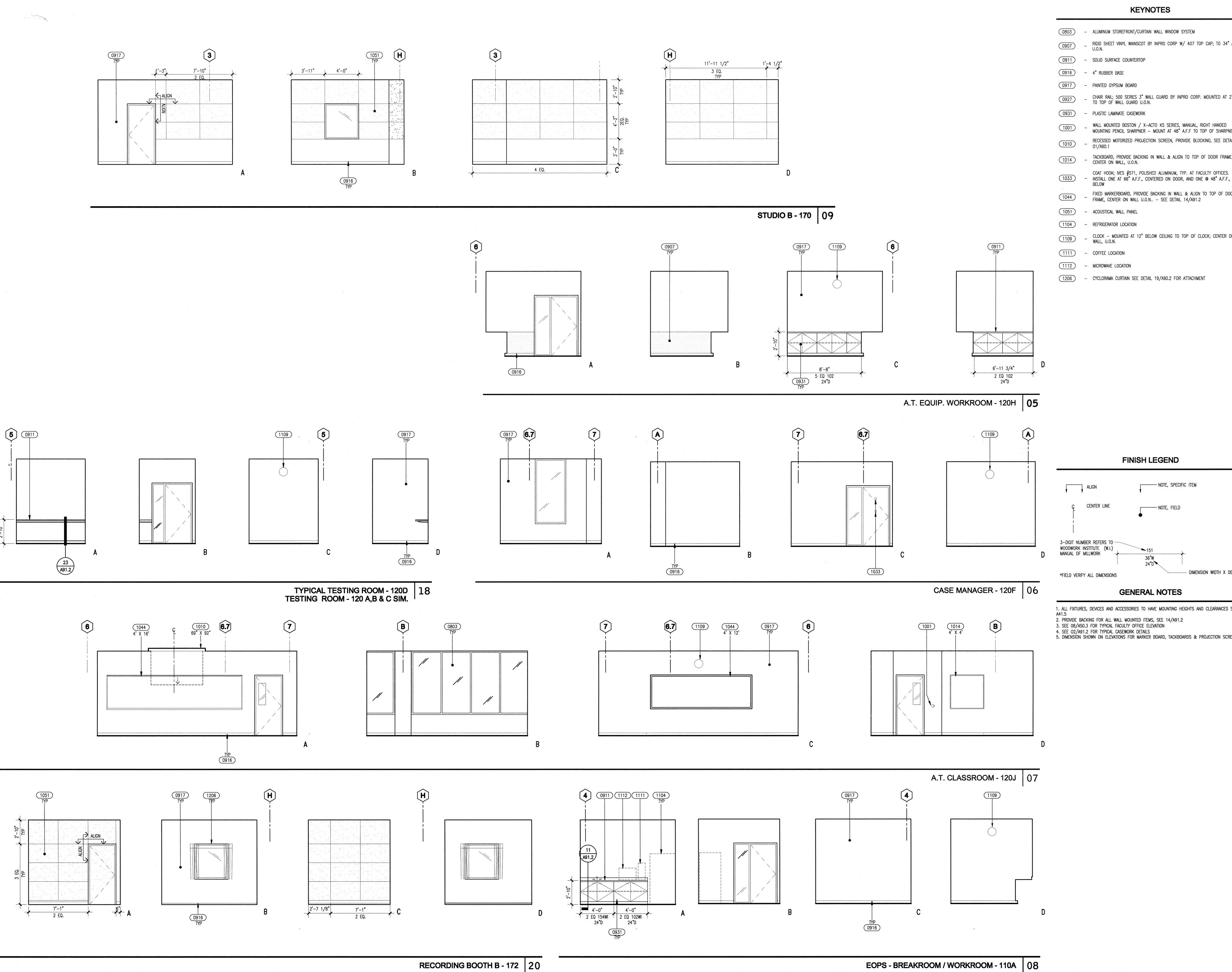


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KEYNOTES

0803 - ALUMINUM STOREFRONT/CURTAIN WALL WINDOW SYSTEM

RIGID SHEET VINYL WAINSCOT BY INPRO CORP W/ 407 TOP CAP; TO 34" A.F.F.

SOLID SURFACE COUNTERTOP

- 4" RUBBER BASE

PAINTED GYPSUM BOARD

CHAIR RAIL; 500 SERIES 3" WALL GUARD BY INPRO CORP. MOUNTED AT 2'-8" TO TOP OF WALL GUARD U.O.N.

PLASTIC LAMINATE CASEWORK

WALL MOUNTED BOSTON / X-ACTO KS SERIES, MANUAL, RIGHT HANDED MOUNTING PENCIL SHARPNER - MOUNT AT 48" A.F.F TO TOP OF SHARPNER

RECESSED MOTORIZED PROJECTION SCREEN, PROVIDE BLOCKING, SEE DETAIL

TACKBOARD, PROVIDE BACKING IN WALL & ALIGN TO TOP OF DOOR FRAME, CENTER ON WALL, U.O.N.

INSTALL ONE AT 66" A.F.F., CENTERED ON DOOR, AND ONE @ 48" A.F.F.,

FIXED MARKERBOARD, PROVIDE BACKING IN WALL & ALIGN TO TOP OF DOOR FRAME, CENTER ON WALL U.O.N.. - SEE DETAIL 14/A91.2

- ACOUSTICAL WALL PANEL

- REFRIGERATOR LOCATION

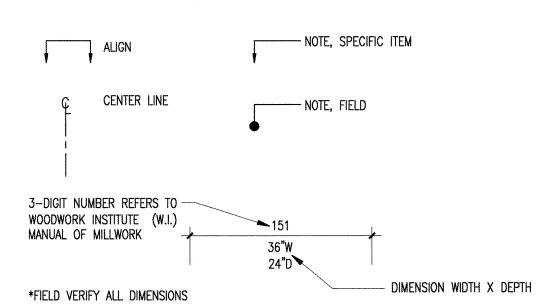
CLOCK - MOUNTED AT 12" BELOW CEILING TO TOP OF CLOCK; CENTER ON WALL, U.O.N.

- COFFEE LOCATION

MICROWAVE LOCATION

1206 - CYCLORAMA CURTAIN SEE DETAIL 19/A90.2 FOR ATTACHMENT

FINISH LEGEND



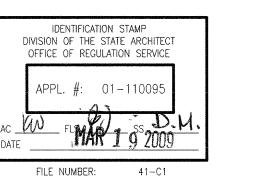
GENERAL NOTES

1. ALL FIXTURES, DEVICES AND ACCESSORIES TO HAVE MOUNTING HEIGHTS AND CLEARANCES SHOWN ON SHEET

2. PROVIDE BACKING FOR ALL WALL MOUNTED ITEMS, SEE 14/A91.2 3. SEE 08/A50.3 FOR TYPICAL FACULTY OFFICE ELEVATION

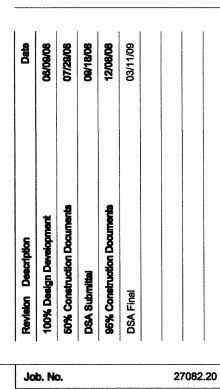
4. SEE 02/A91.2 FOR TYPICAL CASEWORK DETAILS
5. DIMENSION SHOWN ON ELEVATIONS FOR MARKER BOARD, TACKBOARDS & PROJECTION SCREEN ARE HXW, TYP.

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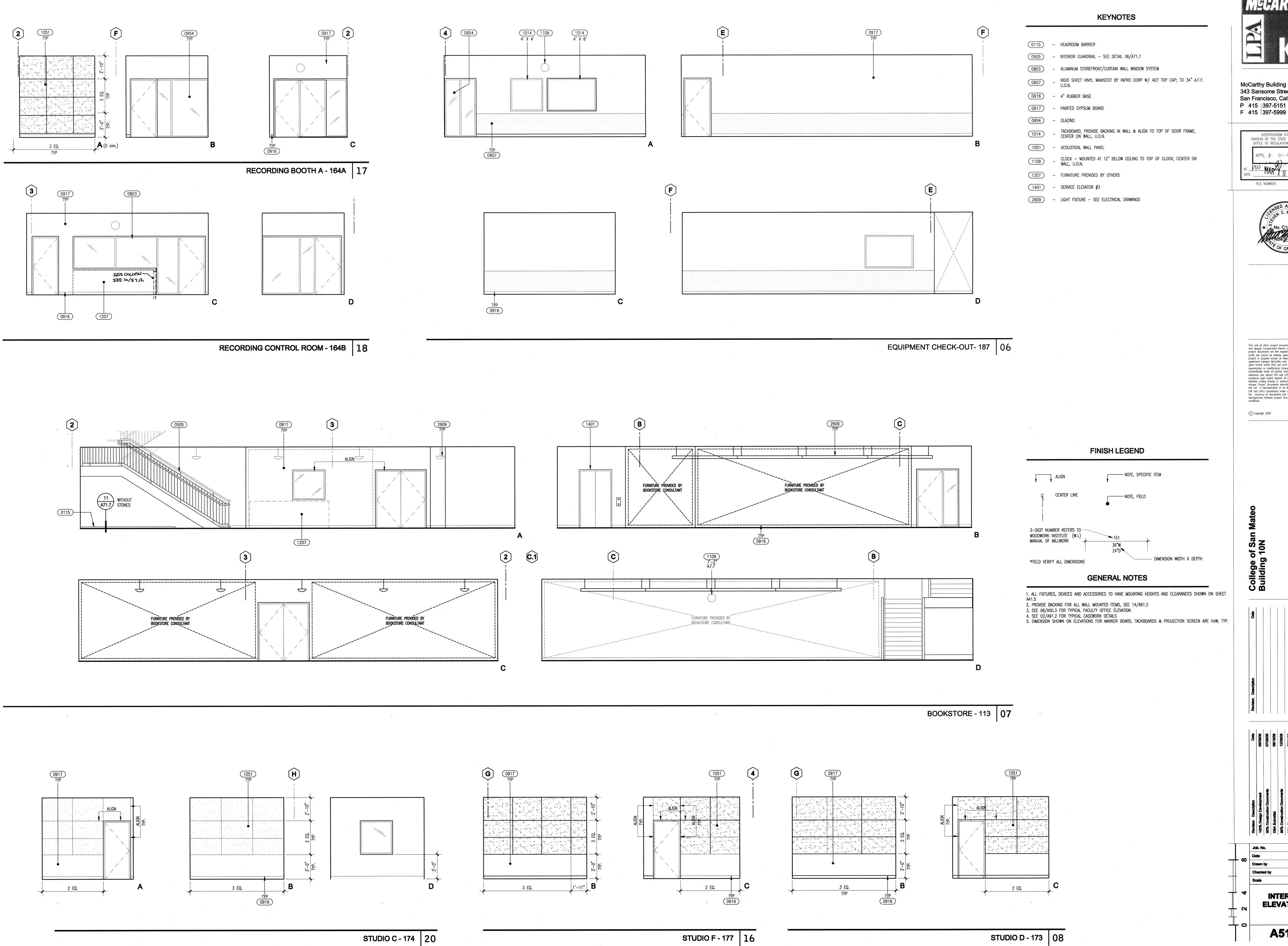
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March 2009 1/4" = 1'-0"

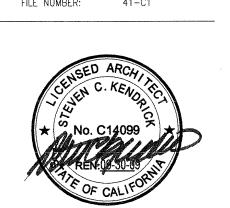
> INTERIOR **ELEVATIONS**

> > A51.1



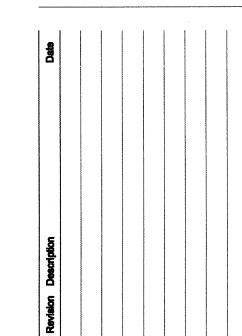
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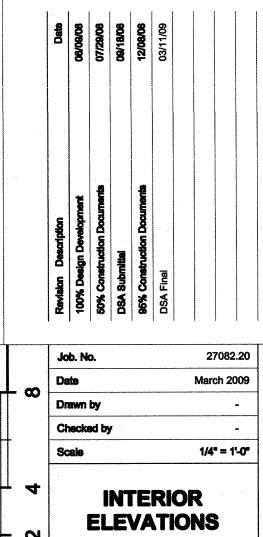
IDENTIFICATION STAMP DIVISION OF THE STATE ARCHITECT OFFICE OF REGULATION SERVICE FILE NUMBER: 41-C1



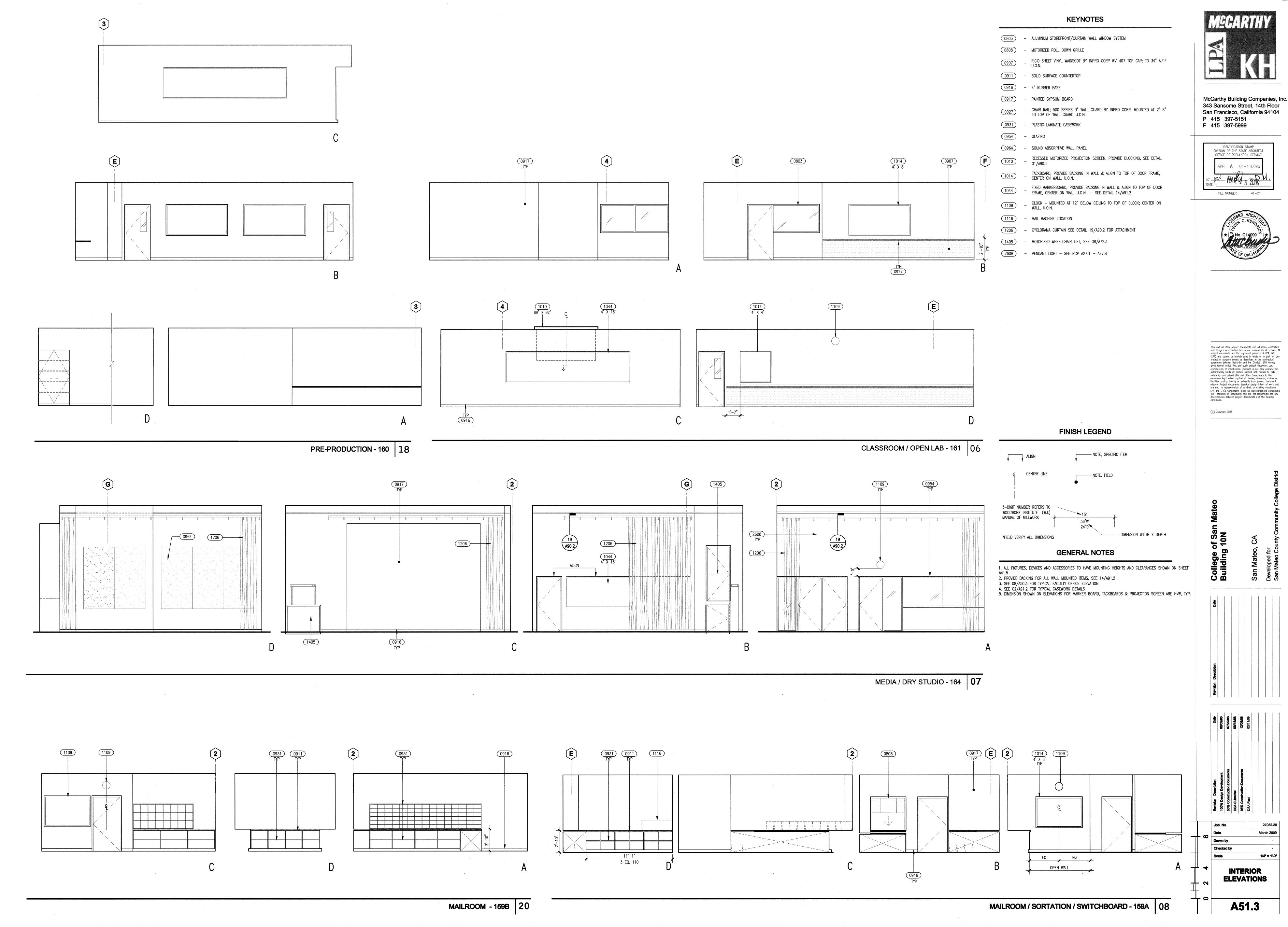
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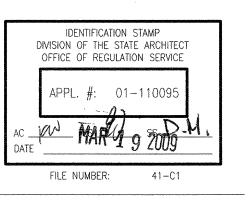
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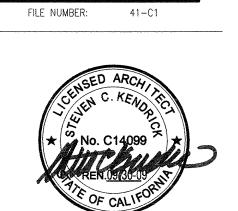


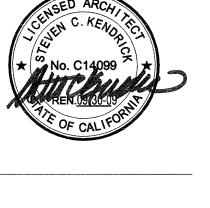


A51.2









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