

**SAN MATEO COUNTY COMMUNITY COLLEGE DISTRICT BOARD AGENDA  
STUDY SESSION**

**Tuesday, October 11, 2005  
Gallery Theatre, Skyline College  
3300 College Drive, San Bruno**

**NOTE CHANGE IN DAY, DATE, LOCATION AND START TIME**

**NOTICE ABOUT PUBLIC PARTICIPATION AT BOARD MEETINGS**

*The public's comments on agenda items will be taken at the time the item is discussed by the Board.  
The Board welcomes public discussion.*

*To comment on items not on the agenda, a member of the public may address the Board under "Statements from the Public on Non-Agenda Items"; at this time, there can be discussion on any matter related to the Colleges or the District, except for personnel items. No more than 20 minutes will be allocated for this section of the agenda. No Board response will be made nor is Board action permitted on matters presented under this agenda topic.*

*If a member of the public wishes to present a proposal to be included on a future Board agenda, arrangements need to be made through the Chancellor's Office at least seven days in advance of the meeting. These matters will be heard under the agenda item "Presentations to the Board by Persons or Delegations". A member of the public may also write to the Board regarding District business; letters can be addressed to 3401 CSM Drive, San Mateo CA 94402.*

*Persons with disabilities who require auxiliary aids or services will be provided such aids with a three-day notice. For further information, contact the Executive Assistant to the Board at (650) 574-6550.*

*Regular Board meetings are taped; tapes are kept for one month.*

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**4:30 p.m. CONVENE JOINT MEETING WITH MEMBERS OF SAN BRUNO CITY COUNCIL**

**ROLL CALL**

**TOUR OF SKYLINE COLLEGE CONSTRUCTION PROJECTS**

**ASSEMBLE IN GALLERY THEATRE AT SKYLINE COLLEGE**

05-10-1C      Discussion of Skyline College program initiatives

**STATEMENTS FROM THE PUBLIC ON NON-AGENDA ITEMS**

**ADJOURNMENT**

**BOARD REPORT NO. 05-10-1C**

**Discussion of Skyline College program initiatives**

**There is no printed report for this agenda item.**