

**SAN MATEO COUNTY COMMUNITY COLLEGE DISTRICT BOARD OF TRUSTEES  
REGULAR MEETING AGENDA  
March 26, 2008, 6:00 p.m.  
District Office Board Room  
3401 CSM Drive, San Mateo, CA**

**NOTICE ABOUT PUBLIC PARTICIPATION AT BOARD MEETINGS**

*The Board welcomes public discussion.*

- *The public's comments on agenda items will be taken at the time the item is discussed by the Board.*
  - *To comment on items not on the agenda, a member of the public may address the Board under "Statements from the Public on Non-Agenda Items"; at this time, there can be discussion on any matter related to the Colleges or the District, except for personnel items. No more than 20 minutes will be allocated for this section of the agenda. No Board response will be made nor is Board action permitted on matters presented under this agenda topic.*
  - *If a member of the public wishes to present a proposal to be included on a future Board agenda, arrangements need to be made through the Chancellor's Office at least seven days in advance of the meeting. These matters will be heard under the agenda item "Presentations to the Board by Persons or Delegations." A member of the public may also write to the Board regarding District business; letters can be addressed to 3401 CSM Drive, San Mateo CA 94402.*
  - *Persons with disabilities who require auxiliary aids or services will be provided such aids with a three-day notice. For further information, contact the Executive Assistant to the Board at (650) 358-6753.*
  - *Regular Board meetings are taped; tapes are kept for one month.*
- 

**6:00 p.m.      ROLL CALL**

**Pledge of Allegiance**

**DISCUSSION OF THE ORDER OF THE AGENDA**

**MINUTES**

08-3-2            [Minutes of the Study Session of the Board of Trustees of March 12, 2008](#)

**PRESENTATIONS TO THE BOARD BY PERSONS OR DELEGATIONS**

**STATEMENTS FROM EXECUTIVES AND STUDENT REPRESENTATIVES**

**STATEMENTS FROM THE PUBLIC ON NON-AGENDA ITEMS**

**UNFINISHED BUSINESS (FROM THE BOARD STUDY SESSION OF MARCH 12, 2008)**

08-3-2C            [Spring 2008 Census Data](#)

**NEW BUSINESS**

08-3-2A            [Approval of Personnel Actions: Changes in Assignment, Compensation, Placement, Leaves, Staff Allocations and Classification of Academic and Classified Personnel](#)

08-3-3A            [Re-Employment Of Contract And Regular Faculty For The 2008-09 Academic Year](#)

## **Other Recommendations**

- 08-3-3B      [Election of Board of Directors, California Community College Trustees – 2008](#)
- 08-3-100B    [Approval of Increase in Student Health Services Fee](#)
- 08-3-101B    [Approval to Execute an Agreement with Commercial Energy for Purchase of Core Gas](#)
- 08-3-102B    [Contract Award for the Cañada College Concession Stand Project](#)
- 08-3-103B    [Approval of Construction Consultant](#)

## **INFORMATION REPORTS**

- 08-3-3C      [Update on Cañada Vista](#)

## **STATEMENTS FROM BOARD MEMBERS**

## **COMMUNICATIONS**

### **RECESS TO CLOSED SESSION**

1. Closed Session Personnel Items
  - A. Public Employment
    1. **Employment:** **Skyline College** – Instructional Aide II, Counseling Services (DSPS); **District Office** – Custodian, Facilities Planning & Operations (Swing Shift)–2 positions; Programmer Analyst, Information Technology Services; Director of Development, Foundation
  - B. Public Employee Discipline, Dismissal, Release
2. Conference with Labor Negotiator  
Agency negotiator: Harry Joel  
Employee organizations: AFT

## **CLOSED SESSION ACTIONS TAKEN**

## **ADJOURNMENT**

**Minutes of the Study Session of the Board of Trustees  
San Mateo County Community College District  
March 12, 2008  
San Mateo, CA**

**The meeting was called to order at 6:05 p.m.**

**Board Members Present:** President Holober, Vice President-Clerk Schwarz, Trustees Hausman Mandelkern, and Miljanich, and Student Trustee Young

**Others Present:** Chancellor Galatolo, Executive Vice Chancellor Keller, Skyline College President Morrow, College of San Mateo President Claire, Cañada College President Mohr, and District Academic Senate President Dilko

**Pledge of Allegiance**

**DISCUSSION OF THE ORDER OF THE AGENDA**

Trustee Miljanich proposed an item to be added to the end of the agenda to discuss the board's response to recent actions taken by the leadership of the AFT.

It was moved by Trustee Hausman and seconded by Vice President Schwarz to add the agenda item "Discussion of Board's response to recent actions taken by AFT leadership" to the end of the study session. The motion carried, all members voting "Aye."

**MINUTES**

It was moved by Trustee Hausman and seconded by Vice President Schwarz to approve the minutes of the Regular Meeting of the Board of February 27, 2008.

President Holober asked to amend the minutes on page 6 under the item APPROVAL TO EXECUTE AN AGREEMENT WITH MANAGEMENT & POLICE CONSULTING, LLC FOR ORGANIZATIONAL ASSESSMENT OF SECURITY OPERATIONS – DISTRICTWIDE (08-2-108B) to change the phrase "having uniformed people on the campuses" to "having sworn peace officers on the campuses". After this discussion, the motion carried, all members voting "Aye."

**NEW BUSINESS**

**APPROVAL OF PERSONNEL ACTIONS: CHANGES IN ASSIGNMENT, COMPENSATION, PLACEMENT, LEAVES, STAFF ALLOCATIONS AND CLASSIFICATION OF ACADEMIC AND CLASSIFIED PERSONNEL (08-3-1A)**

It was moved by Trustee Hausman and seconded by Trustee Miljanich to approve the actions in Board Report No. 08-3-1A. The motion carried, all members voting "Aye."

**APPROVAL OF SAN MATEO COUNTY COMMUNITY COLLEGE DISTRICT PROPOSED 2008 BOARD GOALS (08-3-1B)**

It was moved by Vice President Schwarz and seconded by Trustee Miljanich to approve the Proposed 2008 Board Goals. The motion carried, all members voting "Aye."

**APPROVAL OF RECOMMENDATIONS FOR TITLES OF CERTIFICATES (08-3-2B)**

It was moved by Vice President Schwarz and seconded by Trustee Hausman to accept the certificate titles as outlined in the board report. Trustee Hausman asked what an example of a certificate under 12 units

would be. Vice President Stroud said that an example might be a certificate in ESL or a certificate in a variety of computer applications. She also explained further that certificates for programs 18 units and over must go to the state for approval. Certificates for programs between 12 and 17.5 units can go to the state for approval if the District desires, however it is not necessary. It is, however, necessary to rename these lower unit certificates, and the Board of Trustees must approve the names. Trustee Hausman asked if the board were naming the areas of study on the certificate. Vice President Stroud explained that the areas of study in which certificates are granted are initiated through the College curriculum committees and that the Board is only deciding the name to give to the certificate, ie certificate of achievement, or certificate of completion. Chancellor Galatolo noted that this is really a technical issue dictated by statute. After this discussion, the motion carried, all members voting “Aye”.

## **STUDY SESSION**

### **CAREER TECHNICAL EDUCATION (CTE); APPRENTICESHIP PROGRAMS (INCLUDING DISCUSSION OF THE LOCATION AND FIT OF CAREER/TECHNICAL/APPRENTICESHIP PROGRAMS AT EACH COLLEGE) (08-3-1C)**

Vice Chancellor Luan began the discussion by reiterating the importance of the study session topic. He indicated that 20% or more of the District’s FTES come from CTE coursework. He brought the Board’s attention to a hard copy of a Powerpoint presentation to be used as the guide for the evening’s discussion and asked the presenters to introduce themselves. The presenters were: Linda Hayes, Dean of Workforce Development at Cañada College; Ken San Filippo, Administrator for the San Mateo County Regional Occupational Programs and Services (ROP); Martha Tilmann, Dean of Coastside and Special Projects at College of San Mateo and Regina Stroud, Vice President of Instruction at Skyline College.

Vice President Stroud discussed background and regulations surrounding CTE. She noted that the District has a wide array of CTE programs, which have recently been highlighted in the “Find your Future Here” brochure which was distributed to the Board. She noted that the Colleges’ Faculty, Staff and administration work in regional collaborative with other regional Deans, CIOs, Faculty and administrators and forge partnerships with business and industry to meet current workforce needs. Vice President Stroud also pointed out that the main Federal authority and regulations behind Career Technical Education is centered in the Workforce Investment Act (WIA) and of the \$500 million allocated to that Federal program, about \$20 Million is allocated to Career Technical Education. She reminded the Board that the EDGE Campaign, which the board endorsed at an earlier meeting, showed the Board’s recognition of the importance of CTE programs, and the importance of the role the community college system plays in those programs, to the economic vitality of the region.

Vice Chancellor Luan presented select environmental scanning data related to job demand in the region, information from the 2008 Community needs survey and CTE enrollment statistics.

Dean Tilmann spoke about the Apprenticeship Program and the Skilled Trades Preparation Program. She noted that these programs and their curriculum are developed and taught by industry professionals. Benefits for the district in conducting these programs are not monetary, rather they are indirect benefits like establishing relationships with participating institutions and demonstrating the District’s interest in the programs. She noted that a Skilled Trades Preparation Program will start April 14<sup>th</sup> on the Coast.

Dean Hayes spoke about the Tech Prep model. She noted that the program has been in existence for 12 years and is well established throughout high schools and community colleges. This model encourages collaboration between faculty, administrators and staff at the high school and community college level. The program makes it possible for students to take high school CTE classes that have been articulated with high schools. When they transfer to a community college within SMCCD, the high school CTE credits will be recognized on the college transcript after the student successfully completes six units of

community college courses. She noted that the three Colleges receive funding for the program and share that funding with the high schools.

Ken San Filippo provided some background information on the county ROP program and talked about recent legislation mandating a change in focus of this program from adults to high school students. He noted that at the high school level, the legislation requires sequenced courses as opposed to stand alone courses. He also noted that the adult population who will no longer be served by the ROP will most likely be looking at the community college to fill that gap.

Vice President Stroud spoke about the opportunities of the contextualized learning of the CTE coursework. As an example, she referenced the Biotech program at Skyline. In that model, students learn math in the context of Biotech. They also receive student support services like counseling and tutoring. Because of the contextual nature of the program, faculty within the program also collaborate regularly.

At this point, Vice Chancellor Luan invited questions from the Trustees.

Trustee Hausman asked about the qualifications necessary for a student to enter the Apprenticeship program. Dean Tilmann noted that “soft skills” were necessary, i.e. being on time, being responsible to a supervisor. She noted that there are career courses that help prepare students in this area. She noted that students need a little bit of several different areas in math including geometry and calculus, and noted that a math and technology class is being developed to feed into some of these programs. Dean Tilmann noted that the students must be able to read and write English. She mentioned an interest in adding a co-op component to the various construction projects that are occurring across the District. Trustee Hausman asked if students needed letters of recommendation and Dean Tilmann said that they did not, but that they needed an oral interview, a physical and also a High School Diploma or a GED. Vice President Schwarz asked if the apprentices need to be currently employed and a union member in order to join the program and Dean Tilmann said they did not need to be. Trustee Holober noted that there is a distinction between the apprenticeship programs and the skilled trades preparation program and that those students in the apprenticeship program are union members at the time they enter the program and are sponsored by the union. Trustee Hausman asked if there is a specific student/teacher ratio and Dean Tilmann indicated that there is not and it really depends on the program. Chancellor Galatolo noted that some program costs are higher than others and that these are forces that are out of the college’s control.

Trustee Mandelkern asked about how the environmental scanning data is used in program planning and development. Vice President Stroud said that the information is used in a variety of college planning mechanisms including the education master plan and program review. Trustee Mandelkern asked if this data is used in District level planning related to program offerings. Vice Chancellor Luan indicated that the District Strategic Plan is underway and the environmental scanning informs the District Strategic Plan. Trustee Mandelkern noted that the Careers brochure lists many programs and that there are a number of programs that are duplicated at various colleges. He asked how, especially in programs with high costs, decisions are made in deciding whether programs are duplicated at various campuses. Vice President Stroud noted that in many cases the service areas for programs are distinct and the duplication is necessary. At this point, President Mohr indicated that he strongly believes there is a need for centrality and that there is a need for the Colleges to come together, to look at the competitive forces, and to look at program duplication in a hard-minded fashion. Chancellor Galatolo said that he has discussed this issue with the presidents. He said that it is important for the Colleges to have the ability to adapt and react to community needs. He noted that we need to be forward thinking in how we adopt, eliminate and add programs. Trustee Mandelkern noted that he believes that there should be a centralized district level process in this type of planning. Chancellor Galatolo concurred that there is no district level evaluative process and reiterated that the District Strategic Planning process is underway.

Trustee Miljanich asked about for clarification on the environmental scanning data, specifically the group referred to as "Group 1". Vice Chancellor Luan noted that this group is comprised of those who indicated an interest in taking CTE classes. She asked that if in our assessment we are taking into consideration the various specialized schools in the area. Vice Chancellor Luan said that we are looking at competitors within a 30 mile radius. He also noted that he would like to work with the Vice Presidents in the area of coordinating course and program offerings. President Claire added that the specialized school leadership are business people and that they are very savvy at marketing and are formidable competitors.

At this point in the meeting, Vice Chancellor Nuñez notified Chancellor Galatolo that there had been a bomb threat to the building and there was a need to evacuate.

President Holober called for a recess until the situation could be assessed. The meeting recessed at 7:25PM. After gathering at a muster point outside the building, and having been given a briefing by Chancellor Galatolo and the San Mateo Police department, Trustee Miljanich moved and Vice President Schwarz seconded that the meeting be adjourned. The motion carried, all members voting "Aye", and the meeting adjourned at 7:35PM.

The next Regular meeting of the Board will be held on March 26, 2008 at 6:00 p.m. in the District Board Room.

Submitted by

Ron Galatolo  
Secretary

Approved and entered into the proceedings of the March 26, 2008 meeting.

Karen Schwarz  
Vice President-Clerk

**HIGHLIGHTS OF CENSUS COMPARISONS**

Compared to the Census Date of Spring 2007, Spring 2008 Census' slice of time data showed the following changes:

**District as a Whole (SMCCCD)**

The overall percentage distribution of student headcounts at three colleges remained relatively stable: 24.9% Cañada, 41% CSM and 34.1% Skyline.

The total student headcounts in Spring 2008 were 26,589. Compared to Spring 2007, the total district student headcounts increased by 1,422 students, or 5.7%.

Compared to Spring 2007, all age groups increased, except for the less than 18 group. Most noticeably the 18-20 age group increased by 425 (6.5%) and the 25-29 age group increased by 313 (9.3%).

Compared to Spring 2007, returning transfer students increased by 215 (16.3%). Continuing students increased by 1,277 (7.5%). Concurrently enrolled students remained almost unchanged.

**Cañada College**

Cañada college's total student headcounts in Spring 2008 were 6,631. Compared to Spring 2007, the total college student headcounts increased by 401 students, or 6.4%.

Compared to Spring 2007, all age groups increased. The 21-24 and 25-29 age groups increased the most, 11% and 16.1% respectively.

Compared to Spring 2007, all student types increased, except for the returning students who decreased by 102 (-13.7%). The concurrently enrolled students increased by 11.5%.

Only 21% of the student body was full-time. Full-time students increased by 121, or 9.4%, while part-time students increased by 280 or 5.7%.

**College of San Mateo**

CSM's total student headcounts in Spring 2008 were 10,899. Compared to Spring 2007, the total college student headcounts increased by 326 students, or 3.1%.

Compared to Spring 2007, there was a decrease of 104 students below the age of 18 (19.5% decrease) in Spring 2008. Age groups of 18-29, 40-59, however, experienced increases.

Compared to Spring 2007, concurrently enrolled students decreased by 114 (-20.5%) in Spring 2008. Day/Evening students had a 10.9% increase and Evening students also increased by 6.4%. Day students, however, dropped by -3.0%.

Only 28% of the student body was full-time. Full-time students increased by 178, or 6.3%, while part-time students increased by 148 or 1.9%.

**Skyline College**

Skyline's total student headcounts in Spring 2008 were 9,059. Compared to Spring 2007, the total college student headcounts increased by 695 students, or 8.3%.

Compared to Spring 2007, all age groups increased, except for the age group of 40-59, which decreased by -1.6%.

Compared to Spring 2007, all student types increased. Concurrently enrolled students increased by 59 (28.9%) in Spring 2008.

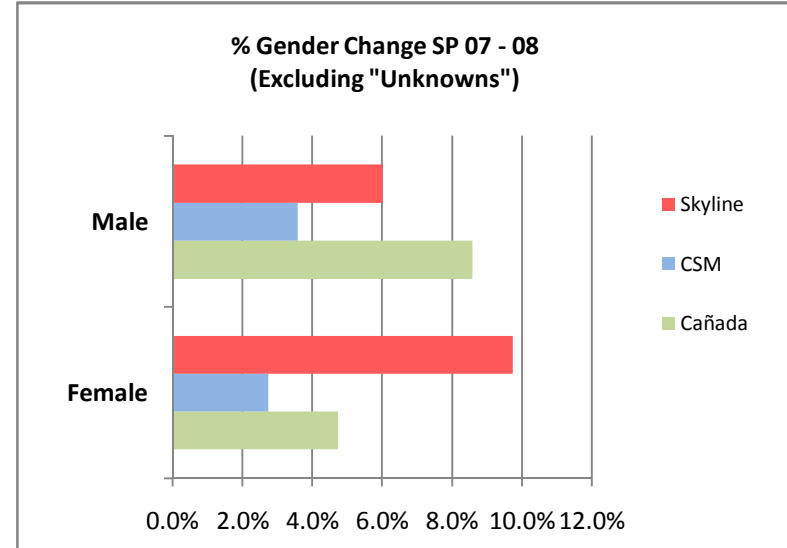
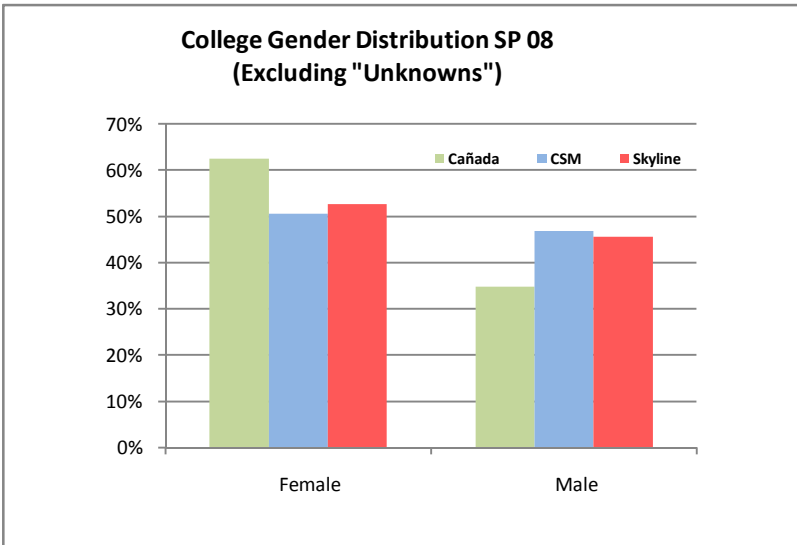
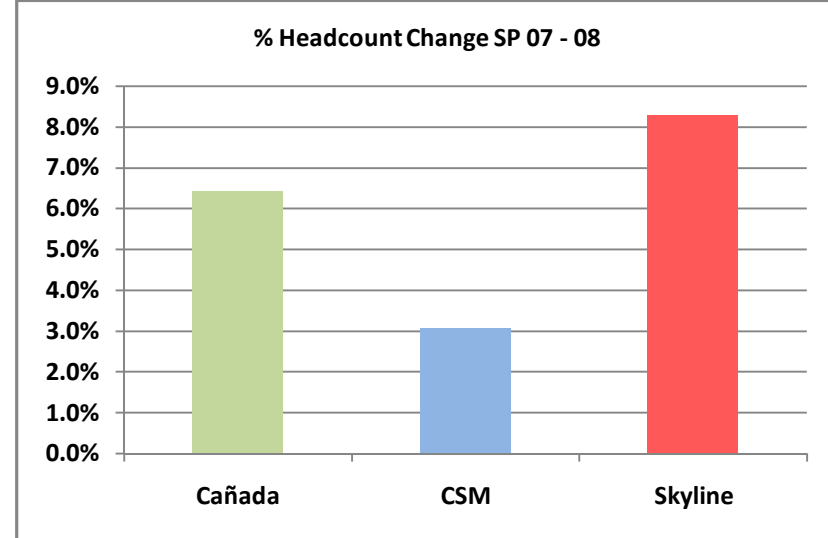
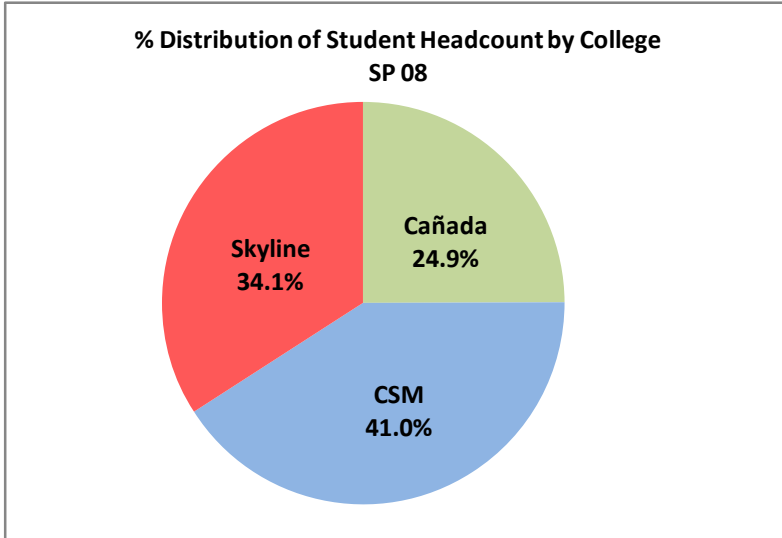
Only 28% of the student body was full-time. Full-time students increased by 252, or 11.1%, while part-time students increased by 443 or 7.3%.

*Official Spring 2008 Census Day was Feb 21.*

*Data provided by Hyperion Real-time Census Report and Suki Chang Reporting and analysis: Office of VC - ESP*

**OVERVIEW SP 2008**

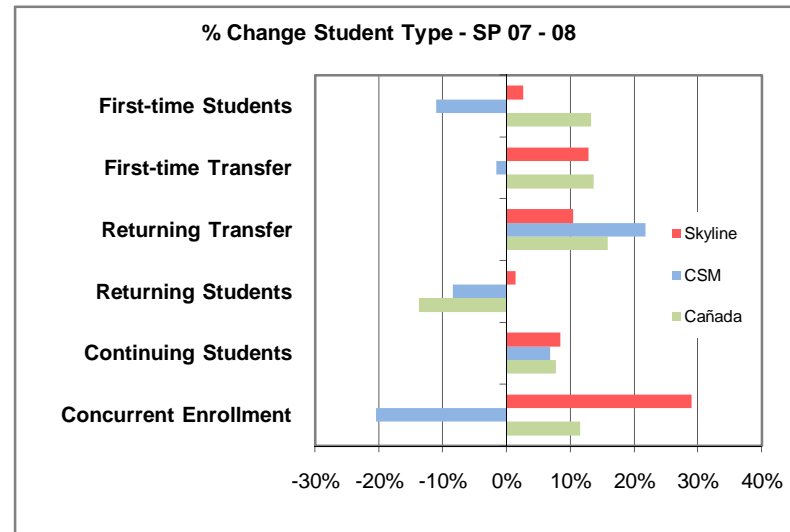
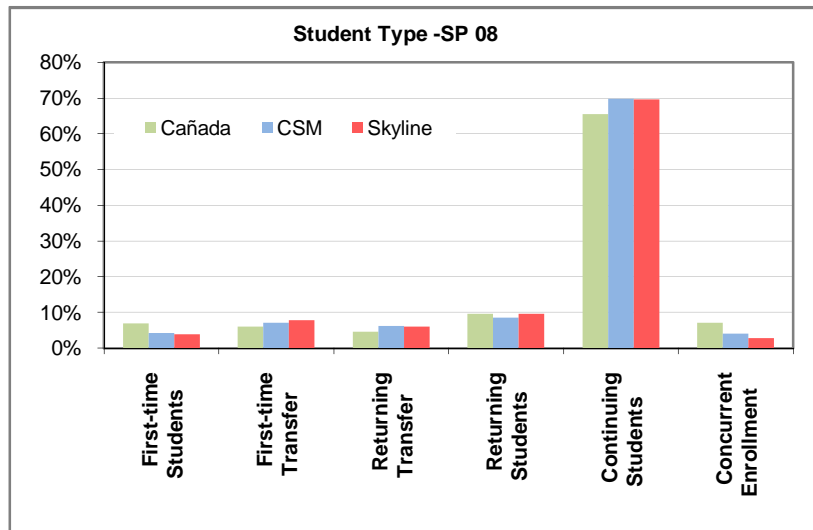
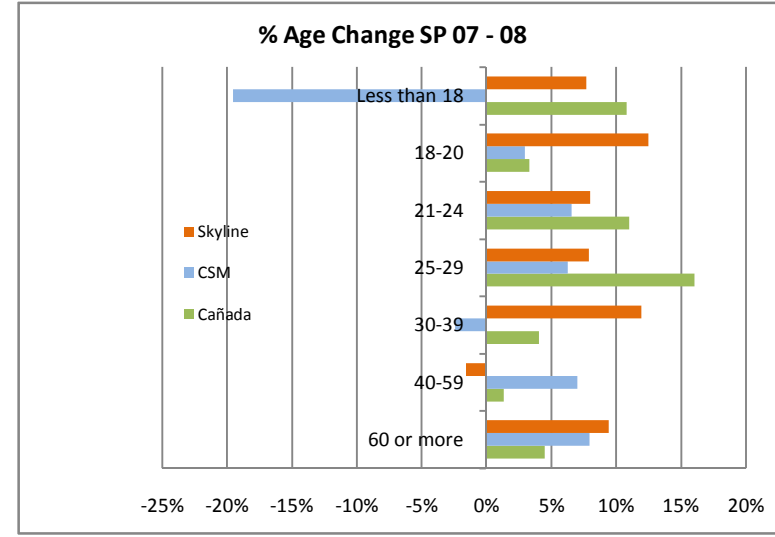
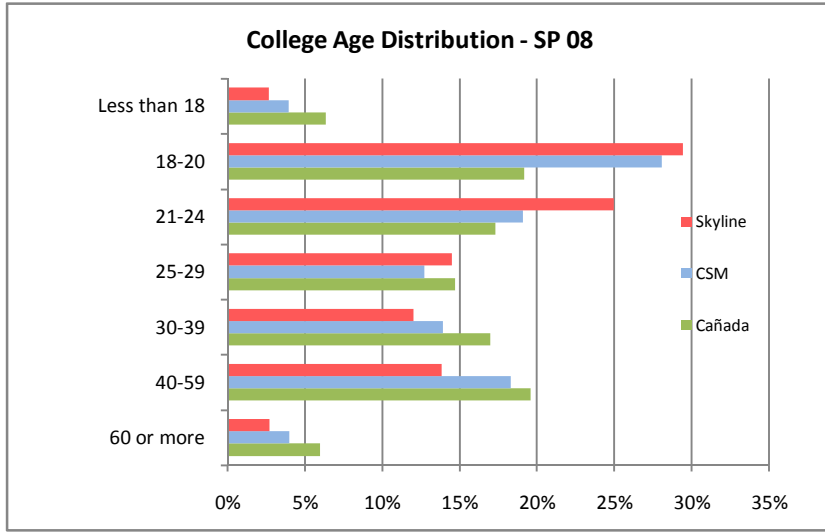
**CHANGE SINCE SP 2007**





**OVERVIEW SP 2008**

**CHANGE SINCE SP 2007**



# SMCCCD Census Comparison Report (*Headcount* Distribution)

Colleges & District

	Cañada				CSM				Skyline				SMCCCD			
	SP 2007	SP 2008	# Change	% Change	SP 2007	SP 2008	# Change	% Change	SP 2007	SP 2008	# Change	% Change	SP 2007	SP 2008	# Change	% Change
<b>Total Students</b>																
Percent of SMCCCD Total	24.2%	24.9%		0.7%	41.0%	41.0%		0.0%	32.8%	34.1%		1.3%				
College and District Totals	6,230	6,631	401	6.4%	10,573	10,899	326	3.1%	8,364	9,059	695	8.3%	25,167	26,589	1,422	5.7%
<b>Gender</b>																
Female	3,962	4,150	188	4.7%	5,373	5,521	148	2.8%	4,347	4,771	424	9.8%	13,682	14,442	760	5.6%
Male	2,128	2,311	183	8.6%	4,936	5,113	177	3.6%	3,903	4,138	235	6.0%	10,967	11,562	595	5.4%
Unknown	140	170	30	21.4%	264	265	1	0.4%	114	150	36	31.6%	518	585	67	12.9%
<b>Ethnicity</b>																
Asian	483	476	-7	-1.4%	1,857	1,826	-31	-1.7%	1,971	2,119	148	7.5%	4,311	4,421	110	2.6%
African American	191	222	31	16.2%	354	378	24	6.8%	309	336	27	8.7%	854	936	82	9.6%
Filipino	230	218	-12	-5.2%	668	760	92	13.8%	1,508	1,668	160	10.6%	2,406	2,646	240	10.0%
Hispanic	2,436	2,704	268	11.0%	2,020	2,126	106	5.2%	1,563	1,736	173	11.1%	6,019	6,566	547	9.1%
Native American	17	24	7	41.2%	65	60	-5	-7.7%	39	51	12	30.8%	121	135	14	11.6%
White	2,222	2,258	36	1.6%	4,191	4,160	-31	-0.7%	2,030	2,071	41	2.0%	8,443	8,489	46	0.5%
Other/Unknown	651	729	78	12.0%	1,418	1,589	171	12.1%	944	1,078	134	14.2%	3,013	3,396	383	12.7%
<b>Age</b>																
Less than 18	379	420	41	10.8%	533	429	-104	-19.5%	221	238	17	7.7%	1,133	1,087	-46	-4.1%
18-20	1,228	1,269	41	3.3%	2,967	3,055	88	3.0%	2,368	2,664	296	12.5%	6,563	6,988	425	6.5%
21-24	1,034	1,148	114	11.0%	1,950	2,078	128	6.6%	2,093	2,261	168	8.0%	5,077	5,487	410	8.1%
25-29	840	975	135	16.1%	1,302	1,384	82	6.3%	1,216	1,312	96	7.9%	3,358	3,671	313	9.3%
30-39	1,081	1,125	44	4.1%	1,554	1,517	-37	-2.4%	972	1,088	116	11.9%	3,607	3,730	123	3.4%
40-59	1,281	1,298	17	1.3%	1,864	1,995	131	7.0%	1,272	1,252	-20	-1.6%	4,417	4,545	128	2.9%
60 or more	379	396	17	4.5%	403	435	32	7.9%	222	243	21	9.5%	1,004	1,074	70	7.0%
<b>Enrollment Pattern</b>																
Day Students	2,449	2,611	162	6.6%	4,705	4,564	-141	-3.0%	3,075	3,529	454	14.8%	10,229	10,704	475	4.6%
Evening Students	2,595	2,773	178	6.9%	3,958	4,211	253	6.4%	3,423	3,423	0	0.0%	9,976	10,407	431	4.3%
Day & Evening Students	1,186	1,247	61	5.1%	1,910	2,119	209	10.9%	1,866	2,107	241	12.9%	4,962	5,473	511	10.3%
<b>Residence</b>																
Calif. Residents	6,084	6,466	382	6.3%	10,266	10,597	331	3.2%	8,157	8,855	698	8.6%	24,507	25,918	1,411	5.8%
Non-Calif. Residents	146	165	19	13.0%	307	302	-5	-1.6%	207	204	-3	-1.4%	660	671	11	1.7%
<b>Student Type</b>																
First-time Students	407	461	54	13.3%	516	459	-57	-11.0%	347	356	9	2.6%	1,270	1,276	6	0.5%
First-time Transfer	359	408	49	13.6%	801	788	-13	-1.6%	631	712	81	12.8%	1,791	1,908	117	6.5%
Returning Transfer	265	307	42	15.8%	557	678	121	21.7%	500	552	52	10.4%	1,322	1,537	215	16.3%
Returning Students	742	640	-102	-13.7%	1,017	931	-86	-8.5%	858	870	12	1.4%	2,617	2,441	-176	-6.7%
Continuing Students	4,030	4,339	309	7.7%	7,119	7,600	481	6.8%	5,818	6,305	487	8.4%	16,967	18,244	1,277	7.5%
Concurrent Enrollment	426	475	49	11.5%	557	443	-114	-20.5%	204	263	59	28.9%	1,187	1,181	-6	-0.5%
<b>Student Status</b>																
Full Time > = 12 units	1,290	1,411	121	9.4%	2,848	3,026	178	6.3%	2,266	2,518	252	11.1%	6,404	6,955	551	8.6%
Part Time < 12 units	4,940	5,220	280	5.7%	7,725	7,873	148	1.9%	6,098	6,541	443	7.3%	18,763	19,634	871	4.6%
<b>Class Standing</b>																
0.5 - 14.5 units	2,870	3,171	301	10.5%	4,751	4,833	82	1.7%	3,737	4,111	374	10.0%	11,358	12,115	757	6.7%
15.0 - 29.5 units	936	995	59	6.3%	1,589	1,738	149	9.4%	1,180	1,307	127	10.8%	3,705	4,040	335	9.0%
30.0 - 44.5 units	683	678	-5	-0.7%	1,144	1,155	11	1.0%	945	948	3	0.3%	2,772	2,781	9	0.3%
45.0 - 60.0 units	554	531	-23	-4.2%	997	960	-37	-3.7%	777	849	72	9.3%	2,328	2,340	12	0.5%
60.5 or more	1,187	1,256	69	5.8%	2,092	2,213	121	5.8%	1,725	1,844	119	6.9%	5,004	5,313	309	6.2%

# SMCCCD Census Comparison Report (*Percentage* Distribution)

Colleges & District

	Cañada				CSM				Skyline				SMCCCD			
	SP 2007	SP 2008	# Change	% Change	SP 2007	SP 2008	# Change	% Change	SP 2007	SP 2008	# Change	% Change	SP 2007	SP 2008	# Change	% Change
<b>Total Students</b>																
Percent of SMCCCD Total	24%	25%		0.7%	41%	41%		0.0%	33%	34%		1.3%				
College and District Totals	6,230	6,631	401	6.4%	10,573	10,899	326	3.1%	8,364	9,059	695	8.3%	25,167	26,589	1422	5.7%
<b>Gender</b>																
Female	64%	63%	188	4.7%	51%	51%	148	2.8%	52%	53%	424	9.8%	54%	54%	760	5.6%
Male	34%	35%	183	8.6%	47%	47%	177	3.6%	47%	46%	235	6.0%	44%	43%	595	5.4%
Unknown	2%	3%	30	21.4%	2%	2%	1	0.4%	1%	2%	36	31.6%	2%	2%	67	12.9%
<b>Ethnicity</b>																
Asian	8%	7%	-7	-1.4%	18%	17%	-31	-1.7%	24%	23%	148	7.5%	17%	17%	110	2.6%
African American	3%	3%	31	16.2%	3%	3%	24	6.8%	4%	4%	27	8.7%	3%	4%	82	9.6%
Filipino	4%	3%	-12	-5.2%	6%	7%	92	13.8%	18%	18%	160	10.6%	10%	10%	240	10.0%
Hispanic	39%	41%	268	11.0%	19%	20%	106	5.2%	19%	19%	173	11.1%	24%	25%	547	9.1%
Native American	0%	0%	7	41.2%	1%	1%	-5	-7.7%	0%	1%	12	30.8%	0%	1%	14	11.6%
White	36%	34%	36	1.6%	40%	38%	-31	-0.7%	24%	23%	41	2.0%	34%	32%	46	0.5%
Other/Unknown	10%	11%	78	12.0%	13%	15%	171	12.1%	11%	12%	134	14.2%	12%	13%	383	12.7%
<b>Age</b>																
Less than 18	6%	6%	41	10.8%	5%	4%	-104	-19.5%	3%	3%	17	7.7%	5%	4%	-46	-4.1%
18-20	20%	19%	41	3.3%	28%	28%	88	3.0%	28%	29%	296	12.5%	26%	26%	425	6.5%
21-24	17%	17%	114	11.0%	18%	19%	128	6.6%	25%	25%	168	8.0%	20%	21%	410	8.1%
25-29	13%	15%	135	16.1%	12%	13%	82	6.3%	15%	14%	96	7.9%	13%	14%	313	9.3%
30-39	17%	17%	44	4.1%	15%	14%	-37	-2.4%	12%	12%	116	11.9%	14%	14%	123	3.4%
40-59	21%	20%	17	1.3%	18%	18%	131	7.0%	15%	14%	-20	-1.6%	18%	17%	128	2.9%
60 or more	6%	6%	17	4.5%	4%	4%	32	7.9%	3%	3%	21	9.5%	4%	4%	70	7.0%
<b>Enrollment Pattern</b>																
Day Students	39%	39%	162	6.6%	45%	42%	-141	-3.0%	37%	39%	454	14.8%	41%	40%	475	4.6%
Evening Students	42%	42%	178	6.9%	37%	39%	253	6.4%	41%	38%	0	0.0%	40%	39%	431	4.3%
Day & Evening Students	19%	19%	61	5.1%	18%	19%	209	10.9%	22%	23%	241	12.9%	20%	21%	511	10.3%
<b>Residence</b>																
Calif. Residents	98%	98%	382	6.3%	97%	97%	331	3.2%	98%	98%	698	8.6%	97%	97%	1411	5.8%
Non-Calif. Residents	2%	2%	19	13.0%	3%	3%	-5	-1.6%	2%	2%	-3	-1.4%	3%	3%	11	1.7%
<b>Student Type</b>																
First-time Students	7%	7%	54	13.3%	5%	4%	-57	-11.0%	4%	4%	9	2.6%	5%	5%	6	0.5%
First-time Transfer	6%	6%	49	13.6%	8%	7%	-13	-1.6%	8%	8%	81	12.8%	7%	7%	117	6.5%
Returning Transfer	4%	5%	42	15.8%	5%	6%	121	21.7%	6%	6%	52	10.4%	5%	6%	215	16.3%
Returning Students	12%	10%	-102	-13.7%	10%	9%	-86	-8.5%	10%	10%	12	1.4%	10%	9%	-176	-6.7%
Continuing Students	65%	65%	309	7.7%	67%	70%	481	6.8%	70%	70%	487	8.4%	67%	69%	1277	7.5%
Concurrent Enrollment	7%	7%	49	11.5%	5%	4%	-114	-20.5%	2%	3%	59	28.9%	5%	4%	-6	-0.5%
<b>Student Status</b>																
Full Time > = 12 units	21%	21%	121	9.4%	27%	28%	178	6.3%	27%	28%	252	11.1%	25%	26%	551	8.6%
Part Time < 12 units	79%	79%	280	5.7%	73%	72%	148	1.9%	73%	72%	443	7.3%	75%	74%	871	4.6%
<b>Class Standing</b>																
0.5 - 14.5 units	46%	48%	301	10.5%	45%	44%	82	1.7%	45%	45%	374	10.0%	45%	46%	757	6.7%
15.0 - 29.5 units	15%	15%	59	6.3%	15%	16%	149	9.4%	14%	14%	127	10.8%	15%	15%	335	9.0%
30.0 - 44.5 units	11%	10%	-5	-0.7%	11%	11%	11	1.0%	11%	10%	3	0.3%	11%	10%	9	0.3%
45.0 - 60.0 units	9%	8%	-23	-4.2%	9%	9%	-37	-3.7%	9%	9%	72	9.3%	9%	9%	12	0.5%
60.5 or more	19%	19%	69	5.8%	20%	20%	121	5.8%	21%	20%	119	6.9%	20%	20%	309	6.2%

**BOARD REPORT NO. 08-03-2A**

TO: Members of the Board of Trustees

FROM: Ron Galatolo, Chancellor-Superintendent

PREPARED BY: Harry W. Joel, Vice Chancellor, Human Resources and Employee Relations  
(650) 358-6767

**APPROVAL OF PERSONNEL ITEMS**

**A. CHANGE IN STAFF ALLOCATION**

**Cañada College**

Recommend a change in staff allocation to add one 12-month (60%) Financial Aid Assistant position at Grade 22 of the Classified Salary Schedule 60 in the Financial Aid Office, effective March 27, 2008.

**College of San Mateo**

Recommend reclassification of one Project Director position (4C0309) in the College Development and Marketing Office from Grade 175S of the Classified Professional/Supervisory Salary Schedule 40 to Communications Manager at Grade 192S, effective February 1, 2008. This reclassification is the result of recent changes to the duties and responsibilities of the position.

It is also recommended that the incumbent, Michael Habeeb, be placed into the Communications Manager position, effective February 1, 2008.

**Skyline College**

1. Recommend reclassification of one Senior Library/Media Technician (2C0084) in the Learning Center from Grade 21 of the Classified Salary Schedule 60 to Multimedia Technician at Grade 24, effective July 1, 2007. The classification change more accurately describes the increased responsibilities assigned to the position.

It is also recommended that the incumbent, Kamla Bucceri, be placed into the Multimedia Technician position, effective July 1, 2007.

2. Recommend reclassification of one Media Services Tech I (2C0177) in the Learning Center from Grade 17 of the Classified Salary Schedule 60 to Multimedia Technician at Grade 24, effective January 1, 2008. The classification change more accurately describes the increased responsibilities assigned to the position.

It is also recommended that the incumbent, Jose Perez, be placed into the Multimedia Technician position, effective January 1, 2008.

3. Recommend creation of a new classification, "Reprographics Technician," at Grade 26 of the Classified Salary Schedule 60, effective December 1, 2007.

Also recommend an increase in staff allocation to add one full-time 12-month per year Reprographics Technician position in the Operations Office, effective December 1, 2007. Also recommend reclassification of the Lead Duplicating Equipment Operator position (2C0125) to the new classification.

## BOARD REPORT NO. 08-03-2A

The classification change more accurately describes the increased responsibilities assigned to the position.

It is also recommended that the incumbent, Kathy Zbikowski-Taylor, be placed at the new salary and title, effective December 1, 2007.

### District Office

Recommend creation of a new classification, "Campus Facilities Operations Technician," at Grade 24 of the Classified Salary Schedule 60, effective August 1, 2007.

Also recommend an increase in staff allocation to add three full-time 12-month per year Campus Facilities Operations Technician positions in the Facilities Planning and Operations Division, effective August 1, 2007. Also recommend reclassification of the Staff Assistant positions (1C0053, 1C0054, and 1C0060) to the new classification. The classification more accurately describes the increased responsibilities assigned to the position.

It is also recommended that the incumbents, Tatiana Degai, Pamela Emmons, and Seini Mateialona, be placed at the new salary and title, effective August 1, 2007.

## B. LEAVE OF ABSENCE

### College of San Mateo

**Yesenia Haro**

Office Assistant II

Coastside & Special Projects

Recommend approval of a pregnancy disability leave of absence, effective March 14, 2008, pursuant to provisions of the Family and Medical Leave Act. Pursuant to District policy, employee is entitled to a maximum of twelve (12) calendar months of leave.

## C. SHORT-TERM, NON-CONTINUING POSITIONS

The following is a list of requested classified short-term, non-continuing services that require Board approval prior to the employment of temporary individuals to perform these services, pursuant to Assembly Bill 500 and its revisions to Education Code 88003:

<i>Location</i>	<i>Division/Department</i>	<i>No. of Pos.</i>	<i>Start and End Date</i>		<i>Services to be performed</i>
Cañada	University Center & Academic Support Services (DSPS)	1	3/27/08	6/30/08	Office Assistant II: Perform office administrative duties.
Cañada	University Center & Academic Support Services (Upward Bound)	3	6/23/08	8/15/08	Instructional Aide II: Administer assessments and assist students with study skills and subjects in college prep math, science, and English as part of the Upward Bound Program.
Cañada	University Center & Academic Support Services (Upward Bound)	3	6/23/08	8/15/08	Instructional Aide I: Tutorial and classroom support to Upward Bound Program instructors

**BOARD REPORT NO. 08-03-2A**

Skyline	Instruction Office/Center for International Trade Development	1	3/27/08	6/30/2008	Program Services Coordinator: Assist with client inquiries related to the Logistics Program and assist the CITD Director with program services.
---------	--	---	---------	-----------	--

**BOARD REPORT NO. 08-03-3A**

TO: Members of the Board of Trustees

FROM: Ron Galatolo, Chancellor-Superintendent

PREPARED BY: Harry W. Joel, Vice Chancellor, Human Resources and Employee Relations  
(650) 358-6767

**RE-EMPLOYMENT OF CONTRACT AND REGULAR FACULTY  
FOR THE 2008-09 ACADEMIC YEAR**

The academic employees listed below were evaluated during the 2007-08 academic year in accordance with District policy and collective bargaining agreement and are recommended for re-employment pursuant to the Board of Trustee's authority by the California Education Code.

**RECOMMENDATIONS**

- A. It is recommended that the following Contract I employees be re-employed in Contract II status for the 2008-09 academic year:

Maribeck Boosalis-Oler	Ana Miladinova
Anna Budd	Kathleen Sammut
Leonor Cabrera	Makiko Ueda
Jessica Einhorn	Alyssa Wong
Frederick Gaines	Shana Young
Denise Hum	Anuradha Pattanayak
Ilkka Koskelo	
Catherine Lipe	
Timothy Maxwell	

- B. It is recommended that the following Contract II employees be re-employed in the first year of Contract III/IV status for the 2008-09 academic year:

Steven Aurilio	Melissa Komadina
Martin Bednarek	Lucia Lachmayr
Nicole Borg	Teresa Morris
Michelle Brown	Nathaniel Nevado
Salameh Eslamieh	Harutiun Nishanian
David Gibbs	Kevin Sinarle
Joyce Heyman	Michael Stanford
Jonathan Kitamura	

**BOARD REPORT NO. 08-3-3A**

- C. It is recommended that the following employees be advanced to their second year of Contract III/IV status for the 2008-09 academic year:

Kevin Corsiglia  
Norman del Prado  
Liza Erpelo  
Michael Galisatus  
Andria Haynes  
Pamela Jones  
Yin Mei Lawrence  
Robert Lee  
David Meckler

Michael Moynihan  
Carol Rhodes  
Kristiane Ridgway  
James Robertson  
Leigh Anne Sippel  
Brandon Smith  
Huy Tran  
Kathryn Williams-Browne  
George Wright

- D. It is recommended that the following second-year Contract III/IV employees be advanced to Regular (Tenure) status beginning with the 2008-09 academic year:

Brian Daniel  
Lynn Morita  
David Patterson

Justin Piergrossi  
Nathan Staples  
Elizabeth Terzakis



2008 CCCT ELECTION  
CANDIDATES IN RANDOM DRAWING ORDER.

1. \*Anita Grier, San Francisco CCD
2. John Rodgers, Kern CCD
3. \*Edward Ortell, Citrus CCD
4. Bernard "Bee Jay" Jones, Allan Hancock Joint CCD
5. \*Paul Fong, Foothill-DeAnza CCD
6. \*Mary Figueroa, Riverside CCD
7. A. C. "Tony" Ubalde, Solano CCD
8. \*Katherine "Kay" Albiani, Los Rios CCD
9. \*Charles Meng, Napa Valley CCD
10. Bill McMillin, Ohlone CCD
11. Brian Conley, Rancho Santiago CCD
12. Nancy Chadwick, Palomar CCD
13. Janet Chaniot, Mendocino-Lake CCD
14. \*Judi Beck, Shasta-Tehama-Trinity Joint CCD
15. \*Isabel Barreras, State Center CCD
16. \*Carolyn Batiste, Mira Costa CCD
17. Andrew Walzer, Santa Monica CCD
18. Eva Kinsman, Copper Mountain CCD
19. Bob Hughlett, Cerritos CCD
20. Donald Nelson, Victor Valley CCD

\* Incumbent



CCCT BOARD  
STATEMENT OF CANDIDACY

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and biographic sketch form. **Faxed material will not be accepted.**

CANDIDATE'S NAME: Dr. Anita Grier DATE: 02/14/2008

What do you see as the major issues and activities that should be considered by CCCT and the League in the next two years? **(50 words or less; any portion of the statement beyond this limit will not be included.)**

Legislative Advocacy: Work with State Board of Governors and Community College CEOs to promote a responsive legislative agenda.

Educate Public: Promote the critical role Community Colleges play in providing access to postsecondary education for those who wouldn't otherwise have the opportunity.

Workforce/Economic Development: Provide information about updated workforce training programs.

What do you feel you can contribute in these areas? **(50 words or less; any portion of the statement beyond this limit will not be included.)**

Two decades working in K-12 education and serving in numerous public organizations, have made me an effective advocate for education; particularly for underrepresented and diverse populations. As a two-time President of the CCSF Board of Trustees and a graduate of City College, I am a steadfast leader for Community Colleges.

**CCCT BOARD**  
**BIOGRAPHIC SKETCH FORM**

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and statement of candidacy. **Faxed material will not be accepted.**

**PERSONAL**

Name: Dr. Anita Grier Date: 02/14/2008  
Address: 106 Byxbee Street  
City: San Francisco, CA Zip: 94132  
Phone: 415.585.8664 415.254.9282  
(home) (office)  
E-Mail: dralgrier@aol.com

**EDUCATION**

Certificates/Degrees: University of San Francisco, 1987, Ed.D.  
San Francisco State University, 1973, M.A., 1972, BA

**PROFESSIONAL EXPERIENCE**

Present Occupation: Administrator/Special Assistant, SFUSD, 2002-present  
  
Other:

**COMMUNITY COLLEGE ACTIVITIES**

College District Where Board Member: San Francisco City Community College District  
Years of Service on Local Board: 4 years  
Offices and Committee Memberships Held on Local Board:

State Activities (CCCT and other organizations boards, committees, workshop presenter:  
Chancellor's Committees, etc ACCT - Advisory Committee on Educational Services  
to CCCT, CCCT Board of Directors, Trustee-at-Large CCCT Nominating Committee,  
Association of California Administrators, Lead Trustee for Promoting Diversity  
with the Board of Governors

National Activities (*ACCT and other organizations, boards, committees, etc.*): ACCT Diversity  
Committee, National Council on Educating Black Children, Phi Delta Kappa

---

---

---

**CIVIC AND COMMUNITY ACTIVITIES**

Ella Hill Hutch Community Center Board Member

San Francisco Alliance of Black School Educators

United Administrators of San Francisco

San Francisco Labor Council Member

---

---

---

**OTHER**

---

---

---

---

---

---

---



CCCT BOARD  
STATEMENT OF CANDIDACY

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and biographic sketch form. **Faxed material will not be accepted.**

CANDIDATE'S NAME: John A. Rodgers DATE: 2-13-08

What do you see as the major issues and activities that should be considered by CCCT and the League in the next two years? **(50 words or less; any portion of the statement beyond this limit will not be included.)**

Colleges and the League must address a myriad of issues affecting student access and success, especially those related to financial aid assistance, basic skills preparation, and workforce development. We must continue to advocate for equitable funding for community colleges because funding remains inadequate, although improved by SB 361.

What do you feel you can contribute in these areas? **(50 words or less; any portion of the statement beyond this limit will not be included.)**

As an experienced and active member in political processes, I can influence the legislative processes. Additionally, my service on the League's Retiree Health Benefit Program demonstrates I have the abilities and willingness to become engaged in solving the challenging issues facing California Community Colleges both now and in the future.

  
**CCCT BOARD**  
**BIOGRAPHIC SKETCH FORM**

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and statement of candidacy. **Faxed material will not be accepted.**

**PERSONAL**

Name: John A. Rodgers Date: 2-13-08

Address: 4613 Christmas Tree Lane

City: Bakersfield, CA Zip: 93306

Phone: 661-871-1345 661-663-3268  
(home) (office)

E-Mail: john.rodgers@ubs.com

**EDUCATION**

Certificates/Degrees: MA Elementary Education; MA Elementary Administration;  
Certified Financial Planner; MBA Management

**PROFESSIONAL EXPERIENCE**

Present Occupation: Certified Financial Planner/Vice President, Investments,  
UBS Financial

Other: Associate Branch Manager, Merrill Lynch; Associate Branch Manager,  
Prudential Securities; Account Executive, Dean Whitter Reynolds;  
Principal, Buttonwillow Union School District; Part-time Instructor,  
Bakersfield College; Bakersfield City School District, Teacher and  
Administrator

**COMMUNITY COLLEGE ACTIVITIES**

College District Where Board Member: Kern community College District

Years of Service on Local Board: 12 years

Offices and Committee Memberships Held on Local Board: President 1999, 2000, 2003, 2004;  
Chair, Board Finance Committee, 2001 - present

State Activities (CCCT and other organizations boards, committees, workshop presenter;  
Chancellor's Committees, etc) Member of the Governing Board of the Community

College League of California Retiree Health Benefit Program

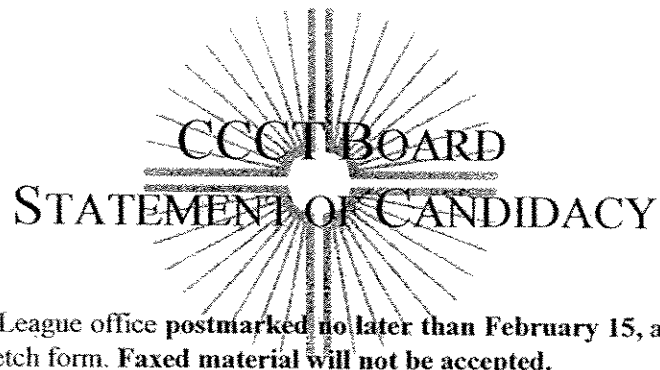
National Activities (*ACCT and other organizations, boards, committees, etc.*): Member  
of the Financial and Audit Committee of the Association of Community  
College Trustees, 2005, 2006, 2007

**CIVIC AND COMMUNITY ACTIVITIES**

Kiwanis Club Past President, Past Lt. Governor; Republican Central  
Committee; Houchin Blood Bank; American Lung Association of Kern  
County, Board Member, Past President; California State University,  
Bakersfield Alumni Association; Bakersfield Art Foundation, Past  
Member of Board of Directors; Executive Associates of Kern County;  
Past President; and Kern County Museum Foundation, Past Board Member

**OTHER**

Member, Bakersfield City School Board of Education 1983—1992;  
Trustee Representative to the Kern county Committee on School  
District Organization, 1997, 2002, 2005



**CCCT BOARD**  
**STATEMENT OF CANDIDACY**

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and biographic sketch form. **Faxed material will not be accepted.**

CANDIDATE'S NAME: Dr. Edward C. Ortell DATE: February 1, 2008

What do you see as the major issues and activities that should be considered by CCCT and the League in the next two years? **(50 words or less; any portion of the statement beyond this limit will not be included.)**

We must reinforce the importance of investing in education as we work with policy makers and legislators for greater funding and access. We must maintain the progress we have made in recent years. Local control must be protected as a valuable tool in serving our students and our communities.

What do you feel you can contribute in these areas? **(50 words or less; any portion of the statement beyond this limit will not be included.)**

As a lifelong advocate for community college funding and local control, I have developed excellent relationships with members of the legislature and groups that support higher education. I have spoken with a strong voice on behalf of community college education and I will continue to provide leadership in these areas.



**CCCT BOARD**  
**BIOGRAPHIC SKETCH FORM**

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and statement of candidacy. **Faxed material will not be accepted.**

**PERSONAL**

Name: Dr. Edward C. Ortell Date: February 1, 2008  
Address: 301 Mountaincrest Road  
City: Duarte Zip: 91010  
Phone: 626-303-5051 626-303-5051  
(home) (office)  
E-Mail: eortell@citruscollege.edu

**EDUCATION**

Certificates/Degrees: Bachelor of Science, Master of Science, Master of arts, Ph.D.

**PROFESSIONAL EXPERIENCE**

Present Occupation: Retired college educator  
  
Other: College mathematics textbook author

**COMMUNITY COLLEGE ACTIVITIES**

College District Where Board Member: Citrus Community College District  
Years of Service on Local Board: 39 years

Offices and Committee Memberships Held on Local Board: Held all board offices multiple times. Selected to serve as the district's representative to the Los Angeles County School Trustees Association and the Los Angeles County Committee on School District Organization multiple terms. Over the past 39 years, chaired numerous subcommittees such as CEO selection committee, budget committee and human resources committee

State Activities (*CCCT and other organizations boards, committees, workshop presenter; Chancellor's Committees, etc.*) Current CCCT Board of Directors member; panelist on 2008 Education Summit with Secretary of Education David Long; SB 6 Task Force member; CCLC Advisory Council on Legislation member; CCCT conference moderator; School Employers Association representative; provided testimony on behalf of SB 930 before State Assembly and Senate; active participant in many statewide education bond campaigns; local control advocate and presenter to CCCT Board, Master Plan hearings, Citizens Commission on Community Colleges and the Little Hoover Commission.

National Activities (*ACCT and other organizations, boards, committees, etc.*): \_\_\_\_\_

Delegate to ACCT; attendee at many national legislative seminars.

---

---

---

**CIVIC AND COMMUNITY ACTIVITIES**

Ralph Story Community Service Award; Duarte Outstanding Citizen of the Year Award,

---

Citrus College Foundation Board - held all offices.

---

---

---

---

---

---

**OTHER**

National Science Foundation Award Winner

---

Commendation for Civic Leadership - Senator Jack Scott and Assemblymember Carol Liu.

---

---

---

---

---

---



CCCT BOARD  
STATEMENT OF CANDIDACY

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and biographic sketch form. **Faxed material will not be accepted.**

CANDIDATE'S NAME: Bernard "Bee Jay" Jones DATE: January 17, 2008

What do you see as the major issues and activities that should be considered by CCCT and the League in the next two years? **(50 words or less; any portion of the statement beyond this limit will not be included.)**

1. Successfully accommodating the increasing number of ill-prepared students entering college. Community colleges are responsible, through education and vocational training, to prepare these students to contribute to society.
2. Diversification of our faculty, staff, and students. Diversity enriches the educational experience and makes all students feel welcome.

What do you feel you can contribute in these areas? **(50 words or less; any portion of the statement beyond this limit will not be included.)**

Student success must remain our highest priority. Budget crises can jeopardize great programs. It is better to fully fund good programs and cut programs that are not contributing. I have managed organizations with huge budgets - during budget crises - in the Air Force and aerospace industry, and always accomplished the mission.

  
**CCCT BOARD**  
**BIOGRAPHIC SKETCH FORM**

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and statement of candidacy. **Faxed material will not be accepted.**

**PERSONAL**

Name: Bernard "Bee Jay" Jones Date: January 17, 2008  
Address: 3123 Manley Drive  
City: Lompoc Zip: 93436  
Phone: (805) 733-1166 (805) 606-8609  
(home) (office)  
E-Mail: bernard.jones@verizon.net

**EDUCATION**

Certificates/Degrees: B.S., Physics, Southwest Texas State University, 1978  
M.A., Public Administration, University of Houston, 1988

**PROFESSIONAL EXPERIENCE**

Present Occupation: Aerospace Engineer, General Dynamics

Other: 22 years U.S. Air Force officer; retired as a Lt. Col. All 22 years  
in aerospace, space launch and spacecraft acquisition.

**COMMUNITY COLLEGE ACTIVITIES**

College District Where Board Member: Allan Hancock Joint Community College District

Years of Service on Local Board: 3

Offices and Committee Memberships Held on Local Board: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

State Activities (CCCT and other organizations boards, committees, workshop presenter;  
Chancellor's Committees, etc) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

National Activities (*ACCT and other organizations, boards, committees, etc.*): \_\_\_\_\_

---

---

---

---

**CIVIC AND COMMUNITY ACTIVITIES**

Santa Barbara County Human Relations Commission (previously-2 years) and very active in my church.

---

---

---

---

---

---

**OTHER**

---

---

---

---

---

---

---

---

## CCCT Board Statement of Candidacy

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and biographic sketch form. **Faxed material will not be accepted.**

CANDIDATE'S NAME: PAUL FONG DATE: 1/7/08

What do you see as the major issues and activities that should be considered by CCCT and the League in the next two years? **(50 words or less; any portion of the statement beyond this limit will not be included.)**

- Preserving base funding;
- Supporting the Proposition 92 Community College Initiative;
- Increasing local control for boards of trustees.

What do you feel you can contribute in these areas? **(50 words or less; any portion of the statement beyond this limit will not be included.)**

As a current CCCT Board member and second vice president, I have participated in many statewide activities, know what is required and can work effectively at the state level. As a community activist, I'm highly skilled in advocacy and will continue to use my experience to address these important issues.

**CCCT BOARD**  
**BIOGRAPHIC SKETCH FORM**

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and statement of candidacy. **Faxed material will not be accepted.**

**PERSONAL**

Name: Paul Fong Date: 1/7/08

Address: 465 N. Wolfe Road

City: Sunnyvale, CA Zip: 94085

Phone: 408.252-7922 408.966-8180  
(home) (office)

E-Mail: fongpaul@fhda.edu

**EDUCATION**

Certificates/Degrees: BA Sociology, Minor in Asian Studies (SJSU); MPA (SJSU); MA in Education, USE; and credentials in CCC Public Service and Administration and Ethnic Studies

**PROFESSIONAL EXPERIENCE**

Present Occupation: Evergreen Valley College, Professor of Political Science, 1994-Present

Other: Flower Cottage, Owner/Florist, P.F. Properties, real estate broker; and YK Fong Nursery, Principal

**COMMUNITY COLLEGE ACTIVITIES**

College District Where Board Member: Foothill-De Anza CCD

Years of Service on Local Board: 14

Offices and Committee Memberships Held on Local Board: President: 1997, 2001, 2004

Audit and Finance, Foundation; Diversity; two Bond Measures (San Jose-Evergreen CCD and Foothill-De Anza CCD)

State Activities (*CCCT and other organizations boards, committees, workshop presenter; Chancellor's Committees, etc*) CCCT Board; at least a dozen or more presentation made at

League or CCCT conventions and conferences; two presentations to the League of Innovation

Meetings and conferences; Asian Pacific American Trustees Association; CC Latino Trustees

Association; 2<sup>nd</sup> vice president on the CCCT Board

National Activities (*ACCT and other organizations, boards, committees, etc.*): \_\_\_\_\_  
ACCT Board of Directors 2000-07 (retired member) \_\_\_\_\_  
ACCT General Session Presentation on Campus Security; and at least two dozen ACCT \_\_\_\_\_  
workshops \_\_\_\_\_

#### **CIVIC AND COMMUNITY ACTIVITIES**

Child and Adolescent Commission; Mental Health Advisory Board; Private Industry Council;  
West Valley College Backfield Coach (1986-1989) under Head Coach John Hancock; Human  
Development Advisory Planning Council, City of Sunnyvale; Asian Americans for Community  
Involvement, Principle Member, Board of Directors; United Way and Sunnyvale Services;  
Chinese Community Center Board of Directors; Chinese American Citizens League BOD; West  
Valley Chinese Language School BOD; Leadership Sunnyvale BOD; Asian American Parents  
Association BOD; De Anza Bilingual Center BOD; Silicon Valley Asian Pacific Democrats  
BOD; Community Housing Developers BOD (current); Northside Community Center BOD;  
American Legion, Sunnyvale Post 344; and NAACP; Martin Luther King, Jr. Association BOD;  
American Leadership Forum Fellow \_\_\_\_\_

#### **OTHER**

Honorable Discharge, USMC R, 1973 \_\_\_\_\_  
Awards/Recognition and Achievements: 2008 Santa Clara County Human Relations Award;  
2007 Lifetime Membership ACCT, 2006 Asian Academy Hall of Fame; 2003 Gordon Chan  
Leadership Award; 2002 AACI Leadership Award; 2001 Jose Rizal Community Hero Award;  
2000 Outstanding Faculty of the Year Award, Evergreen Valley College; 1998 Fremont Union  
High School Foundation Partners In Life Long Learning; 1998 Fremont Union High School  
Distinguished Alumnus of the Year; De Anza College Intercultural Division's Hall of Fame  
Inductee; 1978 Who's Who in the West; 1975 Outstanding Young Men of America; 1974  
Who's Who in the American Junior Colleges; 1972 Outstanding College Athletes of America;  
and 1971 All Conference First Team Running Back, Camino Norte \_\_\_\_\_





CCCT BOARD  
STATEMENT OF CANDIDACY

Must be returned to the League office postmarked no later than February 15, along with the nominating ballot and biographic sketch form. Faxed material will not be accepted.

CANDIDATE'S NAME: Mary Figueroa DATE: February 12, 2008

What do you see as the major issues and activities that should be considered by CCCT and the League in the next two years? (50 words or less; any portion of the statement beyond this limit will not be included.)

- \* Focusing on workforce development partnerships to continue being an economic asset to the state
- \* Increasing the student retention rate and thereby increasing the success of the most diverse student population in higher education
- \* Increasing faculty diversity reflective of its student population and community demographics
- \* Destigmatizing remediation and increasing student success

What do you feel you can contribute in these areas? (50 words or less; any portion of the statement beyond this limit will not be included.)

First in my family to graduate from high school and attend college, I experienced firsthand the value of education to an individual's life. Working 21 years in the prison system, I have professionally observed the consequences of the lack of education and its resulting negative economic impact on the community.

**CCCT BOARD**  
**BIOGRAPHIC SKETCH FORM**

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and statement of candidacy. **Faxed material will not be accepted.**

**PERSONAL**

Name: Mary Figueroa Date: February 12, 2008  
Address: 1258 Shakespeare Drive  
City: Riverside Zip: 92506  
Phone: 951/780-4962 951/317-2648  
(home) (office)  
E-Mail: maryfig50@sbcglobal.net

**EDUCATION**

Certificates/Degrees: University of California, Riverside (1979) - B.A.,  
Chicano Studies/Political Science

**PROFESSIONAL EXPERIENCE**

Present Occupation: Retired - California Department of Corrections: Correctional  
Counselor (21 years)  
Other: Victim Witness Advocate: District Attorney's Office; Riverside  
Unified School District: Substitute Teacher; City of Riverside Summer  
Youth Employment: Placement Counselor

**COMMUNITY COLLEGE ACTIVITIES**

College District Where Board Member: Riverside Community College District  
Years of Service on Local Board: 13 years (1995)  
Offices and Committee Memberships Held on Local Board: President (6 terms); Vice  
President (1 term); Secretary (1 term); Chair, Personnel & Labor, Planning  
& Development; Vice Chair, Academic Affairs & Finance committees  
  
State Activities (*CCCT and other organizations boards, committees, workshop presenter;*  
*Chancellor's Committees, etc*) Member, ACC Latino Trustee Association

National Activities (*ACCT and other organizations, boards, committees, etc.*): \_\_\_\_\_

None

**CIVIC AND COMMUNITY ACTIVITIES**

See attached bio

**OTHER**

California Department of Corrections (CDC) Statewide Chair - Women's

Liaison Council

CDC - Equal Employment Opportunity Committee

National Latino Peace Officers Association member and Board of Directors,

local Riverside chapter

## Mary Figueroa

Ms. Figueroa's community involvement began at the age of 16 when she volunteered for a local election campaign in order to earn high school credit in a government class. From there she became involved in the neighborhood youth organizations formed in the 1970's to deal with local community gang activity and police conflict. Her community organization involvement has included past and recent membership in:

- Eastside Social Services Center Advisory Board
- Action Before Crisis Committee
- Riverside Youth Development Council
- Inland Community Design Center
- Riverside Area Rape Crisis Center Board of Directors
- City of Riverside Human Relations Commission
- San Geronio Girl Scout Council Board of Directors
- Departmental Women's Liaison Council – Department of Corrections
- Equal Employment Opportunity Commission – Department of Corrections
- Blueprint for Volunteer Diversity Planning Committee
- American Diabetes Association Board of Directors
- Latino Network
- Greater Riverside Hispanic Chamber of Commerce Board of Directors
- Riverside Mayor's Use of Force Panel
- State of California Attorney General's Civil Rights Commission on Hate Crimes
- Riverside Eastside Community Engagement Group
- National Latino Peace Officers Association
- American Association of University Women
- NAACP
- Riverside Chamber Board of Directors of the National Latino Peace Officers Association
- Eastside Think Tank

Ms. Figueroa has been honored with acknowledgement from the Greater Riverside Hispanic Chamber of Commerce with its 1996 Josie Lozano Award; with the 1999 Woman of Achievement Award by the Black Voices Foundation, Inc.; the YWCA Woman of Achievement Award, 2004; and The Hispanic Image Awards/Inland Empire Influential Latina of the Year Award, 2005.



CCCT BOARD  
STATEMENT OF CANDIDACY

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and biographic sketch form. **Faxed material will not be accepted.**

CANDIDATE'S NAME: A. C. "Tony" Ubalde, Jr. DATE: 2/14/08

What do you see as the major issues and activities that should be considered by CCCT and the League in the next two years? (50 words or less; any portion of the statement beyond this limit will not be included.)

- Maintain current student fees;
- Strengthen the workforce development in our community college districts;
- Strengthen leadership development for governing board members;
- Develop models and strengthen student and faculty exchange outreach overseas;
- Greater support for basic skills development;
- Seek legislative support for allied healthcare occupations.

What do you feel you can contribute in these areas? (50 words or less; any portion of the statement beyond this limit will not be included.)

I am a product of community college education. I came from an immigrant family needing to move into mainstream society and community college offered me that privilege. Without that valuable experience, I wouldn't have had the foundation to succeed professionally and offer key leadership in the community.

**CCCT BOARD**  
**BIOGRAPHIC SKETCH FORM**

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and statement of candidacy. **Faxed material will not be accepted.**

**PERSONAL**

Name: A. C. "Tony" Ubalde, Jr. Date: February 14, 2008  
Address: 201 Windsor Way  
City: Vallejo, California Zip: 94591  
Phone: 707 558-9255 (home) (office)  
E-Mail: tony.ubalde@solano.edu

**EDUCATION**

Certificates/Degrees: Doctorate - Claremont School of Theology  
B.A. - San Francisco State University  
A.A. - Merritt College

**PROFESSIONAL EXPERIENCE**

Present Occupation: Clergy/Professor, Retired  
I served the pastorates in San Francisco, Sacramento and Vallejo.  
Other: I taught as adjunct professor at University of San Francisco, City College of San Francisco, Los Rios Community College District, National University, and Touro Medical University.

**COMMUNITY COLLEGE ACTIVITIES**

College District Where Board Member: Solano Community College District  
Years of Service on Local Board: Three  
Offices and Committee Memberships Held on Local Board: Search Committee, Ethics Committee, Cosmetology, and currently serve as Vice President of the Governing Board.

State Activities (CCCT and other organizations boards, committees, workshop presenter; Chancellor's Committees, etc) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

National Activities (*ACCT and other organizations, boards, committees, etc.*): Former President -  
National Federation of Asian American United Methodist; Former Chairperson-  
Western Jurisdiction Committee of Asian American United Methodist; Member -  
NAACP; Member - National Police and Fire Chaplain Association

---

---

**CIVIC AND COMMUNITY ACTIVITIES**

Member - Medical Ethics Committee, Kaiser Permanente, Vallejo  
Member - Solano Better Health Coalition  
Former Chair, Measure A School Bond Oversight Commission, Vallejo City USD  
Former Member, Strategic Planning Committee, Vision 2020, Vallejo City USD  
Former Member, Governor's Select Advisory Committee for the U.C. Board of Regents  
Former Member, Sacramento County Recreation and Park Commission  
Former Member, San Francisco Housing Authority Commission

---

---

---

**OTHER**

Varsity Football Coach, Florin High School, Sacramento  
Staff Reporter, Elk Grove Citizens, Herburger Publication  
Columnist, TIMES-HERALD, ANG Publication (now, MEDIA NEWS)  
Mediation and Conflict Resolution Certificate, Harvard University

---

---

---

---

## STATEMENT OF CANDIDACY CCCT BOARD OF DIRECTORS

Must be returned to the League office postmarked no later than **February 15**, along with the nominating ballot and biographic sketch form. Faxed material will not be accepted.

CANDIDATE'S NAME: KAY ALBIANI DATE: January 30, 2008

**What do you see as the major issues and activities that should be considered by CCCT and the League in the next two years? (50 words or less; any portion of the statement beyond this limit will not be included.)**

The budget will dominate our discussions in the coming year. However, we must continue to be focused on student success and responding to the increasing pressure for accountability. In the past few years the League has improved our relationship with the faculty and that effort should continue.

**What do you feel you can contribute in these areas? (50 words or less; any portion of the statement beyond this limit will not be included.)**

I have recent experience as a member of the Board of Governors and current experience as a local Trustee and member of the League Board. My relationship with faculty, staff, students and elected officials will serve us well. I continue to be a passionate supporter of our colleges and students.



# BIOGRAPHIC SKETCH FORM

## CCCT BOARD OF DIRECTORS

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and statement of candidacy. **Faxed material will not be accepted.**

### PERSONAL

Name: KAY ALBIANI Date: January 30, 2008  
Address: 10221 Sheldon Road  
City: Elk Grove Zip: 95624  
Phone: (916) 682-2445 Same  
(home) (office)

### EDUCATION

Certificates/Degrees: \_\_\_\_\_  
California State University, Sacramento

### PROFESSIONAL EXPERIENCE

Present Occupation: Co-owner, Albiani Land and Livestock  
(Family owned cattle and land business)  
Other: Education and Agriculture Consultant - CA Exposition and State Fair

### COMMUNITY COLLEGE ACTIVITIES

College District Where Board Member: Los Rios CCD  
Years of Service on Local Board: Eleven  
Offices and Committee Memberships Held on Local Board: President, Board of Governors,  
2007; Board President 1998 ; 2004; Board Vice President 1997; 2003; Board  
representative to the Association of Community College Trustees 1997 - Present  
State Activities (CCCT and other organizations boards, committees, workshop presenter;  
*Chancellor's Committees, etc.*  
Past President, CCCT Board of Directors  
Workshop Presenter: California School Boards Assn. Conference, 2001  
Resolution from Assemblyman Anthony Pecetti, Community Involvement, 2000

Board Member, Elk Grove Unified School District, 1976-1994;

Commendation, Governor Pete Wilson, 1995

Resolution from State Superintendent of Schools, Delaine Easton, 1995

President, CA School Boards Assn., 1985; Vice President 1983;

Board of Directors, CA School Boards Assn. 1980-1986 & 1992-1993

National Activities (*ACCT and other organizations, boards, committees, etc.*):

Representative of the Los Rios Community College Board of Trustees to the Association of Community College Trustees.

Presenter at the 1998 ACCT National Conference

Resolution from United States Congress, 1995

### **CIVIC AND COMMUNITY ACTIVITIES**

Member, California State Fair & Exposition Agricultural Advisory Committee

Member, Sacramento Metropolitan Chamber of Commerce, 1997-Present

President, Elk Grove Senior Center 1998 - 2001

President, CA Elected Women's Assn. for Education & Research 1989

Commissioner, Sacramento County Civil Service Commission 1983-1991

President, Sacramento YWCA 1996-1997

Board Member, Greater Sacramento Area Leukemia Society of America

Board Member, Volunteers of America

Member, Cal Expo Agricultural Advisory Committee

Member, Chamber of Commerce Greater Sacramento 1987-1997

California State Education Agricultural Advisory Committee

### **OTHER**

Katherine L. Albiani Middle School, Elk Grove Unified School District, 2006

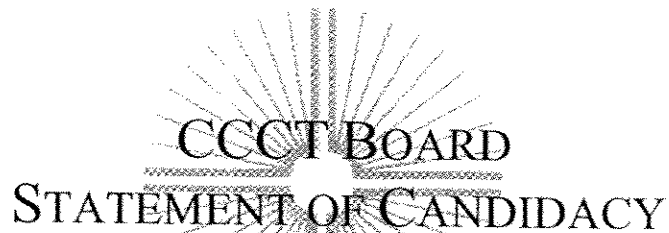
1984 Elk Grove Family of the Year

Outstanding Education Leadership, CA State Senate Rules Committee, 1985

Distinguished Services Award, Association of California School Administrators 1987

Human Rights Award for Education, City & County of Sacramento

Honorary California Future Farmers of America, State Farm Degree



CCCT BOARD  
STATEMENT OF CANDIDACY

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and biographic sketch form. **Faxed material will not be accepted.**

CANDIDATE'S NAME: Charles Meng DATE: February 9, 2008

What do you see as the major issues and activities that should be considered by CCCT and the League in the next two years? **(50 words or less; any portion of the statement beyond this limit will not be included.)**

Helping the community colleges to understand and cope with the current budget crisis and all its ramifications, such as maintaining access for all Californians, is a priority for the CCCT. Another area of concern is the low success rate that our minority students are experiencing and their resulting dropout.

What do you feel you can contribute in these areas? **(50 words or less; any portion of the statement beyond this limit will not be included.)**

My talents are in visioning, planning, and formulating objectives and goals. I see my contribution as helping establish the CCCT policy and approaches regarding improvement of funding, access, and allied issues. I also see my role as communicating and advocating with trustee boards, legislators, and other public policy officials.



**CCCT BOARD  
BIOGRAPHIC SKETCH FORM**

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and statement of candidacy. **Faxed material will not be accepted.**

**PERSONAL**

Name: Charles Meng Date: February 9, 2008

Address: 1205 Olive Hill Lane

City: Napa, CA Zip: 94558

Phone: (707) 255-5480 (707) 253-3360  
(home) (office)

E-Mail: chasmeng@napanet.net

**EDUCATION**

Certificates/Degrees: B.S., United States Military Academy, West Point, 1957

M.S., University of San Francisco, 1984

**PROFESSIONAL EXPERIENCE**

Present Occupation: Retired. Was a senior engineering manager in the Navy's nuclear submarine construction and overhaul program at Mare Island Naval Shipyard from 1962-1991. Last position held was Director of Quality Assurance.

Other: Served in the U.S. Army Corps of Engineers from 1957-1962

Adjunct Instructor: Southern Illinois University Industrial Technology Program, 1987 - present

**COMMUNITY COLLEGE ACTIVITIES**

College District Where Board Member: Napa Valley Community College District

Years of Service on Local Board: 15 years

Offices and Committee Memberships Held on Local Board: President, vice-president and clerk of Napa Valley College Board of Trustees; Mare Island Shipyard Closure, Board Liaison; Planning & Budget Process, Task Force member; Vision Development Task Force, member; Technology Plan, Board Liaison; Napa River Flood Project, Board Liaison; Presidential Search Committee, member; Bond Oversight Selection Committee, member; Financial Audit Committee, member.

State Activities (*CCCT and other organizations boards, committees, workshop presenter; Chancellor's Committees, etc*

CCCT Commission on the Future, 1993-1994, member; Accrediting Commission for Junior and  
and Community Colleges, Evaluation Team Member for visits to: San Bernardino, Citrus, Feather  
River, San Mateo, San Joaquin Delta, Vista, Glendale, Shasta, and Hartnell. Commissioner Selection  
Committee for Accrediting Commission for Community and Junior Colleges, member; CCCT Officer  
Nominating Committee for 2006 Board Officers, member; CCLC Advisory Committee on Education  
Services (ACES), 2003 – present, member; ACES Chair 2003-2004; Board Chair Workshop Coordi-  
nator and presenter at 2002, 2003 and 2004 CCLC Trustee Orientation / Legislative Conference;  
facilitator for 2003 and 2004 Trustee Orientation Workshop; workshop presenter at 2002 Annual  
Trustee Conference; CCLC Local Governance Advisory Committee (2003), member.

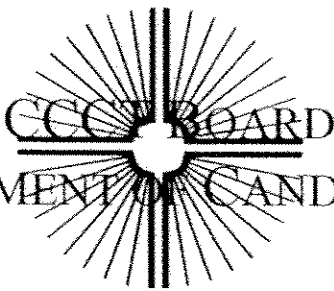
National Activities (*ACCT and other organizations, boards, committees, etc.*): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CIVIC AND COMMUNITY ACTIVITIES**

Served on Representative Mike Thompson's Committee to evaluate and recommend candidates for  
appointment to West Point, Annapolis, Air Force Academy and the Merchant Marine Academy  
Representative to Napa River Flood Control Project  
Salvation Army Advisory Board Member  
Member of MESA (Mathematics, Engineering, Science Achievement)  
\_\_\_\_\_  
\_\_\_\_\_

**OTHER**

Adjunct faculty member, Southern Illinois University Industrial Technology Program 1989-2007  
\_\_\_\_\_  
\_\_\_\_\_

The logo features a central sunburst with rays extending outwards. The words "CCCT BOARD" are written across the top of the sunburst, and "STATEMENT OF CANDIDACY" is written across the bottom. The sunburst is centered between two vertical lines.

CCCT BOARD  
STATEMENT OF CANDIDACY

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and biographic sketch form. **Faxed material will not be accepted.**

CANDIDATE'S NAME: Bill McMillin DATE: February 6, 2008

What do you see as the major issues and activities that should be considered by CCCT and the League in the next two years? (50 words or less; any portion of the statement beyond this limit will not be included.)

**Without Prop. 92:**

- 1. Adequate long term fair funding – Credit, Non-credit & Growth**
- 2. Governance & accountability issues – Local Control**
- 3. Insuring all students have affordable access and success**

**CCCT must take proactive positions and organize coalitions to accomplish the community college mission and maintain world leadership in higher education.**

What do you feel you can contribute in these areas? (50 words or less; any portion of the statement beyond this limit will not be included.)

**I have learned about college administration and advocacy through Stanford and Syracuse courses and experience attending eight other colleges including four California community colleges.**

**I will bring my statewide educational and political relationships to help form coalitions and will work diligently to make CCCT the leading voice in higher education.**

**CCCT BOARD**  
**BIOGRAPHIC SKETCH FORM**

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and statement of candidacy. **Faxed material will not be accepted.**

PERSONAL

Name: **Bill McMillin** Date: **February 6, 2008**  
Address: **35321 Cheviot Court**  
City: **Newark** Zip: **94560**  
Phone: **510-792-9367** **510-792-9367**  
(home) (office)  
E-Mail: **BMcMillin@Ohlone.Edu**

EDUCATION

Certificates/Degrees: **Stanford University – BA Mathematics & MA Education**  
**Syracuse University – PhD (ABD) Educational Administration**

PROFESSIONAL EXPERIENCE

Present Occupation: **Commercial Real Estate Broker,**  
**Specialize in Land for School Districts, Colleges & Businesses**  
Other: **Statewide Coordinator NY External High School Diploma Program.**  
**Ed. Planning Specialist – Western NY Regional Office for Ed. Planning.**  
**Middle School Principal (NY), Math & Aviation Instructor (San Francisco).**  
**Administrative Assistant – Syracuse University Science Teaching Dept.**

COMMUNITY COLLEGE ACTIVITIES

College District Where Board Member: **Ohlone Community College**  
Years of Service on Local Board: **5 on Ohlone Board & 8 on Newark (K-12) Board**  
Offices and Committee Memberships Held on Local Board: **Representative to CCCT and**  
**Alameda Co. School Boards Association (President ACSBA 1999-00 & 2005-06)**  
**Audit, Parking & Public Safety, and Facilities Planning Committees.**  
**Educational Programs & Finance Committees. Board Vice President.**

State Activities (CCCT and other organizations boards, committees, workshop presenter;  
Chancellor's Committees, etc. **Attended CCLC Annual & Legislative Conferences,**  
**Trustee Orientation, Board Chair Workshop, and CCCT Board Meeting.**  
**Elected Region 7 CSBA Delegate Assembly Member (five years).**

National Activities (*ACCT and other organizations, boards, committees, etc.*): \_\_\_\_\_

**Syracuse University Maxwell School of Citizenship and Public Affairs**

**Federal Issues Summer Program in Washington, DC.**

**NAIOP Federal Legislative Network Conferences in Washington, DC.**

**Ohlone Representative to American Association of Community Colleges**

#### CIVIC AND COMMUNITY ACTIVITIES

**City of Newark – Parks & Recreation Commissioner, Leisure & Social**

**Services Commissioner, Redevelopment Advisory Committee,**

**Housing Commission\Community Development Advisory Committee.**

**Newark Chamber of Commerce - Education & Marketing Committees**

**Fremont & Newark Chambers of Commerce – Development Tour Guide**

**Building Industry Association of Northern CA – Commercial/Industrial**

**Council, Board of Directors President and State Leg. Representative**

**NAIOP Silicon Valley Chapter & State Board of Directors**

**Lake Area Residents Association – President & Board Member**

#### OTHER

**Newark Unified School District – Board Member – 1994-2002**

**Board President 1996-1997**

**Mission Valley Special Education Regional Policy Board**

**Board Member 1998-2002 – Board Chairman 1999-2002**

**Mission Valley Regional Occupation Program Board**

**Board Member 1994-1996 & 2001-2002 – Board President 1996 & 2002**

**School District Administrator Credential (Life) - California & New York**

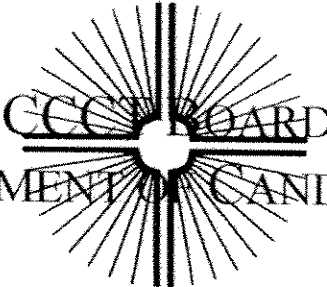
**Commercial Pilot – Instrument and Ground Instructor Ratings**

**CSBA Master of Boardmanship & Master of Governance Programs**

**California Community College Teaching Credential – Real Estate & Math**

**Community College Accreditation Evaluation Team – Copper Mt. College**



The logo features a central sunburst design with rays emanating from a central point. The words "CCCT BOARD" are written in a serif font across the top of the sunburst, and "STATEMENT OF CANDIDACY" is written across the bottom. The sunburst is composed of multiple vertical lines of varying lengths, creating a fan-like effect.

CCCT BOARD  
STATEMENT OF CANDIDACY

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and biographic sketch form. **Faxed material will not be accepted.**

CANDIDATE'S NAME: Brian E. Conley DATE: January 28, 2008

What do you see as the major issues and activities that should be considered by CCCT and the League in the next two years? **(50 words or less; any portion of the statement beyond this limit will not be included.)**

- Continue to monitor community college legislation.
- Provide equitable and stable community college funding.
- Preserve local control for college districts.
- Advocate for moderate and predictable student fee increases.
- Forge positive relationships with state and federal legislators.
- Support the state chancellor and Board of Governors.
- Increase capital outlay funding for community colleges.

What do you feel you can contribute in these areas? **(50 words or less; any portion of the statement beyond this limit will not be included.)**

- 19 years experience as a community college trustee.
- Former member of the Board of Governors.
- In-depth knowledge of state and federal community college legislation.
- Strong working relationships with state and federal representatives.
- A commitment to community college diversity.
- Leadership and experience with successful passage of community college district bond measure.

**CCCT BOARD**  
**BIOGRAPHIC SKETCH FORM**

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and statement of candidacy. **Faxed material will not be accepted.**

**PERSONAL**

Name: Brian E. Conley Date: January 28, 2008

Address: 2323 North Broadway, Suite #410-2

City: Santa Ana Zip: 92706

Phone: 714-543-5279 714-480-7452  
(home) (office)

E-Mail: bconley@gwc.cccd.edu

**EDUCATION**

Certificates/Degrees: A.A. degree, Sacramento City College; B.A. degree, C.S.U. Sacramento; M.A. Degree, C.S.U. Fresno, U.C.L.A. School of Graduate Mgmt; Pepperdine University, Ed.D. Program

**PROFESSIONAL EXPERIENCE**

Present Occupation: Professor of Humanities at Golden West College in Huntington Beach, California

Other: Legislative staff for Congressman Jerome R. Waldie (CA); Lecture, California State University, Long Beach; Lecture, University of California, Irvine

**COMMUNITY COLLEGE ACTIVITIES**

College District Where Board Member: Rancho Santiago Community College District

Years of Service on Local Board: 19 years (since 1988)

Offices and Committee Memberships Held on Local Board: Board President (2004/05, 1999/2000; 1992/93 and 1991/92); chaired and served on the board's legislative, policy and facilities committees.

State Activities (*CCCT and other organizations boards, committees, workshop presenter; Chancellor's Committees, etc*) Member of CCC Community Colleges Board of Governors from 1999-2004; Chaired BoG equity, diversity, and human resources committees; vice chair of BoG legislative committee; served on BoG educational policy & student services committees; member of the O.C. Community Colleges Legislative Task Force; BoG rep to the CSU Joint Standing Committee; Appointed to the State Pupil Review Panel by Assembly Speaker Fabien Nunez (2005-07).

National Activities (*ACCT and other organizations, boards, committees, etc.*): Appointed to ACCT's Governance and By-Laws committee (2006) and Public Policy committee (2004 and 2005); Education Advisor to Senator Dianne Feinstein.

---

---

---

**CIVIC AND COMMUNITY ACTIVITIES**

Member of the O.C. Task Force on Transportation; Santa Ana Mayor's Committee for Art and Culture; Trustee at Grove Shakespeare Festival and Gem Theater; Educational Advisory committees to Congresswoman Loretta Sanchez; Secretary of State March Fong Eu; State Senator Joe Dunn; Assemblymen Lou Correa, Tom Umberg, and John Laird.

---

---

**OTHER**

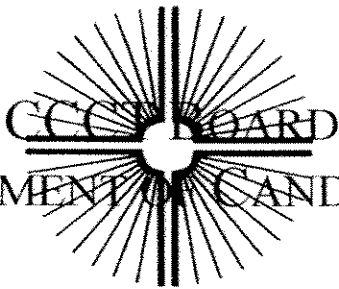
Received the ACCT Pacific Region 2005 Trustee Leadership Award; received the John Vasconcellos Advocate of the Year Award in 2004 from FACCC; named Outstanding Alumni of Sacramento City College; named Outstanding Alumni of California State University, Sacramento; nominated twice for Television Arts and Sciences "Emmy" awards for educational productions broadcast on national public TV.

---

---

---

---

The logo features a central sunburst design with rays emanating from a central point. The words "CCCT BOARD" are written across the top of the sunburst, and "STATEMENT OF CANDIDACY" is written across the bottom. The sunburst is composed of multiple vertical lines of varying lengths, creating a fan-like effect.

**CCCT BOARD**  
**STATEMENT OF CANDIDACY**

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and biographic sketch form. **Faxed material will not be accepted.**

CANDIDATE'S NAME: NANCY C. CHADWICK DATE: JANUARY 15, 2008

What do you see as the major issues and activities that should be considered by CCCT and the League in the next two years? (50 words or less; any portion of the statement beyond this limit will not be included.)

**MAJOR ISSUES:**

- **LEGISLATIVE AGENDA FOR PROP 98 CHANGES, PROPERTY TAX BACKFILL, AND HOLD HARMLESS PROVISION**
- **COMMUNITY COLLEGE INITIATIVE, PROP 92**
- **TRANSFER POLICY AND STUDENT SUCCESS MEASURES**

What do you feel you can contribute in these areas? (50 words or less; any portion of the statement beyond this limit will not be included.)

**CONTRIBUTIONS:**

- **COMMUNITY COLLEGE BOARD OF TRUSTEES PRESIDENT**
- **NEARLY 30 YEARS IN HIGHER EDUCATION WITH EXPERIENCE IN BUDGET AND PLANNING, CAPITAL PLANNING, ACADEMIC MANAGEMENT, AND ADJUNCT CLINICAL FACULTY**
- **RETIRED FROM THE UNIVERSITY OF CALIFORNIA WITH SERVICE ON FOUR CAMPUSES: UC LOS ANGELES, UC RIVERSIDE, UC DAVIS MEDICAL CENTER, AND UC SAN FRANCISCO**

# CCCT BOARD BIOGRAPHIC SKETCH FORM

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and statement of candidacy. **Faxed material will not be accepted.**

## PERSONAL

Name: NANCY C. CHADWICK Date: JANUARY 15, 2008

Address: 5059 NIGHTHAWK WAY

City: OCEANSIDE Zip: 92056

Phone: (760) 945-5365  
(home) (office)

E-Mail: nancychadwick@cox.net

## EDUCATION

Certificates/Degrees: BACHELOR OF ARTS, UNIVERSITY OF KANSAS; MASTER OF SOCIAL WORK, CATHOLIC UNIVERSITY; MASTER OF PUBLIC ADMINISTRATION, CALIFORNIA STATE UNIVERSITY, SACRAMENTO

## PROFESSIONAL EXPERIENCE

Present Occupation: RETIRED FROM THE UNIVERSITY OF CALIFORNIA; 30 YEARS IN HIGHER EDUCATION

Other: PUBLIC SOCIAL AGENCIES FOR 10 YEARS IN SUPERVISION AND MANAGEMENT

## COMMUNITY COLLEGE ACTIVITIES

College District Where Board Member: PALOMAR COMMUNITY COLLEGE DISTRICT

Years of Service on Local Board: ELECTED 2002; RE-ELECTED 2004

Offices and Committee Memberships Held on Local Board: \_\_\_\_\_

- PRESIDENT OF THE BOARD 2004-2005
- SECRETARY TO THE BOARD 2003-2004, 2007-08
- REAL ESTATE COMMITTEE 2002-2008; PALOMAR FOUNDATION BOARD 2000-2002

State Activities (CCCT and other organizations boards, committees, workshop presenter; Chancellor's Committees, etc) NONE

---

---

---

National Activities (ACCT and other organizations, boards, committees, etc.): \_\_\_\_\_

- **PRESIDENT: SAN DIEGO - IMPERIAL COUNTIES COMMUNITY COLLEGE ASSOCIATION (SDICCCA) BOARD ALLIANCE - 2007 AND 2008**

**CIVIC AND COMMUNITY ACTIVITIES**

- **PRESIDENT: 2007 AND 2008 KOCT BOARD OF DIRECTORS**
- **OCEANSIDE CHARITABLE FOUNDATION**

---

---

---

---

**OTHER**

- **ASSOCIATION OF COMMUNITY COLLEGE TRUSTEES**
- **AMERICAN ASSOCIATION FOR WOMEN IN COMMUNITY COLLEGES**

---

---

---

---

---



**CCCT BOARD**  
**STATEMENT OF CANDIDACY**

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and biographic sketch form. **Faxed material will not be accepted.**

CANDIDATE'S NAME: Janet Chaniot DATE: January 10, 2008

What do you see as the major issues and activities that should be considered by CCCT and the League in the next two years? **(50 words or less; any portion of the statement beyond this limit will not be included.)**

Issues:


- lack of awareness of community colleges' socio-economic value
- inadequate resources to accomplish mission/goals
- need to improve student access, paths to success, and diversity reflecting California's population

Activities:

- implement CCLC Strategic Plan
- support Community College Initiative, other measures to achieve funding equity
- publish best practices for student access, success, diversity

What do you feel you can contribute in these areas? **(50 words or less; any portion of the statement beyond this limit will not be included.)**

- experience in secondary and community college education (teacher, administrator, governing board member)
- visionary leadership in creating educational opportunities for students
- work with national and international educational, business, and other organizations to articulate visions and paths to realization.
- perspective of small, rural colleges in partnership with other colleges, regions



**CCCT BOARD**  
**BIOGRAPHIC SKETCH FORM**

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and statement of candidacy. **Faxed material will not be accepted.**

**PERSONAL**

Name: Janet Chaniot Date: January 10, 2008

Address: 9430 West Road

City: Potter Valley, CA Zip: 95469

Phone: (707) 743-1310 (707) 972-6722  
(home) (office)

E-Mail: jchaniot@yahoo.com

**EDUCATION**

Certificates/Degrees: B.A. – University of Michigan, Ann Arbor, M.S. – University of California, Berkeley, M.A. – University of San Francisco, Teaching Credential, Administrative Services Credential

**PROFESSIONAL EXPERIENCE**

Present Occupation: Retired Teacher/Administrator (some part-time teaching), Mediator for North Coast Resolutions (community and restorative justice mediation, Teen Peer Court), Small business owner (document preparation and editing)

Other: Experience in Education: Par-time Instructor at Mendocino College, with service on the curriculum Committee and the Academic Senate, Administrator/Teacher in private alternative high school during a period of successful state Department of Education campaign to regain a public K-12 school, Department Chair at Colegio Roosevelt in Lima, Peru, Coordinator/Coach of Model United Nations teams at two schools for conferences at U.C. Berkeley, the U.N. in new York city, and the International Court of Justice in The Hague, Netherlands

**COMMUNITY COLLEGE ACTIVITIES**

College District Where Board Member: Mendocino-Lake community College District

Years of Service on Local Board: 6

Offices and Committee Memberships Held on Local Board: Chair, Vice-Chair, Clerk, Policy Committee member, currently Board Vice Chair

State Activities (CCCT and other organizations boards, committees, workshop presenter, Chancellor's Committees, etc) \_\_\_\_\_

Meetings with legislators to improve understanding of CC issues and to lobby for legislation which improves the CC system.



Active participant in numerous educational conferences including community college trustee and legislative conferences.

National Activities (ACCT and other organizations, boards, committees, etc.):

Work with Congressman Mike Thompson to support the Community College Caucus.

Participant in the 2005 Higher Education Law and Policy Institute.

### **CIVIC AND COMMUNITY ACTIVITIES**

California Retired Teachers Association (local newsletter editor).

Local Community Services Board (member).

Western Association of Schools and Colleges (WASC school accreditation visiting committee chairperson)

North Coast Resolutions (board member, volunteer mediator)

### **OTHER**

National Council of Teachers of English (NCTE)

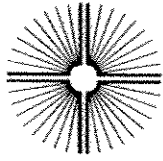
Chair, Standing Committee on International Concerns

Chair, Committee to implement Robert Shafer Memorial Award for excellence in teaching English as a global language

Presenter at numerous national and international conferences

World Council for Curriculum and Instruction, participant at Triennial Conference in Amritsar, India

International Federation for the Teaching of English, presenter at the Melbourne, Australia Quadrennial Convention



## STATEMENT OF CANDIDACY CCCT BOARD OF DIRECTORS

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and biographic sketch form. **Faxed material will not be accepted.**

CANDIDATE'S NAME: Judi Beck

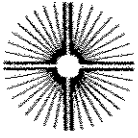
DATE: February 7, 2008

What do you see as the major issues and activities that should be considered by CCCT and the League in the next two years? **(50 words or less; any portion of the statement beyond this limit will not be included.)**

- Raise public and political profile of California Community Colleges
- The rising costs and importance of technology for our campuses requires a dedicated source of ongoing state funding
- Support creative formulas to help community colleges meet GASB 45 Standard enforcements.
- Assure fair disbursement of Equalization funds.
- Support local Board control.

What do you feel you can contribute in these areas? **(50 words or less; any portion of the statement beyond this limit will not be included.)**

- Strong background in California politics through education and healthcare advocacy
- Major commitment to student success and diversity
- Proponent of innovation and creative solutions
- Energy, enthusiasm and dedication to education, especially for the disenfranchised, both rural and urban
- Knowledge, experience, leadership - 17 years Shasta College Trustee / 5 years CCCT Board



## BIOGRAPHIC SKETCH FORM CCCT BOARD OF DIRECTORS

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and statement of candidacy. **Faxed material will not be accepted.**

### PERSONAL

Name: Judi Beck Date: February 6, 2008  
Address: P.O. Box 992417  
City: Redding, CA Zip: 96099  
Phone: 530-222-5671 530-941-6377  
(home) (cell)

### EDUCATION

Certificates/Degrees: RN-Samuel Merritt Hospital-College of Nursing; BSN-PHN Certificate Chico State University; Graduate Work-Health Care Administration-U.C. Davis; Lifetime Teaching Credential-Life Sciences/Nursing; AA Degree Shasta College

### PROFESSIONAL EXPERIENCE

Present Occupation: RN-Retired, Retired CEO-Rural Healthcare system, Marketing-National Benefits-Legal Services; Healthcare Consultant-Grant Writing

Other: Executive Director- Redding Medical Center Foundation; Director of Nursing Services-Chico Community Hospital

### COMMUNITY COLLEGE ACTIVITIES

College District Where Board Member: Shasta-Tehama-Trinity Joint Community College District

Years of Service on Local Board: 17 years

Offices and Committee Memberships Held on Local Board: Past President, Past Vice President; Clerk, Policy Committee, Scholarship Investment Oversight Committee, Capital Outlay Committee, Sabbatical Leave Subcommittee

State Activities (*CCCT and other organizations boards, committees, workshop presenter; Chancellor's Committees, etc.*): Legislative and Finance Advisory Committee to CCCT Board-2 terms, attended yearly conference and workshops; Advisory Committee on Education Services to CCCT Board-1999-2001; Chairperson 2001

National Activities (*ACCT and other organizations, boards, committees, etc.*): Have attended yearly conferences and workshops, ADN Nursing Advocate

**CIVIC AND COMMUNITY ACTIVITIES**

Chamber of Commerce Board – 2 years; Administered Family Planning Services – 14 years; Developed Community Center, Home Health and Hospice Services, Home Oxygen Services; American Association of University Women; Business and Professional Women's Association

**OTHER**

Boards I am currently serving on: Emergency Medical Systems Foundation Board; California Healthcare Association CHIPS Board (for profit-market), based in San Francisco; Consultant and President of the Jeremy Worrell Foundation for Athletic and Academic Excellence.

Honors: Recipient of California Healthcare Association Rural Hospital Outstanding Leadership Award 1994; Who's Who America's Healthcare Executives; Business & Professional Women; Woman of the Year 2000-4th Senatorial District



**CCCT BOARD**  
**STATEMENT OF CANDIDACY**

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and biographic sketch form. **Faxed material will not be accepted.**

CANDIDATE'S NAME: Isabel Barreras DATE: February 8, 2008

What do you see as the major issues and activities that should be considered by CCCT and the League in the next two years? (50 words or less; any portion of the statement beyond this limit will not be included.)

**Proposition 92 may have been defeated, but we should commend ourselves on having organized a strong campaign. We have set the groundwork for aggressive advocacy at the State level. We have demonstrated our political will; therefore, we should continue to build on the message with a collective, unified voice.**

What do you feel you can contribute in these areas? (50 words or less; any portion of the statement beyond this limit will not be included.)

**Having the privilege to serve on the CCCT Board this past term has enabled me to make some strong alliances, both across the system and in the Capitol. I am committed to working tirelessly to advocate for more funding for community colleges, as well as increasing access for underserved populations.**

# CCCT BOARD BIOGRAPHIC SKETCH FORM

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and statement of candidacy. **Faxed material will not be accepted.**

## PERSONAL

Name: Isabel Barreras Date: February 8, 2008  
Address: 1525 E. Weldon  
City: Fresno, California Zip: 93704  
Phone: 559-674-7592 559-244-5902  
(home) (office)  
E-Mail: trusteebarreras@comcast.net

## EDUCATION

Certificates/Degrees: MPA - In progress, National University  
B.A. Liberal Studies, California State University, Fresno  
BC LAD Certificate

## PROFESSIONAL EXPERIENCE

Present Occupation: Outreach Consultant  
Madera Unified School District (20 years)  
Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## COMMUNITY COLLEGE ACTIVITIES

College District Where Board Member: State Center Community College District  
Years of Service on Local Board: 5 years  
Offices and Committee Memberships Held on Local Board: President, Vice President, and Board Clerk  
Board Representative - Fresno County Trustee Association  
Board Representative - Madera County Trustee Association  
Board Representative - Chancellor and Vice Chancellor Search Committees  
State Activities (*CCCT and other organizations boards, committees, workshop presenter; Chancellor's Committees, etc*): CCCT - Board of Directors  
CCCT - Nomination Selection Committee, September 2004 - May 2005  
President - California Association Latino Community College Trustees  
(CALCCT)

National Activities (*ACCT and other organizations, boards, committees, etc.*): \_\_\_\_\_

President - California Association of Latino Community College Trustees (CALCCT)

Director - California Community College Trustees Board

Assistant Teller - ACCT Board of Directors Elections (September 2007)

Past Associate Member, ACCT Diversity Committee (2004-2005)

**CIVIC AND COMMUNITY ACTIVITIES**

Director - Madera 21A District Fair Board (Governor Appointment (July 2003-Present))

Puente Mentor - Fresno City College Puente Mentor Program (2003 - Present)

Vice President - Madera Hispanic Chamber of Commerce (2003-2006)

Board Member - Madera Drug and Alcohol Advisory Council (2003-2005)

Volunteer - Big Brothers and Big Sisters Event (May 2004)

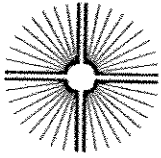
\_\_\_\_\_  
\_\_\_\_\_

**OTHER**

Graduate - Latino Caucus Institute Leadership Training - by

Retired Senator Richard Polanco (March 2005)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



## STATEMENT OF CANDIDACY CCCT BOARD OF DIRECTORS

Must be returned to the League office **postmarked no later than February 15, 2008**, along with the nominating ballot and biographic sketch form. **Faxed material will not be accepted.**

CANDIDATE'S NAME: CAROLYN BATISTE DATE: January 15, 2008

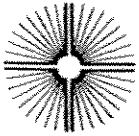
What do you see as the major issues and activities that should be considered by CCCT and the League in the next two years? (50 words or less; any portion of the statement beyond this limit will not be included.)

**Seek rational changes to the 50% law creating a neutral category for support related to classroom instruction (e.g. information technology employees and counseling); seek legislative financial support for high-cost programs (e.g. allied health) for acquiring and maintaining training equipment; seek stable and predictable funding for credit and non-credit programs.**

What do you feel you can contribute in these areas? (50 words or less; any portion of the statement beyond this limit will not be included.)

**My passion and knowledge about the CCC system enables me to advocate on your behalf to represent your district's uniqueness. Each district has the ability to enhance the community during good times, but revitalize your respective communities during times of economic slowdown. I can and will articulate your concerns.**





## BIOGRAPHIC SKETCH FORM CCCT BOARD OF DIRECTORS

Must be returned to the League office **postmarked no later than February 15, 2008**, along with the nominating ballot and statement of candidacy. **Faxed material will not be accepted.**

### PERSONAL

Name: CAROLYN BATISTE Date: January 15, 2008  
Address: 2255 Fire Mountain Drive  
City: Oceanside Zip: CA  
Phone: 760-802-8153, 760-795-6610

### EDUCATION

Certificates/Degrees: AA - MiraCosta College; returning to college Fall 2006  
20 units shy of BA-Psychology, California State University San Marcos

### PROFESSIONAL EXPERIENCE

Present Occupation: Owner/Vice President Operations, GEOPACIFICA, INC.,  
a geotechnical engineering consulting firm (celebrating 21 years)  
Other: Volunteer Youth Leader (16 years); Primary school volunteer and  
Board member (6 years)  
US Navy (4 years) / US Naval Reserves (6 years)  
Civil Service: Purchasing / Materials expeditor (6 years)  
Private Sector: Computer tech/trainer (1 year), Materials expeditor (1 year)

### COMMUNITY COLLEGE ACTIVITIES

College District Where Board Member MiraCosta Community College  
Years of Service on Local Board: thirteen (13) years  
Offices and Committee Memberships Held on Local Board: Board President (2008,2002),  
Board VP (2007, 2001); Ad Hoc- Affirmative Action Advisory Board and  
Facilities Planning and Advisory Committee; Ad Hoc-Presidential Search  
Brochure; Ad Hoc-Accreditation Self-Study Board Liaison; Ad Hoc-Associate  
Faculty Bargaining Advisory; Note: Now that we are a policy governance  
Board, we have very few assignments to ad hoc or standing committees.

State Activities (*CCCT and other organizations boards, committees, workshop presenter; Chancellor's Committees, etc*)

**ACES, CCLC Advisory Committee on Education Services (1998-2000)**

**Co-Presenter, ACCT Conference, San Antonio, 2000 – “Boardsmanship”**

**Co-Presenter, ACCT Conference, San Diego, 2001–“Good Boards/  
Bad Boards”**

National Activities (*ACCT and other organizations, boards, committees, etc.*):

**Former Member, ACCT Minority Affairs Committee**

**Former Member, AAUW, American Association of University Women**

**Former Member, Girl Scouts of America and girls' conference speaker**

**2008 ACCT Regional and Annual Awards Committee Member**

#### CIVIC AND COMMUNITY ACTIVITIES

**Mentor to High School Latinas and African-American young women**

**Church Youth Leader (16+ years)**

**Oceanside High School Educational Task Force**

**Oceanside Harbor Expansion Task Force**

**Oceanside Sister City Committee**

**Leadership Speaker/Facilitator for Girl Scouts of America**

**North County African American Women (NCAAW)**

**Volunteer and Reading Buddy at local elementary school**

**High School Mentoring**

**Trustee/Volunteer– (volunteer/non-paid) local private school K-8**

#### OTHER

**Conference Planner with NCAAW's “Creative Connections” conference for women and girls, and with local AAUW's “A Day for All Women” Service project (Missions) trip with high school youth program**

**Organized fundraiser at and for local school, and a 6-yr. brain cancer patient**



CCCT BOARD  
STATEMENT OF CANDIDACY

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and biographic sketch form. **Faxed material will not be accepted.**

CANDIDATE'S NAME: ANDREW WALZER DATE: February 13, 2008

What do you see as the major issues and activities that should be considered by CCCT and the League in the next two years? (50 words or less; any portion of the statement beyond this limit will not be included.)

My goal is to reach out to Trustees around the state to bring us together to be more effective advocates for our community colleges. We need to continue to assert our collective voice and educate the public and our legislators about the importance of community colleges.

What do you feel you can contribute in these areas? (50 words or less; any portion of the statement beyond this limit will not be included.)

I am a proven political organizer and have successfully lobbied on behalf of FACCC to protect against funding cuts to community colleges. As a faculty member, I sit on several important committees, so I have intimate knowledge of how community colleges work.



**CCCT BOARD**  
**BIOGRAPHIC SKETCH FORM**

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and statement of candidacy. **Faxed material will not be accepted.**

**PERSONAL**

Name: Andrew Walzer Date: February 13, 2007  
Address: 2257 - 28<sup>th</sup> Street #3  
City: Santa Monica Zip: 90405  
Phone: (310) 314-3854 (818) 324-9811  
(home) (office)  
E-Mail: ahwalzer@verizon.net

**EDUCATION**

Certificates/Degrees: B.A., Politics, University of California, Santa Cruz  
Ph.D., American Studies, University of Minnesota

**PROFESSIONAL EXPERIENCE**

Present Occupation: Faculty member, Los Angeles City College  
  
Other:

**COMMUNITY COLLEGE ACTIVITIES**

College District Where Board Member: Santa Monica  
Years of Service on Local Board: One  
Offices and Committee Memberships Held on Local Board:

State Activities (CCCT and other organizations boards, committees, workshop presenter; Chancellor's Committees, etc)

National Activities (*ACCT and other organizations, boards, committees, etc.*): \_\_\_\_\_

---

---

---

---

**CIVIC AND COMMUNITY ACTIVITIES**

Board Member, American Federation of Teachers Local 1521

Former delegate, Los Angeles County Federation of Labor

Member, Faculty Association of California Community Colleges

---

---

---

---

**OTHER**

---

---

---

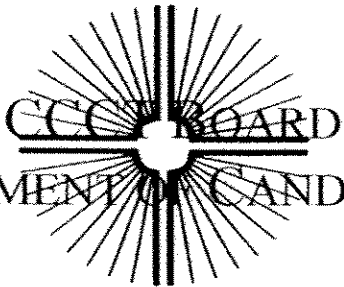
---

---

---

---

---



CCC BOARD  
STATEMENT OF CANDIDACY

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and biographic sketch form. **Faxed material will not be accepted.**

CANDIDATE'S NAME: Eva Kinsman DATE: February 1, 2008

What do you see as the major issues and activities that should be considered by CCCT and the League in the next two years? **(50 words or less; any portion of the statement beyond this limit will not be included.)**

Major issues:

CCCT and the League should continue the efforts with the legislature toward an independent funding calculation not based on K-12 enrollment. We must actively promote the integration of Basic Skills as a foundation for student success at all colleges. Local governance must be safeguarded

What do you feel you can contribute in these areas? **(50 words or less; any portion of the statement beyond this limit will not be included.)**

Contributions

I can work independently or in a group to get "the message" out to legislators and the community. Community support through the voting process will be the key to qualifying and passing the funding initiative.

# CCCT BOARD BIOGRAPHIC SKETCH FORM

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and statement of candidacy. **Faxed material will not be accepted.**

## PERSONAL

Name: Eva Kinsman Date: February 1, 2008

Address: 74070 Playa Vista Drive

City: 29 Palms, CA Zip: 92277

Phone: 760-367-1963 760-220-4344  
(home) (office)

E-Mail: evakins@verizon.net

## EDUCATION

Certificates/Degrees: BS ED, MA ED

## PROFESSIONAL EXPERIENCE

Present Occupation: Board of Trustees, Copper Mountain Community College

District (Retired Educator) \_\_\_\_\_

Other: K-12 teacher, Elementary Principal, High School Principal, University Instructor,

WASC Accreditor (25 years), Clinical Supervisor of Student Teachers, Western Governor's University

## COMMUNITY COLLEGE ACTIVITIES

College District Where Board Member: Copper Mountain

Years of Service on Local Board: 7

Offices and Committee Memberships Held on Local Board: President, Vice President, Clerk,

Foundation liaison

State Activities (*CCCT and other organizations boards, committees, workshop presenter; Chancellor's Committees, etc*) \_\_\_\_\_

ACES committee member, facilitator, new trustee workshop \_\_\_\_\_

National Activities (*ACCT and other organizations, boards, committees, etc.*): none  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

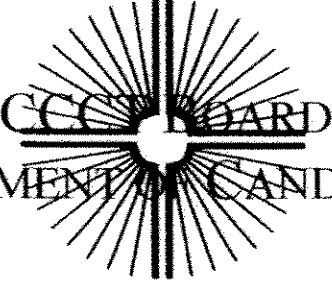
**CIVIC AND COMMUNITY ACTIVITIES**

Past Board of Directors, Action Council for 29 Palms, Inc., member, 29 Palms  
Historical Society, past Vice-President of Kiwanis, member of Sky's the Limit,  
Past Member of Copper Mountain College Foundation, CALPAMs public art group  
Member Finance Council, Church  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**OTHER**

Grant Writer for local community park  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_





STATEMENT OF CANDIDACY

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and biographic sketch form. **Faxed material will not be accepted.**

CANDIDATE'S NAME: Bob Hughlett DATE: February 7, 2008

What do you see as the major issues and activities that should be considered by CCCT and the League in the next two years? **(50 words or less; any portion of the statement beyond this limit will not be included.)**

I support a combined effort to protect our community college system's "open door" policies and to expand financial aid opportunities, allowing anyone to pursue a college education. I also support working collaboratively throughout the education system and with our legislators to ensure student success and readiness.

What do you feel you can contribute in these areas? **(50 words or less; any portion of the statement beyond this limit will not be included.)**

As a former K-12 school board member, city councilman and mayor, I know how crucial it is that we partner with state and local officials. I bring to the CCCT board the experience and personal connections with educators and political leaders that are necessary to enable true reform in education.

# CCCT BOARD BIOGRAPHIC SKETCH FORM

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and statement of candidacy. **Faxed material will not be accepted.**

## PERSONAL

Name: Dr. Bob Hughlett Date: February 7, 2008

Address: 10724 Leal Avenue

City: Cerritos Zip: 90703

Phone: (562) 926-5003 (562) 860-2451 ext. 2204  
(home) (office)

E-Mail: hughlett@cerritos.edu

## EDUCATION

Certificates/Degrees: Ed.D. (Post Secondary Administration), Nova University, Fort Lauderdale, Florida; March, 1983; M.A. (Education, minor in Special Education), California State University, Los Angeles, California; September, 1969; B.A. (English), Saint Mary's College, Moraga, California; May, 1968

## PROFESSIONAL EXPERIENCE

Present Occupation: Retired in 2005 as director, Disabled Student Programs and Services, Cerritos College after a 30-year career spent dedicated to students with disabilities. From 1980-2005, was responsible for the management of four on-campus and one off-campus programs for approximately 1,000 students with disabilities (Resource Center for Disabled Students, Speech, Language and Hearing Center, High Tech Micro-Computer Center, Instructional Support Center and Satellite Campus at Rancho Los Amigos Medical Center in Downey). Served as professor, Disabled Student Program, Cerritos College, 1973-1980 and was responsible for the provision of specialized services and instruction to students with disabilities. During that period conducted over 45 credit classes and developed an array of 67 supportive services. Worked as a resource specialist, Downey Unified School District, 1969-1973, in a federally funded, multi-disciplinary program at Rancho Los Amigos Hospital in Downey. Responsible for diagnosis and prescriptive planning for 50 multi-handicapped children yearly.

Other: Dr. Hughlett currently serves president of the California Association for Postsecondary Education and Disability (CAPED). He was elected to the Board of Trustees at Cerritos College in 2005 and continues to serve as a board member. Dr. Hughlett served as acting vice president of Cerritos College Student Services on two occasions and served as faculty advisor to student organization Disabled Students of Cerritos College and was recognized by Associated Students of Cerritos College as Club Advisor of the Year six times since 1974.

## COMMUNITY COLLEGE ACTIVITIES

College District Where Board Member: Cerritos Community College District

Years of Service on Local Board: Two

Offices and Committee Memberships Held on Local Board: Currently serve as board secretary and as board liaison to Cerritos College accreditation process.

State Activities (*CCCT and other organizations boards, committees, workshop presenter; Chancellor's Committees, etc*) Served as regional facilitator representing programs for the disabled at 13 local community colleges for the California Community Colleges Chancellor's Office in Sacramento; 1984-87, 1992-1995. Regional Facilitator Statewide Chairman, 1994-95. Dr. Hughlett has also served as a conference presenter at annual meetings of California Post Secondary Educators of the Disabled and Chancellor's Office yearly conference; nine presentations since 1982.

National Activities (*ACCT and other organizations, boards, committees, etc.*): Served on WASC accreditation team for Gavilan College.

#### **CIVIC AND COMMUNITY ACTIVITIES**

**ABC Unified School District Board of Education.** First elected in 1987, re-elected 1991. Served as clerk, vice president and president (1990). Representative to California Association of Large Suburban School Districts and Los Angeles County School Trustee Association.

**South East Regional Occupation Board of Education.** First appointed in 1987. Served as Vice President and President (1990).

**Cerritos City Council.** Elected to first of two terms on the Cerritos City Council in 1997. Served two terms as mayor (2000, 2004). During tenure on Council served as chairman of Council's Finance and Personnel Committees, Council liaison to ABC Unified School District and Cerritos Chamber of Commerce, among others. City delegate to California Contract Cities Association, League of California Cities, Self-Insurance Authority for Effective Risk Management (SAFER) and Southeast Water Coalition. Director for Sanitation Districts 2, 3, 18 & 19/Waste Management, Southeast Water Board, Council of Governments and Orange Line Development Authority.

**Appointed by Los Angeles County Supervisor Don Knabe to Personal Assistance Services Council** overseeing development of in-home supportive services for 80,000 residents of L.A. County.

**Governing Board Member** of Community Family Guidance Association

**Governing Board Member of Los Cerritos YMCA.**

**Governing Board Member of Su Casa Family Support and Crisis Center**

**Recipient of PTA Lifetime Achievement Award** from Gahr High School (1988). PTA member 1979-1995.

**Recipient of Association of California College Administrators Community College Administrator of the Year Award** in 2002.

**Member of School Site Council** at Stowers Elementary School (Chair 1984-87)

**Coach of 11 youth sports teams** from 1981 through 1989; City of Cerritos Volunteer Appreciation Award, 1989.

**Volunteer of the Year** for Cerritos College Foundation from City of Cerritos (1991).

**Founding member of Education Subcommittee** Of Friends of Cerritos Center for the Performing Arts

**Lifetime Member,** Friends of the Cerritos Library

**Associate Member,** Cerritos Chamber of Commerce, since 1986.

**Cerritos Optimist Club** member since 1976 (director, treasurer, vice president, president (1985-86); Man of the Year in 1978 and 1997.

**Three-time recipient** of Certificate of Recognition for fundraising from the Los Cerritos YMCA since 1991.

**Recognized by American Red Cross** for activities during Cerritos air disaster, 1986

**Founding vice chairman,** Los Cerritos Chapter of American Heart Association, 1991; Chairman, 1995-96

**OTHER**

---

---

---

---

---

---

---

---

---

---

# CCCT BOARD STATEMENT OF CANDIDACY

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and biographic sketch form. **Faxed material will not be accepted.**

CANDIDATE'S NAME: Donald Nelson DATE: 2-13-08

What do you see as the major issues and activities that should be considered by CCCT and the League in the next two years? **(50 words or less; any portion of the statement beyond this limit will not be included.)**

1. Student success with basic skills in education
2. Develop better relationships with high schools to prepare students for college.
3. Budget for Community Colleges through state representatives. Keep student fees lower so more potential students can afford the education they need.

What do you feel you can contribute in these areas? **(50 words or less; any portion of the statement beyond this limit will not be included.)**

I feel I would be an asset to committees to work toward the areas mentioned above. My background in developing budgets for department and athletics, working with senior high school students in the classroom and senior days on the college campus.

# CCCT BOARD BIOGRAPHIC SKETCH FORM

Must be returned to the League office **postmarked no later than February 15**, along with the nominating ballot and statement of candidacy. **Faxed material will not be accepted.**

## PERSONAL

Name: Donald Nelson Date: 1-13-08  
Address: 9432 SVL Box  
Victorville Zip: 92395  
City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: 760-951-8920 760-964-7552  
(home) (office)  
E-Mail: nelsondf@vvc.edu

## EDUCATION

Certificates/Degrees: General Secondary: B.A. Arizona State University  
Masters - Azusa Pacific

## PROFESSIONAL EXPERIENCE

Present Occupation: Retired  
Other: Taught 30 years at Chaffey High School  
Taught at Victor Valley College, Adjunct Instructor,  
Men's Athletic Director

## COMMUNITY COLLEGE ACTIVITIES

College District Where Board Member: Victor Valley College  
Years of Service on Local Board: 2 years

Offices and Committee Memberships Held on Local Board: Clerk 2006-2007; President 2007-Present

State Activities (CCCT and other organizations boards, committees, workshop presenter;  
Chancellor's Committees, etc) \_\_\_\_\_

National Activities (*ACCT and other organizations, boards, committees, etc.*): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CIVIC AND COMMUNITY ACTIVITIES**

Spring Valley Lake Lion's Club – Assistant Treasurer  
Spring Valley Lake County Club – Board of Governor's  
Spring Valley Lake Association – Secretary and Vice President  
Spring Valley Lake Men's Golf Club, President  
Committee Chair, Spring Valley Lake Association, Budget  
Committee, Chair, Spring Valley Lake Association, Facilities

\_\_\_\_\_  
\_\_\_\_\_

**OTHER**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BOARD REPORT NO. 08-3-100B**

TO: Members of the Board of Trustees  
FROM: Ron Galatolo, Chancellor-Superintendent  
PREPARED BY: James Keller, Executive Vice-Chancellor, 358-6790

**APPROVAL OF INCREASE IN STUDENT HEALTH SERVICES FEE**

Education Code Section 76355 provides the governing board of a community college district the authority to increase the student health services fee by the same percentage as the increase in the Implicit Price Deflator for State and Local Government Purchase of Goods and Services. Whenever that calculation produces an increase of \$1 above the existing fee, the fee may be increased by \$1.

The California Community Colleges Chancellor's Office will typically inform all districts in April whether an increase is allowable. Registration will start shortly thereafter and there may not be sufficient time to get Board approval before the start of registration. In order for the District to be prepared for Summer and Fall 2008 registration and to avoid having students be billed retroactively, the Vice Presidents of Student Services are requesting the Board approve a \$1 increase effective with the Summer Session of 2008, contingent on state approval.

All fees collected pursuant to this section shall be deposited in the Student Health Fee Account in the Restricted General Fund of the District. These fees shall be expended only to provide health services as specified in regulations adopted by the Board of Governors. Allowable expenditures include health supervision and services, or the operation of a student health center, or both. Allowable expenditures exclude athletic-related salaries, services, insurance, insurance deductibles, or any other expense that is not available to all students. No student shall be denied a service supported by the student health fee on account of participation in athletic programs.

Currently, the District provides health services at a cost that exceeds the fee collected. Each year, the District files a State Mandated Cost Claim for the difference, although the State has not paid on these claims the last five years. The mandate remains.

The San Mateo County Community College District provides health services to students as required to sustain a "maintenance of effort" necessary to support its "mandated cost" claim submitted to the State each year. The mandated cost reimbursement guidelines call for the District to adjust its health fee charge to the maximum allowable to minimize the state's burden.

**RECOMMENDATION**

It is recommended that should the State Chancellor's Office authorize it, the Board of Trustees approve establishment of the District Student Health Fee at \$17 per semester and \$14 per summer session, effective Summer 2008 semester.



**BOARD REPORT NO. 08-3-101B**

TO: Members of the Board of Trustees

FROM: Ron Galatolo, Chancellor-Superintendent

PREPARED BY: Jose D. Nuñez, Vice-Chancellor, Facilities Planning, Maintenance & Operations,  
358-6836

**APPROVAL TO EXECUTE AN AGREEMENT WITH COMMERCIAL ENERGY  
FOR PURCHASE OF CORE GAS**

In these times of fluctuating natural gas prices, the District continues its efforts to find ways to reduce its utility expenses. Currently, the District's natural gas for core accounts is being fully serviced by Pacific Gas and Electric (PG&E). PG&E has stated that it is in the business of distributing energy and does not realize a profit on sales of the natural gas. Hence, PG&E encourages their customers to explore their options for purchasing gas, as a commodity, from a competitive energy supplier.

The District proposes to contract with Commercial Energy (CE), a third party supplier, for purchase of natural gas for all 8 of its core natural gas accounts. These core accounts represent approximately 40% of the District's usage. If CE fails to deliver gas, the District will continue to receive uninterrupted gas service directly from PG&E, billed at PG&E's normal rate. In either case, the District pays only for actual usage.

CE's advantage over PG&E is that its natural gas is produced locally. Consequently, CE's storage costs are less than PG&E who purchases 85% of their supply out of state. Additionally, CE manages only customers who are in their production area. The Company not only provides the commodity but also helps their customers manage their accounts more efficiently.

The contract with CE would be for a 12-month term and renews monthly thereafter until a written non-renewal letter is received from the District. CE has several pricing options, but the District proposes to utilize the "target price" where it pays for each therm of gas delivered at a monthly price based on the prior month's PG&E Citygate price plus CE's risk management, fuel loss, interstate transportation and storage fees of \$0.075 per therm.

PG&E's Citygate price is the market price from third party suppliers as it enters into the PG&E system and has historically been about 5% below PG&E actual procurement rates. PG&E commodity rates have been fluctuating from \$0.74 to \$0.96 per therm in the past year while PG&E Citygate rates have been fluctuating from \$0.42 to \$0.76 per therm. A recent cost comparison shows the District would have saved approximately \$30,000 over PG&E rates in the last year if it had contracted with Commercial Energy at "target price."

**RECOMMENDATION**

It is recommended that the Board authorize the Executive Vice Chancellor to execute an agreement with Commercial Energy of California, for provision of core gas, for a 12-month period beginning mid-April 2008 through mid-May 2008, with specific agreement dates to be determined when the contract is finalized and delivery commences.

**BOARD REPORT NO. 08-3-102B**

TO: Members of the Board of Trustees

FROM: Ron Galatolo, Chancellor-Superintendent

PREPARED BY: Rick Bennett, Executive Director of Construction Planning, 358-6752

**CONTRACT AWARD FOR THE CAÑADA COLLEGE CONCESSION BUILDING PROJECT**

This project involves the construction of a new 168 square foot building from which coffee, soda, prepackaged snacks and refreshments will be sold in the upper quad area. This project will provide a single story, steel-framed building with wood-infill stud wall, associated electrical and plumbing work, casework and countertops. This concession building will allow students, faculty and staff to take full advantage of the park-like environment that has been created by the completion of the new Library and Student Resource Center and the central quad renovation.

In December 2007, the District contracted with Crosby Group, a pre-qualified structural engineering firm familiar with the work at the District properties, to prepare the plans and specifications for this project. On February 6 and 12, 2008, the District published a legal notice inviting pre-qualified general contractors to bid on this project. Eight firms attended the mandatory pre-bid conferences held on February 20 and 22, 2008. On March 12, 2008, five of the eight firms submitted the following bids:

<b>General Contractor</b>	<b>Bid</b>
Rodan Builders, Inc.	\$211,200
Coast Side Associates	\$232,390
McEntee Construction	\$236,211
John Plane Construction, Inc.	\$252,890
Universal Building Systems, Inc.	\$255,200

Following bid submission, staff conducted due diligence investigation of the bids. Rodan Builders was the apparent low bidder. However, their bid was deemed non-responsive because they failed to meet the District's insurance rating requirement, which is based on historical safety records. The apparent second lowest bidder, Coast Side Associates, met the District's insurance and safety requirements and was deemed the lowest responsible, responsive bidder. Coast Side Associates is a small general contractor based in Half Moon Bay, CA and was prequalified as part of the 2008 Contractor Prequalification. Staff believes that Coast Side's bid reflects the current market cost of the building based on the number of bids received, the spread of the bids and the fact that the bidders received two to four bids from each subcontractor.

This project will be funded out of Measure "A" general obligation bond funds.

**RECOMMENDATION**

The District recommends that the Board of Trustees award a contract for the Cañada College Concession Building Project to Coast Side Associates in the amount of \$232,390.

**BOARD REPORT NO. 08-3-103B**

TO: Members of the Board of Trustees  
 FROM: Ron Galatolo, Chancellor-Superintendent  
 PREPARED BY: Rick Bennett, Executive Director Construction Planning, 358-6752

**APPROVAL OF CONSTRUCTION CONSULTANT**

During the course of each year, the District retains various construction-consulting services, including engineers, architects and other specialists. The professional services required by the District in its Capital Improvement Program are temporary or specialized in nature and District employees do not provide such expertise. Services provided include architectural, engineering, master scheduling, program information and project controls, building commissioning, construction testing and inspection, environmental, documentation for construction planning, as required by the State Chancellor’s office, and construction-related legal services. On February 27, 2008 (Board Report 08-2-106B), the board approved a list of eighteen construction consultants from the pre-qualified pool that the District expects to have under contract within the next six months in support of the planning and construction efforts.

Listed below is an additional construction consultant, G.R.D. Energy, that was inadvertently omitted from that list. Accordingly, the District is bringing this request to the Board to add GRD Energy, a pre-qualified vendor, to the list of consultants approved at the February 27, 2008 meeting.

<b>Firm</b>	<b>Board Approval Requested</b>	<b>Activity/Projects</b>
G.R.D. Energy	\$450,000	Commissioning Services for CSM and Skyline Design-Build Projects, Cañada Buildings 5/6 Project

Funding sources for construction consultant services include general obligation bond funds, State scheduled maintenance funds, State hazardous materials program funds, State funds approved for capital outlay projects, and a small portion of District funds.

**RECOMMENDATION**

The District recommends that the Board of Trustees approve these construction consultant services, as detailed above, in an amount not to exceed \$450,000.

**UPDATE ON CAÑADA VISTA**

There is no printed report for this agenda item.